

May 27th, 2018
The Holy Trinity



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *When Isaiah “saw the Lord sitting upon a throne, high and lifted up,” he cried out and confessed that he was “a man of unclean lips.” If even the holy angels cover their faces in the presence of “the King, the LORD of hosts,” how can sinful humans stand before Him (Is. 6:1–5)? Yet, the glory of the Lord is saving grace, and with “a burning coal” from the altar the angel touched Isaiah’s lips, removing his guilt (Is. 6:6–7). Likewise, from the altar of Christ’s cross, by the ministry of the Gospel, “the whole earth is full of his glory” (Is. 6:3). For He was crucified, died and was buried, “according to the definite plan and foreknowledge of God,” and God “raised him up, loosing the pangs of death” (Acts 2:23–24). He “received from the Father the promise of the Holy Spirit” (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, “that whoever believes in him should not perish but have eternal life” (John 3:16–17).*

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

God Himself Is Present

LSB 907



1 God Him - self is pres - ent: Let us now a - dore Him
2 God Him - self is pres - ent: Hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
an - gels blend - ing. Bow Your ear To us here:
ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
Hear, O Christ, the prais - es That Your Church now rais - es.
Rule Your Church ter - res - trial As the hosts ce - les - tial.

Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

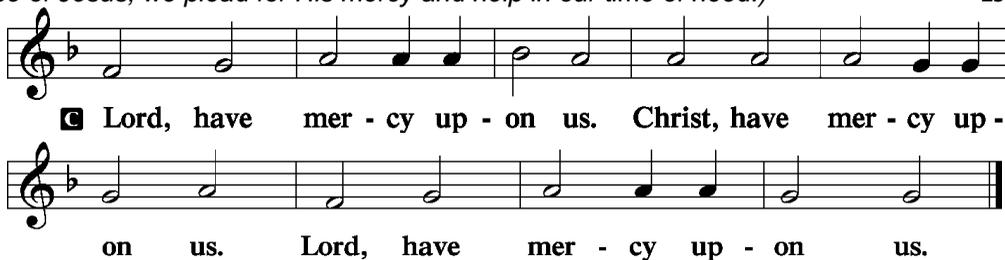
C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kyrie: (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

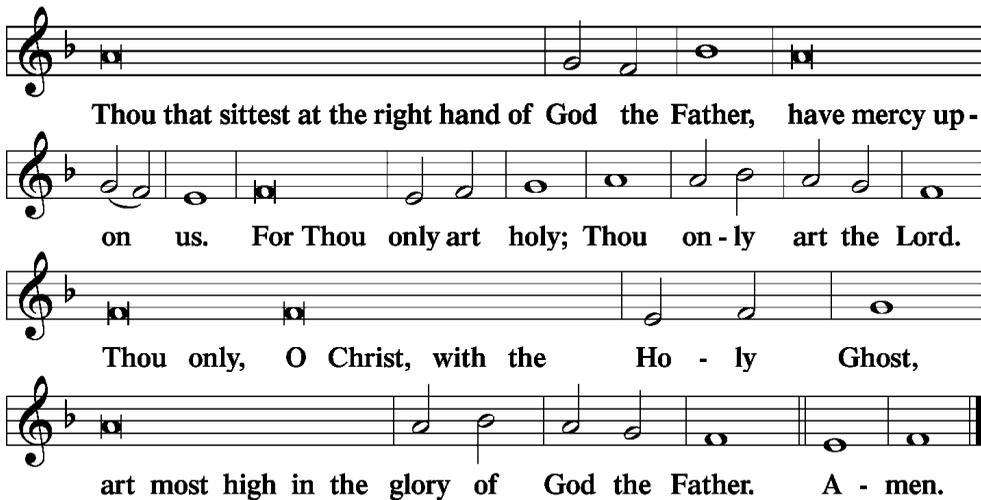
Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

Gloria in Excelsis

LSB 187

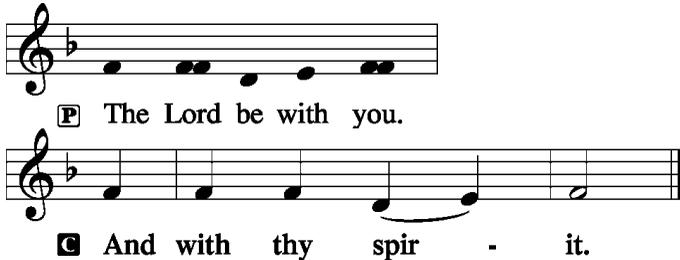


P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.



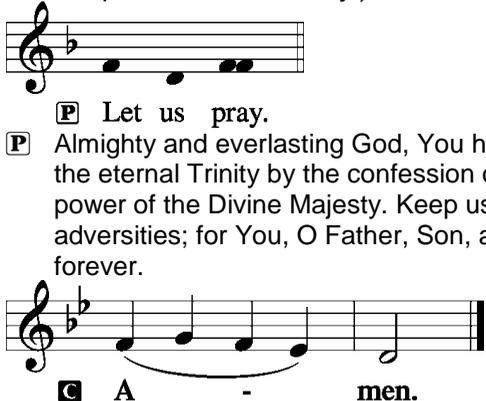
Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*



P The Lord be with you.
C And with thy spir - it.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*



P Let us pray.
P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
C A - men.

Sit

Children's Message

Scripture Readings: (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

Old Testament Reading

Isaiah 6:1-8

A Today's Old Testament reading is from Isaiah, the sixth chapter

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

A This is the Word of the Lord.

C Thanks be to God.

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Ps. 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,

and his greatness is unsearchable.

On your wondrous works, I will meditate,

and I will declare your greatness.

Epistle

Acts 2:14a, 22-36

A Today's Epistle reading is from Acts, the second chapter.

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them...

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

²⁵For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,

or let your Holy One see corruption.

²⁸You have made known to me the paths of life;

you will make me full of gladness with your presence.'

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you any earthly things and you do not believe, how can

you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Athanasian Creed

Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.

- C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** And in this Trinity none is before or after another; none is greater or less than another;
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** Therefore, whoever desires to be saved must think thus about the Trinity.
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** perfect God and perfect man, composed of a rational soul and human flesh;
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** Although He is God and man, He is not two, but one Christ:
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Holy, Holy, Holy

LSB 507



- | | | | | | | |
|---|----------|----------|----------|--------|-----------------|-----------------|
| 1 | Ho - ly, | ho - ly, | ho - ly! | Lord | God | Al - might - y! |
| 2 | Ho - ly, | ho - ly, | ho - ly! | All | the saints | a - dore Thee, |
| 3 | Ho - ly, | ho - ly, | ho - ly! | Though | the dark - ness | hide Thee, |
| 4 | Ho - ly, | ho - ly, | ho - ly! | Lord | God | Al - might - y! |



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Sermon “Jesus’ Double Amen”

John 3:11

(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: *(The congregation responds to God’s forgiveness with a sacrifice of praise.)* LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Sharing of the Peace: *(At peace with God through Jesus, we greet each other in that peace.)*

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering: *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

P Lord, in Your mercy

C hear our prayer

Close of the Prayers

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 194



P The Lord be with you.



C And with thy spir - it.



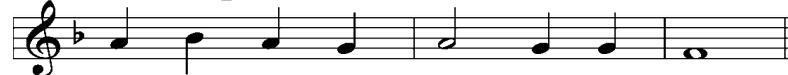
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*)

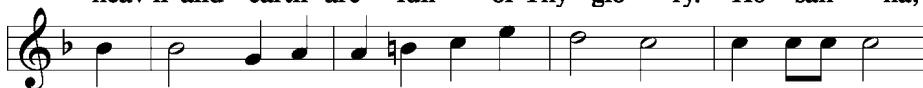
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

- P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 198

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

God Loved the World So That He Gave

LSB 571



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



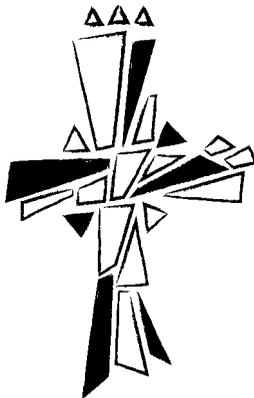
Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!



Holy God, We Praise Thy Name

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,
 bowe are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.

- 5 Holy Father, holy Son,
 Holy Spirit, three we name Thee;
 Though in essence only one,
 Undivided God we claim Thee
 And, adoring, bend the knee
 While we own the mystery.

Stand

In dismissing the communicants, the following is said:

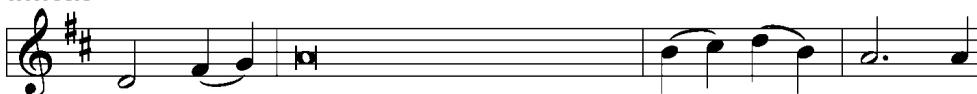
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Canticle: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benedicamus



P The Lord be with you.



C And with thy spir - it.

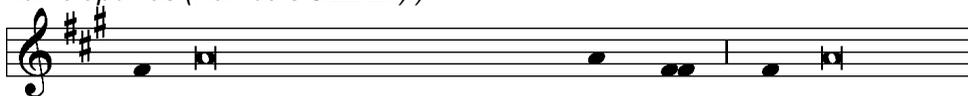


A Bless we the Lord.

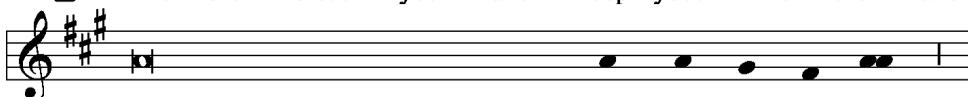


C Thanks be to God.

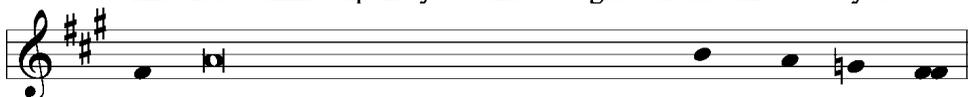
Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

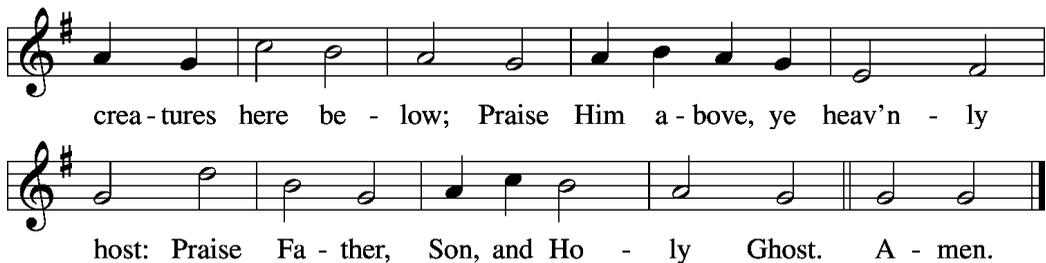
Sit

Praise God, from Whom All Blessings Flow

LSB 805



Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

- ANNOUNCEMENTS**
- DISMISSAL**
- POSTLUDE**

May 27th, 2018

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church
 308 Byrne, Smithville, Tex.78957
 Office Phone: 512-237-2108
 Fax Number: 512 237-2832
 Email: gracelutheransmithville@gmail.com
 Web Site: www.glcs.org

Learning Center Director, Angel Hurst
 401 Wilkes Street, Smithville, TX 78957
 Office Phone: 512-360-2800
 Fax Number: 512-237-5990
 Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

May Elders:	Bert Bunte MW Kasper	Organist(s):	June Parker Esther Wolff (Sub) Kim Appel (Sub)
Ushers:	C. Johannessen Ed Randle	May Altar	Marilyn Burns
Trustees:	Allan Hancock Ivan Fritsche	Guild:	Mary Lou Oliver

	Readers:		Acolytes:
May 27	John Stelling	May 27	Juniper Smith & Marianna Peres
June 3	Philip Appel	June 3	Adrian Wolff & Baylor Watson
June 10	Rose Caldwell	June 10	Mackenzie Peres & Thomas Brown
June 17	Mark Peres	June 17	David Wolff & Juniper Smith
June 24	Huntis Dittmar	June 24	Joshua Zimmerhanzel & Marianna Peres

Sunday Worship (5/20) 124 Sunday School (5/20) 51

SUNDAY SCHOOL

Today's Sunday School lesson is about "Jacob's Family." The children will learn that through Jacob's family God brought forth the Savior, Jesus Christ, who endured lies, deception, and the schemes of sinful humankind to work our salvation on the cross. Families can discuss how we sin when we lie or deceive others and how such actions show that we don't trust God to provide and care for us. Ask your children, "*Have you ever suffered because of someone's lies?*" *Talk about how Jesus suffered and died for us on the cross.*

FINANCIALS – as of May 20th, 2018

	May 6	May 13	May 20	Y-T-D
General Offering	5,741.00	3,935.00	3,695.25	90,087.39
2018 Weekly goal	4,232.69	4,232.69	4,232.69	84,653.80
Difference	1,508.31	(297.69)	(537.44)	5,433.59
SS Offering	42.00	27.00	31.00	
GLLC Donations	25.00	850.00	400.00	

VISIT WITH PASTOR

If you need to contact Pastor Appel, his home phone is: 512-237-9664, his email address is: timothyappel@gmail.com, or contact the Office at 512-237-2108. Pastor Appel is normally in the office between 9:00am and 12:00 noon, Mon thru Thurs. He will be available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If unable to reach Pastor, please contact your Elder (Elders list on bulletin board outside of Office).

NEWSLETTER/BULLETINS

The newsletters as well as our bulletins are online in PDF format for your viewing. Go to www.glcs.org and click on "Newsletter/bulletins" and then click on the PDF file to access.

SERMONS ONLINE

Grace Lutheran Church records our worship services through our audio system. Each week's sermon is placed online; go to www.glcs.org and follow the link on the front page to listen to Pastor Appel's sermons. This is a great resource if you miss a service, want to hear a sermon again, or help witness to a friend. If you would like a CD copy of the sermon for yourself or to give to someone else, please let the church office know.

AT GRACE THIS WEEK

<u>Sun. May 27</u>	<u>Mon. May 28</u>	<u>Tue. May 29</u>	<u>Wed. May 30</u>
8:45am Bible Class 10am Worship/Communion 11am- Board of Ed 6:30pm- Youth Group	8am-Braille 5pm-Piecemakers		10am GLLC Chapel
<u>Thur. May 31</u>	<u>Fri. June 1</u>	<u>Sat. June 2</u>	<u>Sun. June 3</u>
11am-Bible Study	Pastor Away- Family Day		8:45am Bible Class 10am Worship/Communion



Grace and First Presbyterian will partner at the Born Again Emporium May 28 through June 2. May 28 is Memorial Day but people will be there.

Hours are 10 to 2 Monday through Thursday. 9 to 2 on Friday and Saturday. Join us as you are able. Your support is appreciated.

GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	Charlene & RC Franke (Ann Schroder's siblings), Mildred Karcher, Charlotte Metzler, Alvie Tinberg, Annie Mae Rohde, Evelyn Tietjen (Helen Fleck's mother), Teresa Slusher, Milly Fritz, Katherine Benedix,,
Long Term Health Concerns:	Blackie Wallace, Kenny Wood (Sandy Kadlecek's father)
Battling Cancer:	Alleta Holley-Bronaugh (friend of Wendy Rohde), Stephanie Bage (daughter of Juanita Bertsch), Paul Sharp (friend of Pat Langer), Coey Zapalac (friend of Kimberly Craig), Richard Wilcox (friend of Gene Brown), Becky Jones (Sharon Reinberg's daughter), Paul Prange (friend of the Stellings), Billy Duty (Marilyn Randle & Jim Duty's brother), Gloria Neveraz (Bianca Kasper's friend), Randy Psencik (friend of Patsy Wiggins), Bob Packard (friend of the Kadlecek's), Christopher Krueger (cousin of Bianca Kasper), Jo Ann Copeland, Marvin "Butch" Schroeder (brother of Johnny Schroeder), Leslie Davis (friend of Kellye Geigenmiller), Kelsey Cantrell (relative of Kathy Kasper)
Recent Health Concerns:	Brooks Perkins (brother of Stephanie Dittmar), Abigail Ramirez (relative of Kathy Kasper), Barbara Pauley, Kyle Lastovica (friend of Cathy Smith), Charlie Pyle (friend of Rod & Patt Langer), Gracie Harmon, Kate Highsmith (Carol Wood's mom), Carolyn Riley (friend of Patti Langer), Tamara Tennefos (sister of Kathy Kasper, Eugene Randle, Lane Hurst, Alice Miller, August Eberly (grandson of Brenda Sanders), Mary Ann Duty, Heather Davis, Nick Jackson (friend of the Langers), Milly Cheak, Frances Pool, Kathleen Brohlin, Linda Hanna (Stefanie Monecke's mother), Jensen Vellier (infant friend of Rose Pietsch), Aaron Atsye (friend of the Deapens), Johnnie Kalina, Johnny Schroeder, Glenn Dyess (son-in-law of the Wallaces), Shirley Thornton (Bianca Kasper's mother), Johnny Webber (nephew of Darlene Becker), David Rohde, Robert Miller, LaVerne Wallace, Patsy Wiggins, Janelle & Rowe Caldwell (friends of the Dutys), Zachary Montgomery (great grandson of the Schroeders), Sharee Villa (friend of Patsy Wiggins), Courtney Glenn (friend of Kellye Geigenmiller), Marybeth Claiborne, Lula Jones (friend of Rose Pietsch), Mike Grassmuck (friend of Wendy Rohde), Sammye Hodges (friend of the Kadleceks),

	Carolyn Foytik (Sharon Hancock’s sister), Shannon Synatschk (cousin of Ann Schroeder), Becky Robison (friend of Millie Fritz), Donna, Holly & Carl Barrera, (friends of Patsy Wiggins), Scott Kubsch (nephew of Johnnie Schroeder), George Haydon (friend of Charlie Johannessen), Kikue Hannusch, Mary Jo Grassmuck (friend of Wendy Rohde), Jayden Anderson (friend of Sandy Kadlecek), Clarence Cossey (friend of Ed Randle)
In the Military:	Justin Teague, Aiden Hunter Haught (grandson of Eugene Randle), Madison Whitney, Weston Roudebush (son-in-law of Walter Psencik)
Other Prayer Requests:	Ramon Wolff, Wesley Tucker (son of Teresa Slusher), Teresa Juarez (sister of Christina Juarez), Joshua Zimmerhanel, Albert Sellers (uncle of Bianca Kasper), Jeff Dunn (friend of the Langers), Jessica Rogoway (Brooke Deapen’s grandmother)

June 3rd, 2018

Second Sunday after Pentecost

Old Testament Reading: Deuteronomy 5:12-15

Epistle Reading: 2 Corinthians 4:5-12

Gospel Reading: Mark 2:23-28 (3:1-6)

Board of Education Question of the Week

When the day of Pentecost arrived and the disciples were all together in one place, what rested on each one of them?



Scholarship Program

Have you ever had this thought? "Faith Lutheran High School sounds great, but my family can't afford it." We firmly believe that EVERY family desiring a Christ-centered education for their children should have the opportunity to attend FLHS. We have a Tuition Scholarship Program with funds available. We utilize TADS to disburse these scholarship funds, and EVERY family who applies receives some assistance. We'll do everything in our power to make sure that money isn't the reason you don't choose FLHS. Give us a call (979-242-2889) to learn more about FLHS and how you can become a part of our family! **In today's increasingly hostile, non-Christian society, you can't really afford to NOT send your child to FLHS!**

Youth Camp

We are excited to offer a variety of camps for youth this summer. Cost for each camp is \$10 and each will be held at FLHS.

June 11-13 - STEAM Camp - Grades 1 to 4

June 18-21 - Basketball Camp - Grades 1 to 10

July 23-26 - Volleyball Camp - Grades 4 to 10

Please visit our website for more information! Don't wait --- Sign up today!!

Library Happenings

We would like to expand our library and in order to do that, **we need more books**. YOU can help! If you have any gently used books, whether they are novels, children's stories, textbooks, Time-Life Series, paperbacks, etc..., we would encourage you to donate them to Faith Lutheran High School. Even if we can't use them in our library, we can take them to a used book store and exchange for books that we can use. It's a win-win situation. You can get rid some old books and help the school at the same time. Donations boxes will be placed in area congregations and will be periodically picked up. If you have a lot of books to donate, you can either bring them by Faith Lutheran High School or contact Jane at 979-716-7717. If you have any questions, please feel free to email me at obersatj@faithlutheranhighschool.com.

Staff Positions Available

Faith Lutheran High School will have part time openings on its faculty for the 2018-2019 academic year! Interested individuals who teach in the areas of science (Biology and Chemistry) or fine arts (vocal, instrumental or introduction to art) may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to kueckn@faithlutheranhighschool.com. If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you in advance!

Thank You!

Thank you for all the prayers and support you have offered during the first academic year of FLHS. It's hard to believe school will be out for summer very soon. We ask that you continue to remember us in your prayers and gifts, as we make preparations for next year and the following. God continues to bless our ministry and YOU do as well. Thank you!

The Congregation in the Word and at Prayer

Order for Family Devotions for May 27, 2018-June 2, 2018

Invocation

I In the name of the Father and of the ✠ Son and of the Holy Spirit.

R Amen.

Learn by Heart: *The 2nd Commandment and Its Meaning*

Daily Readings

Sunday: Numbers 35:9-30; Luke 24:28-53

Monday: Ecclesiastes 5:1-20; John 8:1-20

Tuesday: Ecclesiastes 6:1-7:10; John 8:21-38

Wednesday: Ecclesiastes 7:11-29; John 8:39-59

Thursday: Ecclesiastes 8:1-17; John 9:1-23

Friday: Ecclesiastes 9:1-17; John 9:24-41

Saturday: Ecclesiastes 10:1-21; John 10:1-21

Hymn of the Week: "Holy, Holy, Holy" (LSB 507)

Meditation: *Portals of Prayer* or other devotion

Prayers (along with your own prayers, consider including prayers and petitions from below and from the bulletin, *Lutheran Book of Prayer*, or LSB pp.305-318)

Sunday: Thanksgiving for God's Word

Monday: For peace and good government

Tuesday: For the addicted and despairing

Wednesday: For those who mourn

Thursday: For fruitful use of the Sacrament

Friday: For the preaching of the cross

Saturday: For our visitors to the Divine Service

Apostles' Creed

Lord's Prayer

Luther's Morning or Evening Prayer

Benediction

I The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

R Amen.