

November 13th, 2016
Commemoration of Martin Luther—Birth
With Communion



REFORMATION
2017 It's *Still* All About
Jesus

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
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Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

About our service today: The writer of the Letter to the Hebrews encourages God's people to remember those who have been faithful leaders: "Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith" (Hebrews 13:7). Although Martin Luther was a humble man and always kept full focus on Jesus Christ, his contributions to the rediscovery of the Gospel and the reformation of the Christian Church are worthy of remembrance and thanksgiving. For a fuller understanding of the man, his work, and his era, we look to the beginning of his earthly story—the time of his birth at Eisleben, Germany, in 1483. The life of Martin Luther is an example of how God works in amazing ways through seemingly unlikely people—people like us—to accomplish His good and gracious will..

Requests, please give written requests to be included during our "Prayers of the Church" to an usher or an elder before worship service.

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members' attendance as well as guests interested in joining our church. Thank you for your help.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

WELCOME

God's Own Child, I Gladly Say It

LSB 594

1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long

in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -

tre - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the [☩] Son and of the Holy Spirit.
C Amen.

Sit



The Baptism of: *Caysen Wayne Swartz*

Parents: Katie Marie & Jaysen Paul Swartz
Sponsor(s): Rebekah Watson
Bradley Campion

Baptismal Address

- P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

Sign of the Cross

- P** How is this child named?
R *Caysen Wayne Swartz*
P *Caysen Wayne Swartz*, receive the sign of the holy cross both upon your [☩] forehead and upon your [☩] heart to mark you as one redeemed by Christ the crucified.
P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism.

Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin. We pray that You would behold Caysen according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

Enrollment of Sponsors

- P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- P** Is it your intention to serve Caysen as sponsors in the Christian faith?
- R** Yes, *with the help of God.*
- P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

Stand

Holy Gospel for Baptism

- P** Hear the Holy Gospel according to St. Mark.
They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.
- P** This is the Word of the Lord.
- C** Thanks be to God.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

The pastor places his hands on the head of the candidate.

C Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,

Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

- P** The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.
C Amen.

Sit

Renunciation

- P** Do you renounce the devil?
C **Yes, I renounce him.**
P Do you renounce all his works?
C **Yes, I renounce them.**
P Do you renounce all his ways?
C **Yes, I renounce them.**

Creed: (*God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.*)

Profession of Faith

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
C **Yes, I believe in God, the Father Almighty, maker of heaven and earth.**
P Do you believe in Jesus Christ, His only Son?
C **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**
P Do you believe in the Holy Spirit?
C **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting.**

The Baptism

The pastor pours water three times on the head of the candidate while saying:

- P** Caysen Wayne Swartz, I baptize you in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Blessing of the Newly Baptized

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life \ddagger everlasting. **C** Amen.

Presentation of the Baptismal Candle

P Caysen Swartz, Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

Welcome to the Family of God

P Caysen, In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

Prayers for the Newly Baptized

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Caysen the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

The Peace

P Peace \ddagger be with you.

C Amen.

Baptismal party returns to their pew

Stand

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves.**
- We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Psalm 78:4-7; antiphon: Ps.-111:2

Great are the works of the LORD,
studied by all who delight in them.

We will not hide them from their children,
but tell to the coming generation
the glorious deeds of the LORD, and his might,
and the wonders that he has done.

He established a testimony in Jacob
and appointed a law in Israel,
which he commanded our fathers
to teach to their children,
that the next generation might know them,
the children yet unborn,

and arise and tell them to their children,
so that they should set their hope in God
and not forget the works of God,
but keep His Commandments.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Great are the works of the LORD,
studied by all who delight in them.

Kyrie: (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 152

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A men.

Hymn of Praise: (*Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.*)

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: (*The pastor and congregation greet each other in the Lord's presence.*)

P The Lord be with you.
C And al - so with you.

Collect: (*Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.*)

P Let us pray.

Almighty God, merciful Father, who made the light to shine out of the darkness, we thank You that You have shown mercy to us and our fathers, and by means of Your servant Martin Luther have restored the pure light of Your Gospel. Keep us, we ask You, in sound doctrine, that we may steadfastly believe and worthily follow Your saving Word, and finally, by its holy comfort, depart in peace and joy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

Old Testament Reading

Isaiah 46:1-11

A Today's Old Testament reading is from Isaiah, the forty-sixth chapter

¹Bel bows down; Nebo stoops;
their idols are on beasts and livestock;
these things you carry are borne
as burdens on weary beasts.

²They stoop; they bow down together;
they cannot save the burden,
but themselves go into captivity.

³"Listen to me, O house of Jacob,
all the remnant of the house of Israel,
who have been borne by me from before your birth,
carried from the womb;

⁴even to your old age I am he,
and to gray hairs I will carry you.

I have made, and I will bear;
I will carry and will save.

⁵"To whom will you liken me and make me equal,
and compare me, that we may be alike?

⁶Those who lavish gold from the purse,
and weigh out silver in the scales,
hire a goldsmith, and he makes it into a god;
then they fall down and worship!

⁷They lift it to their shoulders, they carry it,
they set it in its place, and it stands there;
it cannot move from its place.

If one cries to it, it does not answer
or save him from his trouble.

⁸“Remember this and stand firm,
recall it to mind, you transgressors,
⁹remember the former things of old;
for I am God, and there is no other;
I am God, and there is none like me,
¹⁰declaring the end from the beginning
and from ancient times things not yet done,
saying, ‘My counsel shall stand,
and I will accomplish all my purpose,’
¹¹calling a bird of prey from the east,
the man of my counsel from a far country.
I have spoken, and I will bring it to pass;
I have purposed, and I will do it.

- A** This is the Word of the Lord.
C Thanks be to God.

Gradual (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Rev. 7:14b; Ps. 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle

Romans 8:31-39

- A** Today's Epistle reading is from Romans, the eighth chapter

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Common Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 16:25-33

P The Holy Gospel according to St. John, the sixteenth chapter.

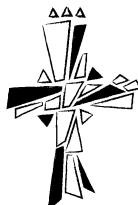
C Glo - ry to You, O Lord.

[Jesus said:] ²⁵“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ²⁶In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ²⁷for the Father himself loves you, because you have loved me and have believed that I came from God. ²⁸I came from the Father and have come into the world, and now I am leaving the world and going to the Father.” ²⁹His disciples said, “Ah, now you are speaking plainly and not using figurative speech! ³⁰Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” ³¹Jesus answered them, “Do you now believe? ³²Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ³³I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit



Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

Built on the Rock

LSB 645

1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how

stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's

ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives

ing, Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim

But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell
Christ yes - ter - day, to - day, the same,



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,
 That, when the church bells are ringing,
 Many in saving faith may come
 Where Christ His message is bringing:
 "I know My own; My own know Me.
 You, not the world, My face shall see.
 My peace I leave with you. Amen."

Sermon “Remembering Martin Luther, Remembering Jesus”

Hebrews 13:7

(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory: (*The congregation responds to God’s forgiveness with a sacrifice of praise.*)

Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va - tion;
 and up - hold me with Thy free spir - it. A - men.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering: (The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)

Stand

Prayer of the Church: (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

P Lord, in Your mercy,
C hear our prayer.

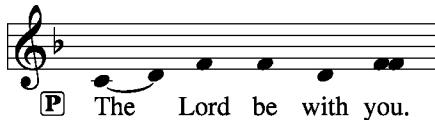
Close of the Prayers

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
C Amen.

Service of the Sacrament

Preface: (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

LSB 160



P The Lord be with you.



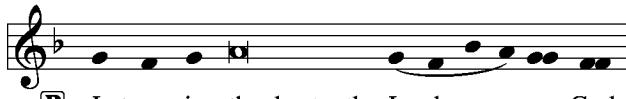
C And also with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9.).*)

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*)

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\textt{T}}$ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163

A single-line musical staff in G clef and common time. It consists of a quarter note followed by a half note, a eighth note, a sixteenth note, and another eighth note.

P The peace of the Lord be with you al - ways.

A single-line musical staff in G clef and common time. It consists of a quarter note, a eighth note, a sixteenth note, and a quarter note.

C A - men.

Agnus Dei: (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 163

A single-line musical staff in G clef and common time. The melody consists of eighth notes, sixteenth notes, and quarter notes. The lyrics are integrated into the music, with some words like 'mercy' and 'grant' appearing above the staff.

sin of the world; grant us peace.

Sit

Distribution

What Is This Bread

LSB 629

A single-line musical staff in G clef and common time. It consists of eighth notes, sixteenth notes, and quarter notes.

1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's bod - y
The blood of
That I should
Oh, yes! By
I am for -

ris - en from the dead:
 Je - sus shed for mine;
 live and He should die
 Word and prom - ise clear,
 giv - en and set free!

This bread we break,
 The cup of grace
 Un - der the rod?
 In mouth and soul
 I do be - lieve

This life we take,
 Brings His em - brace
 My God, my God,
 He makes us whole—
 That I re - ceive

Was crushed to pay for our re -
 Of life and love un - til I
 Why have You not for - sak - en
 Christ, tru - ly pres - ent in this
 His ver - y bod - y and His

lease.
 sing!
 me?
 meal.
 blood.

O taste and see—
 O taste and see—
 O taste and see—
 O taste and see—
 O taste and see—

the Lord is peace.
 the Lord is King.
 the Lord is free.
 the Lord is real.
 the Lord is good.

Lord, Keep Us Steadfast in Your Word

LSB 655

1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

All Christians Who Have Been Baptized

LSB 596



1 All Chris-tians who have been bap - tized, Who know the God of
2 You were be - fore your day of birth, In - deed, from your con-
3 But all of that was washed a - way— Im - mersed and drowned for -
4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of
cep - tion, Con-demned and lost with all the earth, None good, with-
ev - er. The wa - ter of your Bap-tism day Re - stored a -
cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The
out ex - cep - tion. For like your par - ents' flesh and blood, Turned
gain what-ev - er Old Ad - am and his sin de - stroyed And
for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus!
in - ward from the high - est good, You con-stant - ly de - nied Him.
all our sin - ful selves em-ployed Ac - cord-ing to our na - ture.
makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther.

- 5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.

- 6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post-Communion Canticle: (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

C Thank the Lord and sing His praise; tell ev'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect: (*We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.*)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction: (*Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).*)

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.

C A - men.

Sit

Now Thank We All Our God

LSB 895



1 Now thank we all our God With hearts and hands and voic - es,
2 Oh, may this boun-teous God Through all our life be near us,
3 All praise and thanks to God The Fa - ther now be giv - en,



Who won - drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way
And keep us in His grace And guide us when per - plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count - less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE



The beautiful Altar flowers today were given to the Glory of God by Tammy & Darrell Campion in celebration of the baptism of Caysen Swartz.



WELCOME to all of the LWML Zone Presidents from around Texas this morning! We are glad to have you with us for worship!

November 13th, 2016

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.**

Grace Lutheran Church
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Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearn@att.net

Serving the Lord During Today's Worship Service

Nov. Elders:	Jim Duty Galen Bunte	Organist(s):	June Parker Esther Wolff (Sub) Kim Appel (Sub)
Ushers:	Vince Kaiser Jack Page	Nov. Altar Guild:	Marilyn Burns Mary Lou Oliver
Readers:			Acolytes:
Nov. 13	John Stelling	Nov. 13	David Wolff & Alex Caldwell
Nov. 20	Davey Kadlecik	Nov. 20	Ramon Wolff & Sterling Brown
Nov. 27	Debbie Higgins	Nov. 23	Thomas Brown & David Wolff
		Nov. 27	Barrett Watson & Brenden Kadlecik
		Nov. 30	Alex Caldwell & Gene Brown

VISIT WITH PASTOR

If you need to contact Pastor Appel, his home phone is: 512-237-9664, his email address is: timothyappel@gmail.com, or contact the Office at 512-237-2108. Pastor Appel is normally in the office between 9:00am and 12:00 noon, Mon thru Thurs. He will be available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If unable to reach Pastor, please contact your Elder (Elders list on bulletin board outside of Office).

SERMONS ONLINE

Grace Lutheran Church records our worship services through our audio system. Each week's sermon is placed online; go to www.glbs.org and follow the link on the front page to listen to Pastor Appel's sermons. This is a great resource if you miss a service, want to hear a sermon again, or help witness to a friend. If you would like a CD copy of the sermon for yourself or to give to someone else, please let the church office know.

NEWSLETTER/BULLETINS

The newsletters as well as our bulletins are online in PDF format for your viewing. Go to www.glbs.org and click on "Newsletter/bulletins" and then click on the PDF file to access.



Please contact Barb Johannessen at 512-284-0199 if you are interested in this position

AT GRACE THIS WEEK

<u>Sun. Nov.13</u>	<u>Mon. Nov. 14</u>	<u>Tues. Nov. 15</u>	<u>Wed. Nov. 16</u>
8:45a Bible Class 10a Worship/Communion LWML Hosting Ladies Retreat	7p LLL	12m GLLC Thanksgiving Dinner	10a GLLC Chapel 1p Ministerial Alliance 6p MIDWEEK SCHEDULE (See below)
<u>Thurs. Nov. 17</u>	<u>Fri. Nov. 18</u>	<u>Sat. Nov. 19</u>	<u>Sun. Nov.20</u>
	Pastor Away- Family Day		8:45a Bible Class 10a Worship/Communion 3p Nursing Home Devotions

*MID WEEK SCHEDULE

6:00p Mid Week Meal

6:30p Mid Week Bible Class – All ages

FINANCIALS – as of Nov. 6th, 2016

	Oct. 23	Oct. 30	Nov. 6	YTD
General Offering	5,080.00	3,694.98	5,167.00	176,011.67
2016 Weekly goal	4,188.27	4,188.27	4,188.27	188,472.15
Difference	891.73	-493.292	978.73	-12,460.48
SS Offering	32.00	29.00	41.00	
GLLC Donations		20.00	75.00	

Sunday Worship (11/6) 140

Sunday School (11/6) 60

GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	Charlotte Metzler, Lucy & Alvie Tinberg, Annie Mae Rohde, Pauline Dickson, Eleanore Brantley, Evelyn Tietjen (Helen Fleck's mother), Teresa Slusher, Milly Fritz
Long Term Health Concerns:	Blackie Wallace, Kenny Wood (Sandy Kadlecik's father)
Battling Cancer:	Jim Caldwell & Rob Scoggins (friends of the Rohde's), Gloria Neveraz (Bianca Kasper's friend), Carolyn Smith, Kelly Tumaian (the Langer's daughter), Amber Vydrzal (niece of Donna Kadlecik), Charlene Frerich (the Johannessen's daughter), Linda Jolly (friend of the Rohde's), Randy Psencik (friend of Patsy Wiggins), Regina Reeves, Coey Zapalac (friend of Kim Kunz), Rick Fowler (friend of the Langer's), George Neave (friend of

	GLLC), Bob Packard (friend of the Kadlecek's), Christopher Krueger (cousin of Bianca Kasper), Jo Ann Copeland, Marvin "Butch" Schroeder (brother of Johnny Schroeder), Leslie Davis (friend of Kellye Bonorden), Jamie Evans (friend of GLLC), Kelsey Cantrell (relative of Kathy Kasper), Melissa Wellman (friend of the Langer's), Pete Luna
Recent Health Concerns:	Claudia Dyer (grandmother of Kellye Geigenmiller), Marian & Melvin Fritsche, Sandra Senn (Gene Brown's teacher), Linda Hanna (Stefanie Monecke's mother), Jensen Vellier (infant friend of Rose Pietsch), Eleanor Mutschink, Sergio Zamora (co-worker of Donna Zimmerhanzel), Barbara & Charlie Johannessen, Aaron Atsy (friend of the Deapens), Johnnie Kalina, Lee Hampton, Johnny Schroeder, Glenn Dyess (son-in-law of the Wallace's), Shirley Thornton (Bianca Kasper's mother), Mildred Buscha, Johnny Webber (nephew of Darlene Becker), David Rohde, Robert Miller, LaVerne Wallace, Mark Bunte, Patsy Wiggins, Janelle & Rowe Caldwell (friends of the Duty's), Zachary Montgomery (great grandson of the Schroeder's), Sharee Villa (friend of Patsy Wiggins), Courtney Glenn (friend of Kellye Geigenmiller), Marybeth Claiborne, Lula Jones (friend of Rose Pietsch), Loretta & Mike Grassmuck (friends of Wendy Rohde), Sammye Hodges (friend of the Kadlecek's), Carolyn Foytik (Sharon Hancock's sister), Shannon Synatschk (cousin of Ann Schroeder), Willie Smith (Ryan Smith's father), Becky Robison (friend of Millie Fritz), Donna, Holly & Carl Barrera, (friends of Patsy Wiggins), Tom Brown (son of Kathleen Brohlin), Scott Kubsch (nephew of Johnnie Schroeder), Fred Barkley (friend of the Langer's), Edna Mayfield (daughter of Kikue & Clarence Hannusch), Kenneth Matocha (friend of Daniel Kadlecek), Samuel Engman, George Haydon (friend of Charlie Johannessen), Kikue Hannusch, Mary Jo Grassmuck (friend of Wendy Rohde), Lisa Ladewig (granddaughter of Esther Hoskins), Jayden Anderson (3 yr. old- friend of Sandy Kadlecek), Jordon Nitsche (friend of Frances Pool), Clarence Cossey (friend of Ed Randle), Jordan Burleson, Esther Hoskins, Garrette Hoffman, Charley Rae Furr, (friend of Donna Zimmerhanzel), Evelyn Tinberg (Alvie's sister-in-law), Floyd Meeks, Christopher Harms (friend of the Metzler's).
In the Military:	Giancarlo Calderoni (son of Catherine & Gary Smith), Aiden Hunter Haught (grandson of Eugene Randle), Madison & Dan Martin, Kenneth Hancock (brother of Tracy Hancock), Beck Williams Helmcamp (George Helmcamp's grandson).

SUNDAY SCHOOL

Sunday School students studied the story of "David and Jonathan" today. Just as David's and Jonathan's brotherly love for each other reflected the love of God within their hearts, so, too, our love for others is the reflection of God's love given to us through Christ. Parents could ask, *"How did David and Jonathan demonstrate their love and care for each other? How does God demonstrate His love and care for us?"*

Midweek Meal Sign-Up Fall 2016

Midweek classes continue this fall on **Wednesdays**. Each week, we provide a light meal for the children and adults in attendance. We're looking for volunteers to help with this task; individuals, families, and groups from the congregation are encouraged to sign up on the sheet outside the office in the narthex. Thank you for supporting Christian education at Grace through this labor of love!



It's that time again to order your Poinsettias for the holidays. Sign up sheet is on the bulletin board. Cost this year is still \$6.00 and the final day to order will be **TODAY!**



Grace Lutheran Learning Center is hosting its annual Thanksgiving dinner of BBQ on **Tuesday, November 15 at noon in the Parish Hall**. The children from GLLC will be there, along with many parents and grandparents. The entire congregation is also invited! This is a great opportunity to interact with the families of GLLC and see the great work that is done in teaching the kids about Jesus. Please sign up on the sheet that has been posted on the GLLC bulletin board in the narthex so we can prepare enough food. Please join us!



Your favorite programs on your Lutheran Radio Station Worldwide KFUO.org. Learn more in-depth lessons in the book of Matthew, hear a heart-warming story of adoption, and dig into some Lutheran History!

Mon, Nov 14--- Matthew 5 - "The Sermon on the Mount" with guest Rev. Larry Troxel: Thy Strong Word @ 11am CST

Tues, Nov 15 --- Music @ St. Paul's - Art & Song: His Time @ 7:40am CST

Wed, Nov 16 --- Adoption Story: Faith & Family @ 10:00am CST

Thurs, Nov 17 --- Lutheran History Nuggets on Historically Speaking: His Time @ 8:45am CST

Fri, Nov 18 --- Matthew 8 - "Jesus Cleanses a Leper" with guest Rev. David Boisclair: Thy Strong Word @ 11am CST

Archived at KFUO.org. Follow us on Facebook.com/KFUOradio or Instagram @kfuo.radio for shareable photos and program information.

November 20th, 2016
Last Sunday of the Church Year

Old Testament Reading:

Malachi 3:13-18

Epistle Reading: Colossians 1:13-20
Gospel Reading:
Luke 23:27-43

The Congregation in the Word and at Prayer Order for Family Devotions for November 13-19, 2016

Invocation

¶ In the name of the Father and of the † Son and of the Holy Spirit.

¶ Amen.

Introit (Bulletin, p. 7)

Learn by Heart: *The 6th Petition of the Lord's Prayer and Its Meaning*

Daily Readings

Sunday: Jeremiah 26:1-19; Matthew 26:20-35

Monday: Jeremiah 29:1-19; Matthew 26:36-56

Tuesday: Jeremiah 30:1-24; Matthew 26:57-75

Wednesday: Jeremiah 31:1-34; Matthew 27:1-10

Thursday: Jeremiah 33:1-22; Matthew 27:11-32

Friday: Jeremiah 37:1-21; Matthew 27:33-56

Saturday: Jeremiah 38:1-28; Matthew 27:57-66

Hymn of the Week: "Built on the Rock" (LSB 645, Bulletin, p. 13)

Meditation: *Portals of Prayer* or other devotion

Prayers (along with your own prayers, consider including prayers and petitions from below and from the following resources: Bulletin, pgs. 23-24; *Lutheran Book of Prayer*; LSB pp.305-318)

Sunday: Thanksgiving for God's Word

Monday: For peace and good government

Tuesday: For the addicted and despairing

Wednesday: For those who mourn

Thursday: For fruitful use of the Sacrament

Friday: For the preaching of the cross

Saturday: For our visitors to the Divine Service

Collect (Bulletin, p. 10)

Apostles' Creed

Lord's Prayer

Luther's Morning or Evening Prayer

Benediction

¶ The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

¶ Amen.