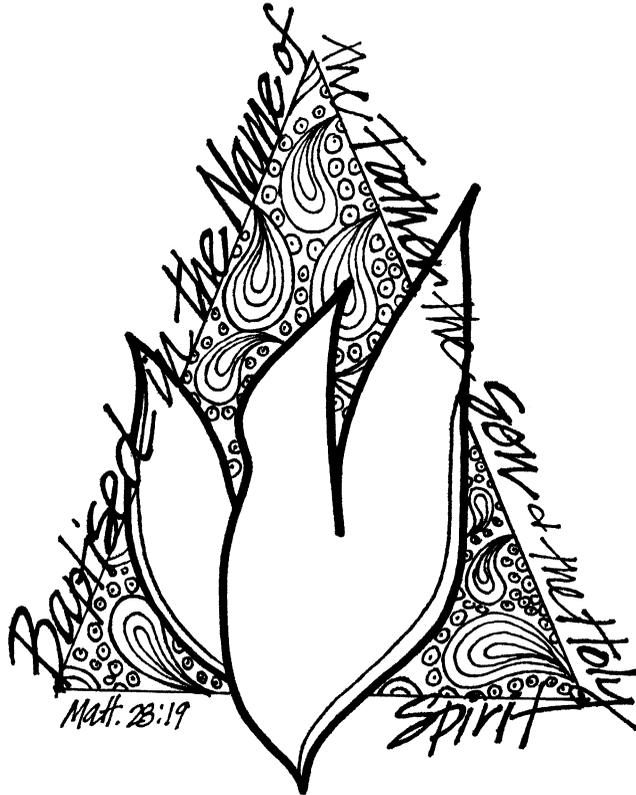


June 11th, 2017
The Holy Trinity
With Communion



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: The holy Triune God “*created the heavens and the earth,*” and “*behold, it was very good*” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “*delivered up according to the definite plan and foreknowledge of God*” to be “*crucified and killed by the hands of lawless men*” (Acts 2:23). As Jesus “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “*make disciples of all nations*” by “*baptizing them in the name of the Father and of the Son and of the Holy Spirit,*” and “*teaching them to observe all that [He has] commanded*” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “*very good*” (Gen. 1:31).

Requests, please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

God Himself Is Present

LSB 907



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Ps. 16:8-11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie: *(Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)*

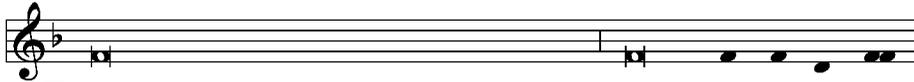
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



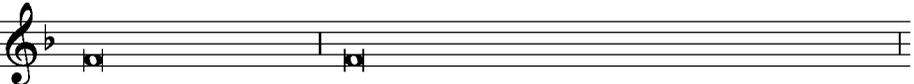
A For the peace of the whole world, for the well-being of the Church of God,



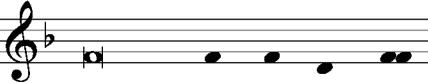
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



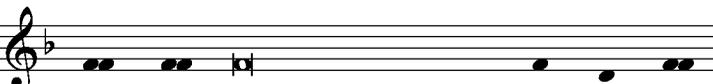
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

This Is the Feast

LSB 155

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

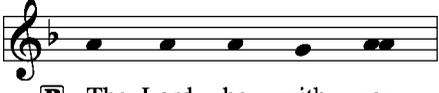


This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: (The pastor and congregation greet each other in the Lord's presence.)



P The Lord be with you.



C And al - so with you.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

VBS Songs

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Genesis 1:1–2:3

A Today's Old Testament reading is from Genesis, the first & second chapters

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens”.

²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Gradual

Ps. 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle Reading

Acts 2:14a, 22-36

A Today's Epistle reading is from Acts, the second chapter.

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.' ²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.' ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

A This is the Word of the Lord.

C Thanks be to God.

Stand

Common Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

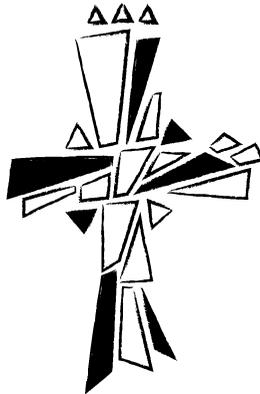
Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyes, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

- Ⓟ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Ⓢ **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- Ⓟ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- Ⓢ **perfect God and perfect man, composed of a rational soul and human flesh;**
- Ⓟ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Ⓢ **Although He is God and man, He is not two, but one Christ:**
- Ⓟ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- Ⓢ **one altogether, not by confusion of substance, but by unity of person.**
- Ⓟ For as the rational soul and flesh is one man, so God and man is one Christ,
- Ⓢ **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- Ⓟ ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- Ⓢ **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- Ⓟ And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- Ⓢ **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit



Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Holy, Holy, Holy

LSB 507 sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

Sermon "Claimed by the Triune God"

Genesis 1:1

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus. **A** Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)*



Cre - ate in me a clean heart, O God, and re - new



a right spir - it with - in me. Cast me not a - way



from Thy pres - ence; and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va - tion;
 and up - hold me with Thy free spir - it. A - men.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering: *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 160



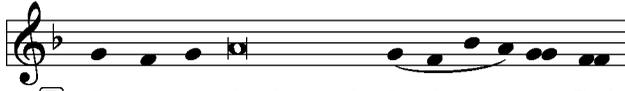
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9.)*) LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving: (*We thank God for His gift of His incarnate Son Jesus and ask Him to give what He has promised in the Sacrament.*) LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be

our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit.

Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C Amen.**

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*) LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163

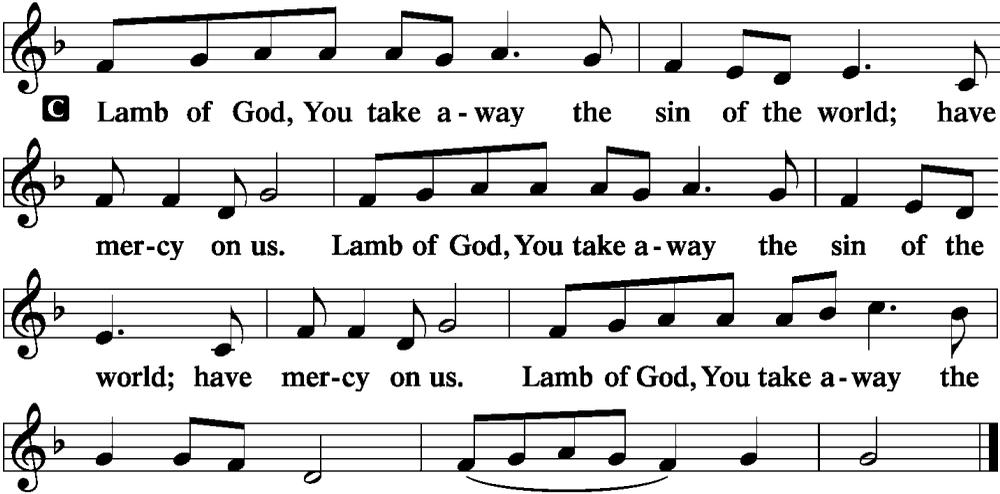


P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 163

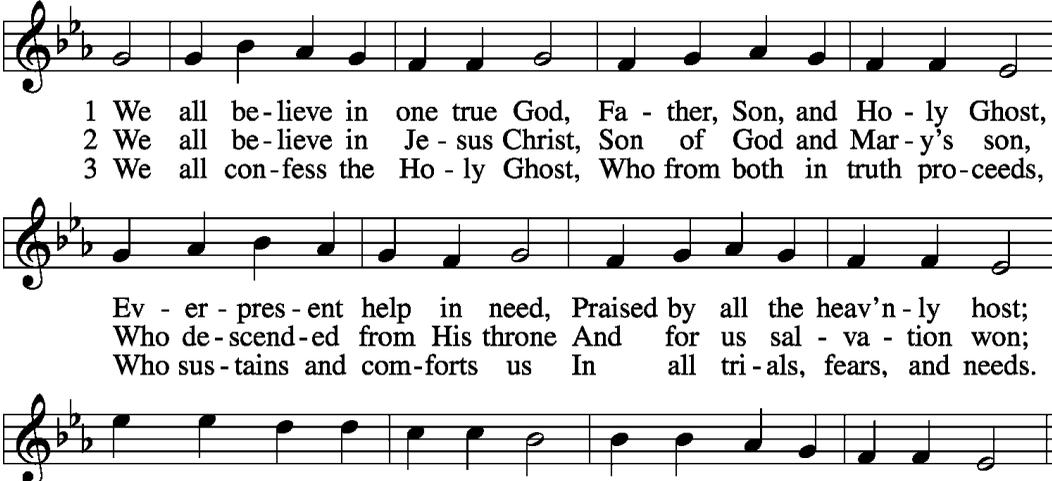


Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

We All Believe in One True God

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,
Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.
All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Holy God, We Praise Thy Name

LSB 940 sts. 1-5



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.

- 5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Post-Communion Cantic: (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

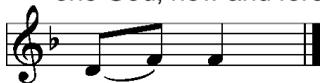


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect: (*We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.*)

P Let us pray.

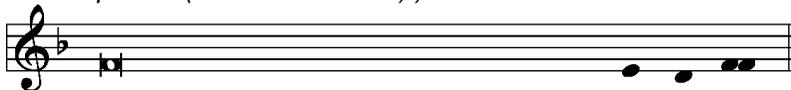
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction: (*Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).*)

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

The Lord, My God, Be Praised

LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;
 2 The Lord, my God, be praised, My trust, my life from heav - en,
 3 The Lord, my God, be praised, My hope, my life from heav - en,
 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS**DISMISSAL****POSTLUDE**

June 11th, 2017

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, Tex. 78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheran_church@yahoo.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearn@att.net

Serving the Lord During Today's Worship Service

June Elders:	Vince Kaiser Jack Page	Organist(s): June Parker Esther Wolff (Sub) Kim Appel (Sub)
Ushers:	Bert Bunte Galen Bunte	June Altar Guild: Frances Mynar Linda Read
Trustees:	Tommy Oates Ronnie Pietsch	

Readers:		Acolytes:	
Jun 11	Maggie Smith	Jun 11	Alex Caldwell & Baylor Watson
Jun 18	Philip Appel	Jun 18	Ramon Wolff & Thomas Brown
Jun 25	Rose Caldwell	Jun 25	Juniper Smith & Barrett Watson

VISIT WITH PASTOR

If you need to contact Pastor Appel, his home phone is: 512-237-9664, his email address is: timothyappel@gmail.com, or contact the Office at 512-237-2108. Pastor Appel is normally in the office between 9:00am and 12:00 noon, Mon thru Thurs. He will be available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If unable to reach Pastor, please contact your Elder (Elders list on bulletin board outside of Office).

SERMONS ONLINE

Grace Lutheran Church records our worship services through our audio system. Each week's sermon is placed online; go to www.glcs.org and follow the link on the front page to listen to Pastor Appel's sermons. This is a great resource if you miss a service, want to hear a sermon again, or help witness to a friend. If you would like a CD copy of the sermon for yourself or to give to someone else, please let the church office know.

NEWSLETTER/BULLETINS

The newsletters as well as our bulletins are online in PDF format for your viewing. Go to www.glcs.org and click on "Newsletter/bulletins" and then click on the PDF file to access.

AT GRACE THIS WEEK

<u>Sun. Jun 11</u>	<u>Mon. Jun 12</u>	<u>Tues. Jun 13</u>	<u>Wed. Jun 14</u>
8:45a Bible Class 10a Worship/Communion	7p LLL	6p Community Bunco	10a GLLC Chapel
<u>Thurs. Jun 15</u>	<u>Fri. Jun 16</u>	<u>Sat. Jun 17</u>	<u>Sun. Jun 18</u>
	Pastor Away- Family Day		FATHERS DAY 8:45a Bible Class 10a Worship/Communion 3p Nursing Home Devotions

FINANCIALS – as of May 28th 2017

	May 28	Jun 4	Jun 11	Jun 18	Y-T-D
General Offering	2,941.00	4,881.00			92,272.25
2016 Weekly goal	3,954.04	3,954.04			90,942.92
Difference	-1,013.04	926.96			1,329.33
SS Offering	45.00	52.00			
GLLC Donations		150.00			

Sunday Worship (6/4) 139 Sunday School (6/4)

SUNDAY SCHOOL

God commands that I put Him first, but like the people in this week's Sunday School lesson called "The Golden Calf," I fail to keep Him first in my life time and time again. The Israelites chose to worship the golden calf rather than the God who brought them safely out of Egypt. Consider discussing, "What things are you tempted to put ahead of God? How often does God forgive us when we fail to put Him first?"

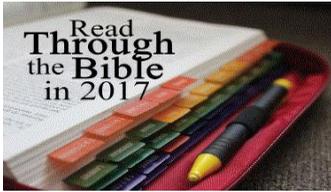
GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	Charlene & RC Franke (Ann Schroder's siblings), Mildred Karcher, Lorine Vogel, Charlotte Metzler, Lucy & Alvie Tinberg, Annie Mae Rohde, Eleanore Brantley, Evelyn Tietjen (Helen Fleck's mother), Teresa Slusher, Milly Fritz
Long Term Health Concerns:	Blackie Wallace, Kenny Wood (Sandy Kadlecek's father)
Battling Cancer:	Paul Dronge (friend of the Stellings), Nancy Flora, Linda Braddock, Adam Higgins, Billy Duty (Marilyn Randle & Jim Duty's brother), Bill Haley (friend of the Rohde's), Jim Caldwell & Rob Scoggins (friends of the Rohde's), Gloria Neveraz (Bianca Kasper's friend), Charlene Frerich (the Johannessen's daughter), Randy Pscencik (friend of Patsy Wiggins), Coey Zapalac (friend of Kim Kunz), George Neave (friend of GLLC),

	Bob Packard (friend of the Kadlecek's), Christopher Krueger (cousin of Bianca Kasper), Jo Ann Copeland, Marvin "Butch" Schroeder (brother of Johnny Schroeder), Leslie Davis (friend of Kellye Bonorden), Jamie Evans (friend of GLLC), Kelsey Cantrell (relative of Kathy Kasper),
Recent Health Concerns:	Michael Langer, Heather Davis, Elbert Bradshaw, Jr., Jeff Hannusch, Barry Trask, Nick Jackson (friend of the Langers), Milly Cheak, Nancy Fritsche, Frances Pool, Kevin Vinklarek, Sabrina Poehler (friend of Chad Catron), Elizabeth Magers (friend of the Rohde's), Katherine Benedix, Kathleen Brohlin, Melissa Brown, Sandra Senn (Gene Brown's teacher), Linda Hanna (Stefanie Monecke's mother), Jensen Vellier (infant friend of Rose Pietsch), Barbara & Charlie Johannessen, Aaron Atsyne (friend of the Deapens, Johnnie Kalina, Lee Hampton, Johnny Schroeder, Glenn Dyess (son-in-law of the Wallace's, Shirley Thornton (Bianca Kasper's mother), Mildred Buscha, Johnny Webber (nephew of Darlene Becker), David Rohde, Robert Miller, LaVerne Wallace, Patsy Wiggins, Janelle & Rowe Caldwell (friends of the Duty's), Zachary Montgomery (great grandson of the Schroeder's), Sharee Villa (friend of Patsy Wiggins), Courtney Glenn (friend of Kellye Geigenmiller), Marybeth Claiborne, Lula Jones (friend of Rose Pietsch), Loretta & Mike Grassmuck (friends of Wendy Rohde), Sammye Hodges (friend of the Kadlecek's), Carolyn Foytik (Sharon Hancock's sister), Shannon Synatschk (cousin of Ann Schroeder), Willie Smith (Ryan Smith's father), Becky Robison (friend of Millie Fritz), Donna, Holly & Carl Barrera, (friends of Patsy Wiggins), Scott Kubsch (nephew of Johnnie Schroeder), Samuel Engman, George Haydon (friend of Charlie Johannessen), Kikue Hannusch, Mary Jo Grassmuck (friend of Wendy Rohde), Jayden Anderson (friend of Sandy Kadlecek), Clarence Cossey (friend of Ed Randle), Christopher Harms (friend of the Metzler's).
In the Military:	Justin Teague, Giancarlo Calderoni (son of Catherine & Gary Smith), Aiden Hunter Haught (grandson of Eugene Randle), Madison Whitney, Kenneth Hancock (brother of Tracy Hancock).
Other Prayer Requests:	Wesley Tucker (son of Teresa Slusher), Karen & Phil Duhert (friends of Frances Pool & Juanita Bertsch, Teresa Juarez (sister of Christina Juarez), Joshua Zimmerhazel, Albert Sellers (uncle of Bianca Kasper), Jeff Dunn (friend of the Langer's), Gabriel Bullara (Melissa Brown's grandson), Sloan Davidson (friend of the Flora's), Jessica Rogoway (Brooke Deapen's grandmother)
In Mourning:	The family of Bill Castleberry



READ THROUGH THE BIBLE IN 2017

God's blessings as you continue to read through the Bible during this year of the 500th anniversary of the Reformation. If you miss a few days, don't be afraid to start anew! *The plan for the whole month of June is in your newsletter, and these same readings are included for you in the daily devotions on the back of your bulletin each week as well.*

WORK AT GLLC

Grace Lutheran Learning Center is hiring part-time workers for the afternoon shift. Applicants should be available to work between 12:30-6:00 PM, must have a high school diploma or equivalent, and be willing to submit to a background check. If you love working with kids and sharing the love of Jesus, this is the job for you! Please contact our director, **Angel Hurst**, at [512-360-2800](tel:512-360-2800) to receive an application.

Grace is in need of a new **Financial Secretary** (not Church Secretary) by July to serve for the remainder of 2017. The duties of this volunteer position include receiving and recording congregational offerings and other monies received by the congregation, preparing a report for each quarterly voters meeting, preparing annual individual contributor's reports for the congregation, and participating in an annual review of the congregation's financial records. Please see Betty Flora or Gene Brown if you are interested in serving in this way.

June 18th, 2017

The Second Sunday after Pentecost

Old Testament Reading: Exodus 19:2-8

Epistle Reading: Romans 5:6-15

Passion Reading: Matthew 9:35 -10:8-20

The Congregation in the Word and at Prayer

Order for Family Devotions for June 11-17, 2017

Invocation

☞ In the name of the Father and of the ☩ Son and of the Holy Spirit.

☞ *Amen.*

Introit (Bulletin, p. 3)

Learn by Heart: *8th Commandment and its Meaning*

Daily Readings

Sunday: Acts 15:22-41; 1 Samuel 11-14

Monday: Acts 16; 1 Samuel 15

Tuesday: Acts 17; 1 Samuel 16-17

Wednesday: Acts 18; 1 Samuel 18-20

Thursday: Acts 19; 1 Samuel 21-23

Friday: Proverbs 11:24-31; Psalm 78

Saturday: Day off, or make up a reading you missed earlier in the week

Hymn of the Week: "Holy, Holy, Holy" (*LSB* 507, Bulletin, p. 11)

Meditation: *Portals of Prayer* or other devotion

Prayers (along with your own prayers, consider including prayers and petitions from below and from the following resources: Bulletin, p. 21-22; *Lutheran Book of Prayer*; *LSB* pp.305-318)

Sunday: For the fruit of the Spirit

Monday: For faithful service in daily work

Tuesday: For deliverance from temptation

Wednesday: For our communities and neighborhoods

Thursday: For Lutheran schools and seminaries

Friday: For those near death

Saturday: For hearts receptive to God's Word

Collect (Bulletin, p. 6)

Apostles' Creed

Lord's Prayer

Luther's Morning or Evening Prayer

Benediction

☞ The grace of our Lord ☩ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

☞ *Amen.*