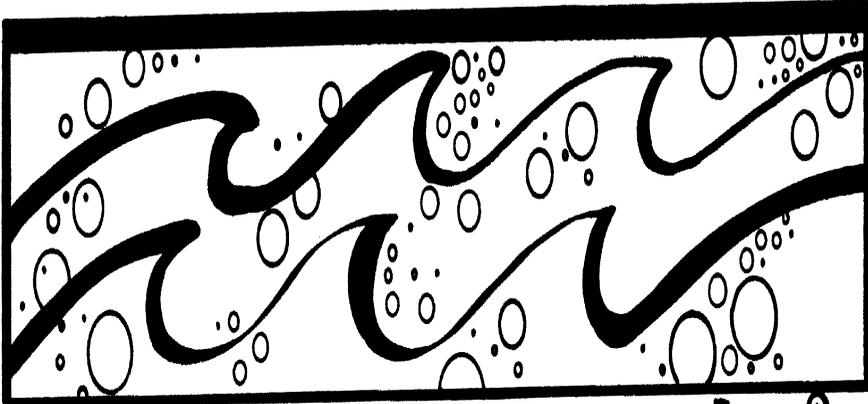


March 19th, 2017
The Third Sunday in Lent



Living Water • Eternal Life

JOHN 4:7-13

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today, Though the Lord had brought them out of Egypt, “*all the congregation of the people of Israel*” grumbled against Him because “*there was no water for the people to drink*” (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at “*about the sixth hour*” (John 4:6, 19:14), when He is lifted up on the cross for the sins of the world. He is “*the gift of God*” (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people “*a spring of water welling up to eternal life*” (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we “*worship the Father in spirit and truth*” (John 4:23). “*We rejoice in hope of the glory of God*” because “*God’s love has been poured into our hearts through the Holy Spirit who has been given to us*” (Rom. 5:2, 5).

Requests, please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

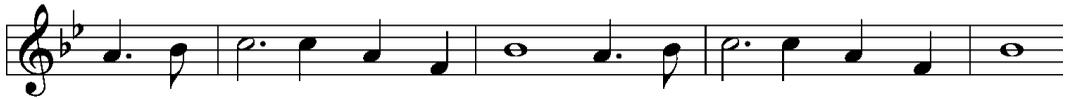
A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

**PRELUDE
CALL TO WORSHIP BELL
LIGHTING OF THE CANDLES
WELCOME**



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the $\cdot\ddot{\iota}\cdot$ Son and of the Holy Spirit.

G Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Ps. 84:1-4; antiphon: Ps. 84:5

Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

How lovely is your dwelling place,

O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God.

Blessèd are those who dwell in your house,
ever singing your praise!

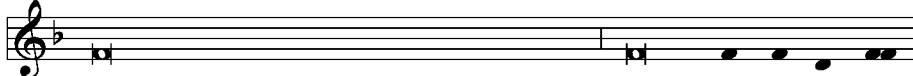
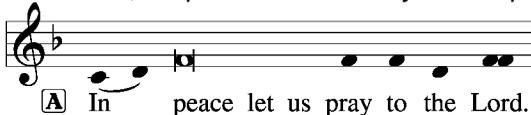
**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

Kyrie: (*Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.*)

LSB 152





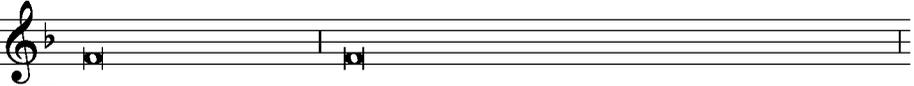
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



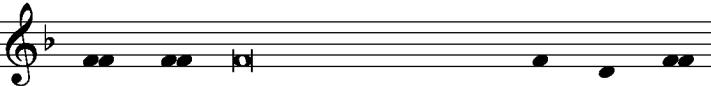
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*



P The Lord be with you.

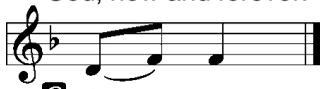


C And al - so with you.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Children’s Message

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Exodus 17:1-7

A Today’s Old Testament reading is from Exodus, the seventeenth chapter

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual: *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)* Heb. 12:2

O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

A Today's Epistle reading is from Romans, the fifth chapter.

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 4:5–30, 39–42

P The Holy Gospel according to St. John, the fourth chapter.



C Glo - ry to You, O Lord.

⁵So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." ¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we

know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he." ²⁷Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸So the woman left her water jar and went away into town and said to the people, ²⁹"Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰They went out of the town and were coming to him.... ³⁹Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." ⁴⁰So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Jesus, Refuge of the Weary

LSB 423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Sermon "Living Water"

John 4:10

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)*

Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering: *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

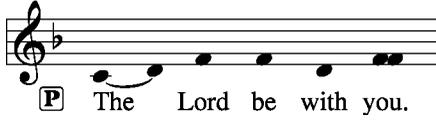
- P** let us pray to the Lord:
- C** **Lord, have mercy.**

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** **Amen.**

Service of the Sacrament

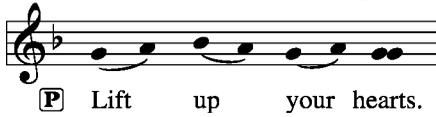
Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 160



P The Lord be with you.



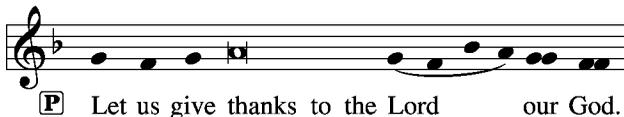
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



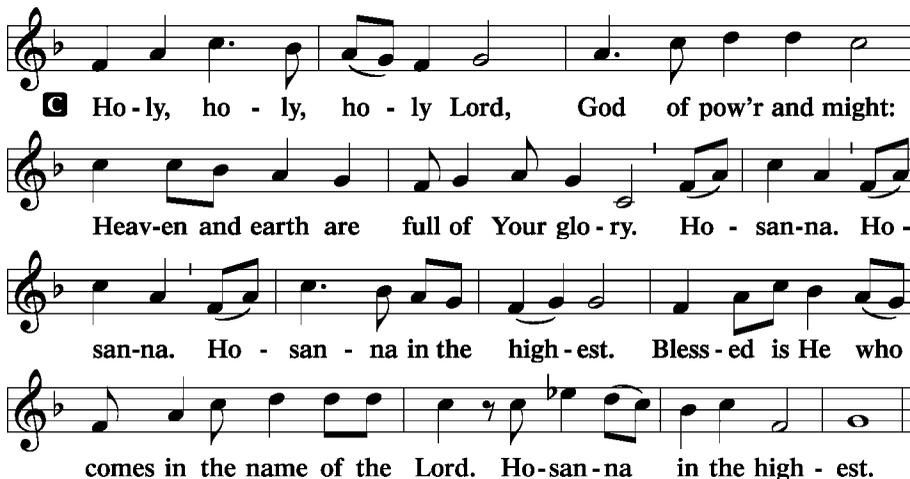
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.) LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.) LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

Come unto Me, Ye Weary

LSB 684



1 "Come un - to Me, ye wea - ry, And I will give you rest."
 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
 3 "Come un - to Me, ye faint - ing, And I will give you life."
 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
 O lov - ing voice of Je - sus, Which comes to cheer the night!
 O cheer - ing voice of Je - sus, Which comes to aid our strife!
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
 Our hearts were filled with sad - ness, And we had lost our way;
 The foe is stern and ea - ger, The fight is fierce and long;
 Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
 But Thou hast brought us glad - ness And songs at break of day.
 But Thou hast made us might - y And strong - er than the strong.
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

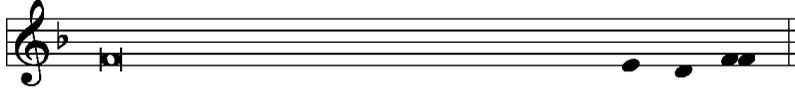
Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

- P** Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction: (*Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).*) LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Sit

What Wondrous Love Is This

LSB 543



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a-side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil - lions join the theme, I will sing.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

March 19th, 2017

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, Tex. 78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheran_church@yahoo.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearn@att.net

Serving the Lord During Today's Worship Service

Mar. Elders	Jim Duty M. W. Kasper	Organist(s): June Parker Esther Wolff (Sub) Kim Appel (Sub)
Ushers:	Bert Bunte Ed Randle	
Mar. Trustees:	Allan Hancock Tommy Oates	Mar. Altar Guild Helen Fleck Rebecca Watson

	Readers:		Acolytes:
Mar. 19	Chad Catron	Mar. 19	David Wolff & Brenden Kadlecek
Mar. 26	Rose Caldwell	Mar. 22	Gene Brown & Alex Caldwell
		Mar. 26	Ramon Wolff & Barrett Watson
		Mar. 29	Thomas Brown & Juniper Smith

VISIT WITH PASTOR

If you need to contact Pastor Appel, his home phone is: 512-237-9664, his email address is: timothyappel@gmail.com, or contact the Office at 512-237-2108. Pastor Appel is normally in the office between 9:00am and 12:00 noon, Mon thru Thurs. He will be available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If unable to reach Pastor, please contact your Elder (Elders list on bulletin board outside of Office).

SERMONS ONLINE

Grace Lutheran Church records our worship services through our audio system. Each week's sermon is placed online; go to www.glcs.org and follow the link on the front page to listen to Pastor Appel's sermons. This is a great resource if you miss a service, want to hear a sermon again, or help witness to a friend. If you would like a CD copy of the sermon for yourself or to give to someone else, please let the church office know.

NEWSLETTER/BULLETINS

The newsletters as well as our bulletins are online in PDF format for your viewing. Go to www.glcs.org and click on "Newsletter/bulletins" and then click on the PDF file to access.

SUNDAY SCHOOL

“The Widow’s Offering” serves as the focus of the Sunday School lesson for today. Just as the widow gave all she had to God, trusting Him to provide and care for her, so Jesus gave His all for us, who fail to trust in God for all things. Consider discussing, “How was the widow’s offering different from the others? How has God given us His greatest treasure?”



Please contact Barb Johannessen at 512-284-0199 if you are interested in this position

AT GRACE THIS WEEK

<u>Sun. Mar. 19</u>	<u>Mon. Mar. 20</u>	<u>Tues. Mar. 21</u>	<u>Wed. Mar. 22</u>
8:45a Bible Class 10a Worship/ Communion 3p Nursing Home Devotions	6p GLLC Mtg 7p Evangelism	7p Adult Confirmation Class	10a GLLC Chapel 5:30p LENTEN SCHEDULE (see schedule below) Soup: A - Fo Host: Elders
<u>Thurs. Mar. 23</u>	<u>Fri. Mar. 24</u>	<u>Sat. Mar. 25</u>	<u>Sun. Mar. 26</u>
NEWSLETTER DEADLINE/NOON	Pastor Away- Family Day		8:45a Bible Class 10a Worship/Communion 6:30p Youth Group



Time to order your Easter Lilies! Sign-up sheet is on the bulletin board in the Narthex. The cost is \$10.00 each and last date to order is **Sunday, March 26th**.



5:30-6:15p Bible Class
 6:00-6:45p Soup Supper
 7:00p Worship



Lenten Midweek Offerings

Our Lenten midweek offerings this year will go to support three important missions: Grace Lutheran Learning Center, Faith Lutheran High School in Central Texas, and Pastor Askins in Hong Kong. Please give generously to support the work of spreading the the good news of Jesus Christ through these ministries!

Mar. 22	Lent Midweek 4	Soup: A - Fo Host: Elders	Blest Communion
Mar. 29	Lent Midweek 5	Soup: Fr – P Host: Brd. of Ed.	Rest for the Weary
Apr. 5	Lent Midweek 5	Soup: R-Z Host: GLLC	Wedding Feast
Apr. 9	Palm Sunday	10:00 am	Procession of Palms
Apr. 13	Maundy Thursday	7:00 pm	Divine Service with Holy Communion
Apr. 14	Good Friday	7:00 pm	Tenebrae Vespers
Apr. 16	Easter Sunday	8:00 am	Easter egg hunt & breakfast following the Service

FINANCIALS – as of Mar. 12th, 2016

	Mar. 5	Mar. 12	Mar. 19	Mar. 26	Y-T-D
General Offering	5,459.00	5,370.00			40,228.90
2016 Weekly goal	3,954.04	3,954.04	3,954.04	3,954.04	39,543.40
Difference	1,504.96	1,415.96			685.50
SS Offering	57.00	44.00			
GLLC Donations	85.00				

Sunday Worship (3/12) 121 Sunday School (3/12) 52

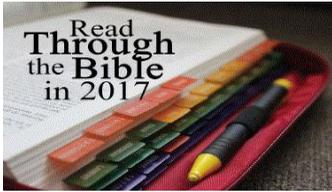
GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	Mildred Karcher, Lorine Vogel, Charlotte Metzler, Lucy & Alvie Tinberg, Annie Mae Rohde, Eleanore Brantley, Evelyn Tietjen (Helen Fleck’s mother), Teresa Slusher, Milly Fritz
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Long Term Health Concerns:	Blackie Wallace, Kenny Wood (Sandy Kadlecek's father)
Battling Cancer:	Billy Duty (Marilyn Randle & Jim Duty's brother), Rosemary Weston (friend of the Langers), Bill Haley (friend of the Rohde's), Bill Castleberry (friend of Steve Pauley), Jim Caldwell & Rob Scoggins (friends of the Rohde's), Gloria Neveraz (Bianca Kasper's friend), Charlene Frerich (the Johannessen's daughter), Randy Pscencik (friend of Patsy Wiggins), Coey Zapalac (friend of Kim Kunz), Rick Fowler (friend of the Langer,s), George Neave (friend of GLLC), Bob Packard (friend of the Kadlecek's), Christopher Krueger (cousin of Bianca Kasper), Jo Ann Copeland, Marvin "Butch" Schroeder (brother of Johnny Schroeder), Leslie Davis (friend of Kellye Bonorden), Jamie Evans (friend of GLLC), Kelsey Cantrell (relative of Kathy Kasper), Melissa Wellman (friend of the Langer's)
Recent Health Concerns:	Sabrina Poehler (friend of Chad Catron), Stefanie Monecke, Elizabeth Magers (friend of the Rohde's), Katherine Benedix, Elizabeth Penn, Kathleen Brohlin, Melissa Brown, Sandra Senn (Gene Brown's teacher), Linda Hanna (Stefanie Monecke's mother), Jensen Vellier (infant friend of Rose Pietsch), Eleanor Mutschink, Barbara & Charlie Johannessen, Aaron Atsye (friend of the Deapens, Johnnie Kalina, Lee Hampton, Johnny Schroeder, Glenn Dyess (son-in-law of the Wallace's, Shirley Thornton (Bianca Kasper's mother), Mildred Buscha, Johnny Webber (nephew of Darlene Becker), David Rohde, Robert Miller, LaVerne Wallace, Patsy Wiggins, Janelle & Rowe Caldwell (friends of the Duty's), Zachary Montgomery (great grandson of the Schroeder's), Sharee Villa (friend of Patsy Wiggins), Courtney Glenn (friend of Kellye Geigenmiller), Marybeth Claiborne, Lula Jones (friend of Rose Pietsch), Loretta & Mike Grassmuck (friends of Wendy Rohde), Sammye Hodges (friend of the Kadlecek's), Carolyn Foytik (Sharon Hancock's sister), Shannon Synatschk (cousin of Ann Schroeder), Willie Smith (Ryan Smith's father), Becky Robison (friend of Millie Fritz), Donna, Holly & Carl Barrera, (friends of Patsy Wiggins), Scott Kubsch (nephew of Johnnie Schroeder), Samuel Engman, George Haydon (friend of Charlie Johannessen), Kikue Hannusch, Mary Jo Grassmuck (friend of Wendy Rohde), Jayden Anderson (friend of Sandy Kadlecek), Clarence Cossey (friend of Ed Randle), Christopher Harms (friend of the Metzler's).
In the Military:	Justin Teague, Giancarlo Calderoni (son of Catherine & Gary Smith), Aiden Hunter Haught (grandson of Eugene Randle), Madison Whitney, Kenneth Hancock (brother of Tracy Hancock), Beck Williams Helmcamp (George Helmcamp's grandson).
Other Prayer Requests:	Wesley Tucker (son of Teresa Slusher), Karen & Phil Duhert (friends of Frances Pool & Juanita Bertsch), Teresa Juarez (sister of Christina Juarez), Joshua Zimmerhanzel, Albert Sellers (uncle of Bianca Kasper), Jeff Dunn (friend of the Langer's), Gabriel Bullara (Melissa Brown's grandson), Sloan Davidson (friend of the Flora's), Jessica Rogoway (Brooke Deapen's grandmother)
In Mourning:	The family of Margaret Butcher



you dig into His Word this year!

READ THROUGH THE BIBLE IN 2017

We pray that your reading through the Bible in 2017 had a blessed beginning this last week. If you didn't start or missed a few days, don't be afraid to start anew this week! *The plan for the whole month of March is in your newsletter, and these same readings are included for you in the daily devotions on the back of your bulletin each week as well.* God's richest blessings as



Volunteer at GLLC

Grace Lutheran Learning Center is an important ministry of our congregation, and you can be a part of it! GLLC is looking for volunteers to provide helping hands in the afternoons from 2:30-4:30 PM. Volunteers should be able to have a regular schedule and must submit to a background check. If you love working with kids and sharing the love of Jesus, this opportunity is for you! Please speak with our director, **Angel Hurst**, for more information!



During the season of Lent, we will be celebrating this 500th Anniversary of the Reformation, our hymn of the "month" will be LSB 617, "O Lord, We Praise Thee," written by Martin Luther. This hymn praises the Lord for His precious gift in the Sacrament of the Altar, fitting well with our midweek Lenten theme. We pray that this hymn is a blessing to you during this penitential season.

**March 22nd, 2017
Lenten Midweek 4**

First Reading: I Corinthians 10:14-22
Second Reading: Acts 2:42-47
Passion Reading: Matthew 27:57-75

**March 26th, 2017
Fourth Sunday in Lent**

Old Testament Reading: Isaiah 42:14-21
Epistle Reading: Ephesians 5:8-14
Gospel Reading: John 9:1-41



OLDE TYME SUNDAY WENDISH FELLOWSHIP

PLEASE JOIN US FOR AN OLDE TYME SUNDAY -

The Texas Wendish Heritage Society is hosting a day of food, fellowship and fun at the Texas Wendish Heritage Museum on Sunday March 26, 2017. The day begins with *Kilian Kaffe Klatch* @ 10am including dominoes, cards and children's activities.

Door prizes will be given every couple of hours throughout the day. Refreshments will be offered @ 11:30 followed by a lunch of sausage, noodles, sauerkraut, green beans, beets, pickles,

peaches, homemade bread, coffee & tea. Peach cobbler will be served for dessert. The lunch will be a free will donation. A brief meeting will be held at 1pm with an 1800's Wendish Family of Groß Dehsa, Saxony (Gruetzner's) as special guest. Dominoes, etc. will begin again @ 1:30 until 2:30pm. **Non members are also invited to attend.** Attendees may participate in all activities or just those that fit into their schedule. PLEASE RSVP by Wednesday, March 22nd. **COME JOIN THE FOOD, FUN AND FELLOWSHIP OF AN OLDE TYME SUNDAY - Thank You!**



Choir from St. Paul, Serbin

Next week, Sunday, March 26, the Thanking Him In Song (THIS) Choir from St. Paul Lutheran School in Serbin will be joining us for worship. The boys and girls in the THIS Choir are all students at St. Paul Lutheran School; they travel to area churches throughout the year. They will be singing several hymns during our worship service next week to glorify our Savior Jesus Christ along with us. We look forward to having them with us!

The Congregation in the Word and at Prayer

Order for Family Devotions for March 19-25, 2017

Invocation

I In the name of the Father and of the ☩ Son and of the Holy Spirit.

R Amen.

Introit (Bulletin, p. 3)

Learn by Heart: *How can bodily eating and drinking do such great things?*

Daily Readings

Sunday: 1 Peter 1:1-2:3; Leviticus 7-8

Monday: 1 Peter 2:4-25; Leviticus 9-11

Tuesday: 1 Peter 3-4; Leviticus 12-13

Wednesday: 1 Peter 5; Leviticus 14-15

Thursday: Luke 1:1-25; Leviticus 16-18

Friday: Proverbs 6:9-19; Psalms 39-40

Saturday: Day off, or make up a reading you missed earlier in the week

Hymn of the Week: "Jesus, Refuge of the Weary" (LSB 423, Bulletin, p. 8)

Meditation: *Portals of Prayer* or other devotion

Prayers (along with your own prayers, consider including prayers and petitions from below and from the following resources: Bulletin, p. 19-20; *Lutheran Book of Prayer*; LSB pp.305-318)

Sunday: For the fruit of the Spirit

Monday: For faithful service in daily work

Tuesday: For deliverance from temptation

Wednesday: For our communities and neighborhoods

Thursday: For Lutheran schools and seminaries

Friday: For those near death

Saturday: For hearts receptive to God's Word

Collect (Bulletin, p. 5)

Apostles' Creed

Lord's Prayer

Luther's Morning or Evening Prayer

Benediction

I The grace of our Lord ☩ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

R Amen.