

***March 7th, 2018
Order of Vespers***



Baptism: Satan's Might Has Come Unraveled

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
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Smithville, TX 78957
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Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

Requests, please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

Hearing, Ask an usher for one of the wireless hearing assistance units.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

WELCOME

Jesus, Grant That Balm and Healing

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.

5 O my God, my rock and tower,
 Grant that in Your death I trust,
 Knowing death has lost its power
 Since You crushed it in the dust.
 Savior, let Your agony
 Ever help and comfort me;
 When I die be my protection,
 Light and life and resurrection.

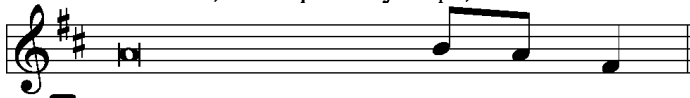
Stand

Opening Versicles

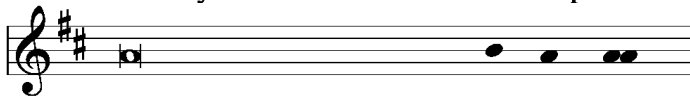
LSB 229



L O Lord, o - pen my lips,



G and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.

C Glo-ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

Psalm 6

- ¹O LORD, rebuke me not in your anger,
nor discipline me in your wrath.
- ²**Be gracious to me, O LORD, for I am languishing;
heal me, O LORD, for my bones are troubled.**
- ³My soul also is greatly troubled.
But you, O LORD— how long?
- ⁴**Turn, O LORD, deliver my life;
save me for the sake of your steadfast love.**
- ⁵For in death there is no remembrance of you;
in Sheol who will give you praise?
- ⁶**I am weary with my moaning; every night I flood my bed with tears;
I drench my couch with my weeping.**
- ⁷My eye wastes away because of grief;
it grows weak because of all my foes.
- ⁸**Depart from me, all you workers of evil,
for the LORD has heard the sound of my weeping.**
- ⁹The LORD has heard my plea;
the LORD accepts my prayer.
- ¹⁰**All my enemies shall be ashamed and greatly troubled;
they shall turn back and be put to shame in a moment.**
- Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Sit

God's Own Child, I Gladly Say It

LSB 594



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Old Testament Reading

Zechariah 3:1-5

L A reading from Zechariah, the third chapter.

¹Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. ²And the LORD said to Satan, "The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?" ³Now Joshua was standing before the angel, clothed with filthy garments. ⁴And the angel said to those who were standing before him, "Remove the filthy garments from him." And to him he said, "Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments." ⁵And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

L O Lord, have mercy on us.

C Thanks be to God.

New Testament Reading

Colossians 1:13-23

P A reading from Colossians, the first chapter.

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

P O Lord, have mercy on us.

C Thanks be to God.

Passion Reading

Mark 14:53-72

P A reading from Mark, the fourteenth chapter.

⁵³And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶For many bore false witness against him, but their testimony did not agree. ⁵⁷And some stood up and bore false witness against him, saying, ⁵⁸"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" ⁵⁹Yet even about this their testimony did not agree. ⁶⁰And the high priest stood up in the midst and asked

Jesus, "Have you no answer to make? What is it that these men testify against you?"
⁶¹But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"⁶²And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."⁶³And the high priest tore his garments and said, "What further witnesses do we need?"⁶⁴You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.⁶⁵And some began to spit on him and to cover his face and to strike him, saying to him, "Prophecy!" And the guards received him with blows.

⁶⁶And as Peter was below in the courtyard, one of the servant girls of the high priest came,⁶⁷and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus."⁶⁸But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed.⁶⁹And the servant girl saw him and began again to say to the bystanders, "This man is one of them."⁷⁰But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean."⁷¹But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."⁷²And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

P O Lord, have mercy on us.

C Thanks be to God.

Lenten Responsory

LSB 231



L 1 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
3 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.



C Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

Catechism Readings: Baptism, Part 3

P *How can water do such great things?*

C **Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus, chapter three: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying." (Titus 3:5–8)**

Sermon “Baptism: Satan’s Might Has Come Unraveled”

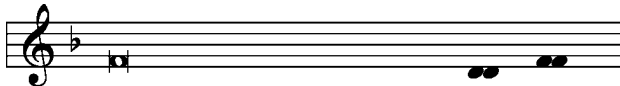
Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Stand

Antiphon

LSB 231



L Let my prayer rise before You as in - cense,



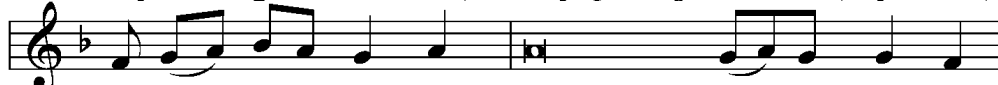
G and the lifting up of my hands as the eve - ning sac - ri - fice.

Magnificat

LSB 231



G My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid - en.



II For be-hold, from this day all generations will call me bless - ed.



I For the Mighty One has done great things to me, and holy is His name;



II and His mercy is on those who fear Him from generation to gen - er - a - tion.



I He has shown strength with His arm; He has scattered the proud in the



imagination of their hearts. **II** He has cast down the

might-y from their thrones and has ex - alt - ed the low - ly.

I He has filled the hun - gry with good things,
and the rich He has sent emp - ty a - way.

II He has helped His servant Israel in remembrance of His mer - cy
as He spoke to our fathers, to Abraham and to his seed for - ev - er.

C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Sharing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering

Stand

Kyrie

LSB 233

C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect of the Day

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Additional Collects of Intercession and Thanksgiving

P Lord, in Your mercy,

C hear our prayer.

Collect for Peace

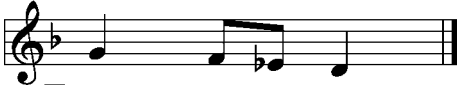
P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus



L Let us bless the Lord.

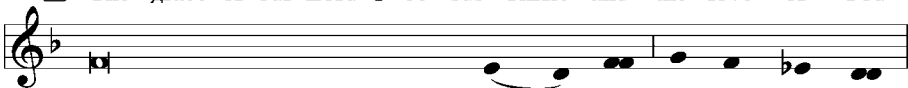


C Thanks be to God.

Benediction



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



Sit

Now Rest beneath Night's Shadow

LSB 880



1 Now rest be - neath night's shad - ow The wood - land,
 2 The ra - diant sun has van - ished, Its gold - en
 3 Now all the heav'n - ly splen - dor Breaks forth in
 4 Lord Je - sus, since You love me, Now spread Your



field, and mead - ow; The world in slum - ber lies.
 rays are ban - ished From dark - 'ning skies of night;
 star - light ten - der From myr - iad worlds un - known;
 wings a - bove me And shield me from a - larm.



But you, my heart, a - wak - ing And prayer and mu - sic
 But Christ, the Sun of glad - ness, Dis - pel - ling all our
 And we, this mar - vel see - ing, For - get our self - ish
 Though Sa - tan would de - vour me, Let an - gel guards sing



mak - ing, Let praise to your Cre - a - tor rise.
 sad - ness, Shines down on us in warm - est light.
 be - ing For joy of beau - ty not our own.
 o'er me: This child of God shall meet no harm.

5 My loved ones, rest securely,
 For God this night will surely
 From peril guard your heads.
 Sweet slumbers may He send you
 And bid His hosts attend you
 And through the night watch o'er your beds.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and

DISMISSAL

