

***July 1<sup>st</sup>, 2018***  
***Sixth Sunday after Pentecost***



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *The Lord is faithful. His steadfast love never ceases, and “his mercies never come to an end” (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, “he will have compassion” (Lam. 3:31–33). Therefore, “hope in him,” and “wait quietly for the salvation of the LORD,” for “the LORD is good to those who wait for him” (Lam. 3:24–26). That is what the woman did who had “a discharge of blood,” and also the ruler whose daughter was “at the point of death.” Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately “healed of her disease,” and the little girl “got up and began walking” (Mark 5:29, 42). Such is “the grace of our Lord Jesus Christ,” who humbled Himself unto the extreme poverty of death “so that you by his poverty might become rich,” even unto life everlasting (2 Cor. 8:9).*

**Hearing.** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

**Attendance Registration** cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

### **PRELUDE**

### **CALL TO WORSHIP BELL**

### **LIGHTING OF THE CANDLES**

### **WELCOME**

# Great Is Thy Faithfulness

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



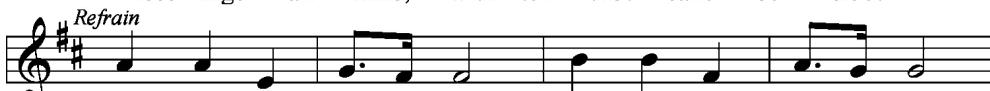
There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Stand

**Invocation** (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Ps. 121:5-8; antiphon: Ps. 121:1-2*

I lift up my eyes to the hills.

From where does my help come?

**My help comes from the LORD,  
who made heaven and earth.**

The LORD is your keeper;

the LORD is your shade on your right hand.

**The sun shall not strike you by day,  
nor the moon by night.**

The LORD will keep you from all evil;  
he will keep your life.

**The LORD will keep your going out and your coming in  
from this time forth and forevermore.**

I lift up my eyes to the hills.

From where does my help come?

**My help comes from the LORD,  
who made heaven and earth.**

## Gloria Patri



**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie:** (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 186

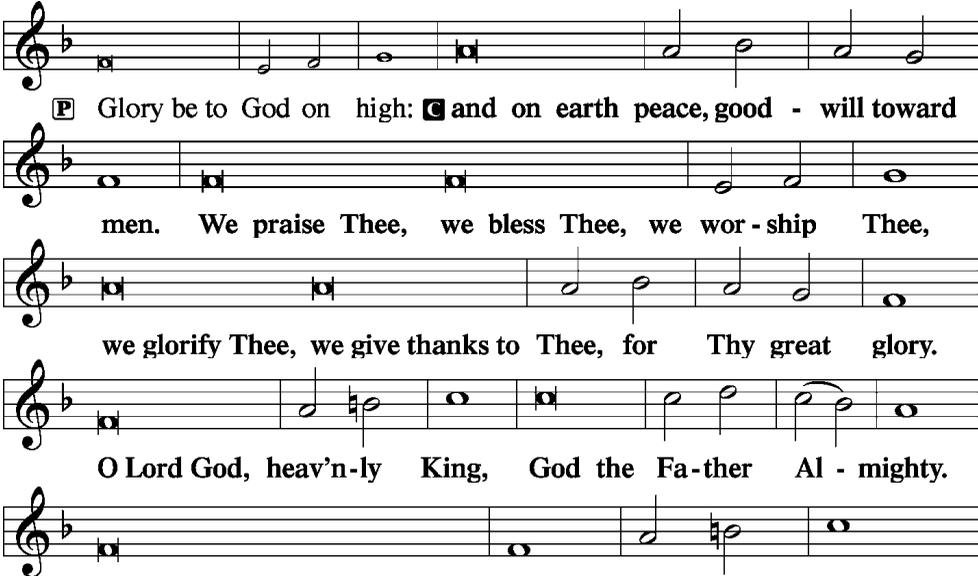


**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Hymn of Praise:** (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

## Gloria in Excelsis

LSB 187



**P** Glory be to God on high: **G** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

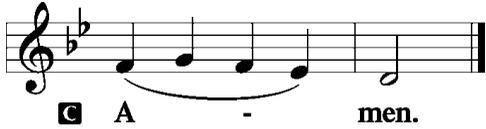
**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*

**P** The Lord be with you.  
**C** And with thy spir - it.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## Children's Message

**Scripture Readings:** (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

## Old Testament Reading

*Lamentations 3:22-33*

**A** Today's Old Testament reading is from Lamentations, the third chapter

- <sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Rom. 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

**How unsearchable are his judgments and how inscrutable his ways!**

For from him and through him and to him are all things.

**To him be glory forever. Amen.**

**Epistle**

2 Corinthians 8:1-9, 13-15

**A** Today's Epistle reading is from 2 Corinthians, the eighth chapter.

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich... <sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

**A** This is the Word of the Lord.

**C Thanks be to God.**

Stand

**Alleluia**

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

Mark 5:21-43

**P** The Holy Gospel according to St. Mark, the fifth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

<sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of

death. Come and lay your hands on her, so that she may be made well and live.”<sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him.<sup>25</sup> And there was a woman who had had a discharge of blood for twelve years,<sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.<sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.<sup>28</sup> For she said, “If I touch even his garments, I will be made well.”<sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.<sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?”<sup>31</sup> And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’”<sup>32</sup> And he looked around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.<sup>34</sup> And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”<sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James.<sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.<sup>39</sup> And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.<sup>41</sup> Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”<sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.<sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\ddagger$  of the world to come. Amen.

Sit

**Hymn of the Day:** *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

### In the Very Midst of Life

LSB 755



1 In the ver - y midst of life    Snares of death sur - round us;  
 2 In the midst of death's dark vale    Pow'rs of hell o'er - take us.  
 3 In the midst of ut - ter woe    When our sins op - press us,



Who shall help us in the strife    Lest the foe con - found us?  
 Who will help when they as - sail,    Who se - cure will make us?  
 Where shall we for ref - uge go,    Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly!    We mourn that we have great - ly  
 Thou on - ly, Lord, Thou on - ly!    Thy heart is moved with ten - der -  
 To Thee, Lord Je - sus, on - ly!    Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred.    Ho - ly and righ - teous God!  
 ness, Pit - ies us in our dis - tress.    Ho - ly and righ - teous God!  
 win Full a - tone - ment for our sin.    Ho - ly and righ - teous God!

Ho - ly and might-y God! Ho - ly and all - mer - ci - ful  
 Ho - ly and might-y God! Ho - ly and all - mer - ci - ful  
 Ho - ly and might-y God! Ho - ly and all - mer - ci - ful  
 Sav - ior! E - ter - nal Lord God! Save us lest we per - ish  
 Sav - ior! E - ter - nal Lord God! Save us from the ter - ror  
 Sav - ior! E - ter - nal Lord God! Lord, pre - serve and keep us  
 In the bit - ter pangs of death. Have mer - cy, O Lord!  
 Of the fi - ery pit of hell. Have mer - cy, O Lord!  
 In the peace that faith can give. Have mer - cy, O Lord!

**Sermon**                    **“A Tale of Two Daughters”**                    *Mark 5:34*  
*(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)*

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

**Offertory:** *(The congregation responds to God’s forgiveness with a sacrifice of praise.)*    *LSB 192*

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**Sharing of the Peace:** *(At peace with God through Jesus, we greet each other in that peace.)*

*The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

Sit

**Offering:** *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Stand

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

**P** Lord, in Your mercy  
**C** hear our prayer

*Close of the Prayers*

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.  
**C** Amen.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

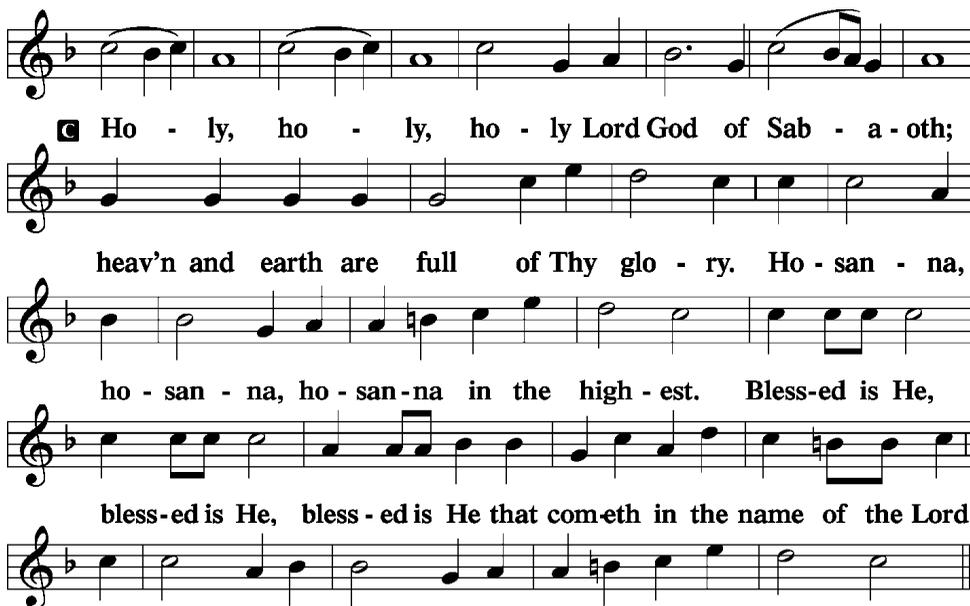
**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*) LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

**Agnus Dei:** (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 198



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

# How Sweet the Name of Jesus Sounds

LSB 524



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
4 O Je - sus, shep - herd, guard - ian, friend, My



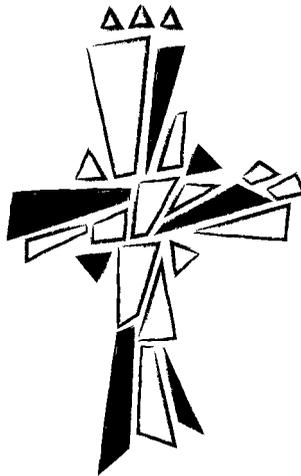
a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing  
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
treas - ury filled With bound - less stores of grace.  
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!



# Just as I Am, without One Plea

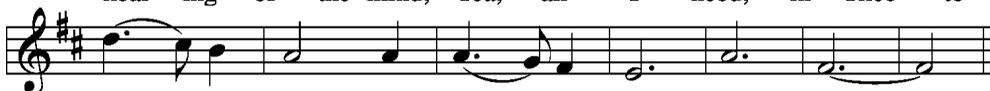
LSB 570



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Stand

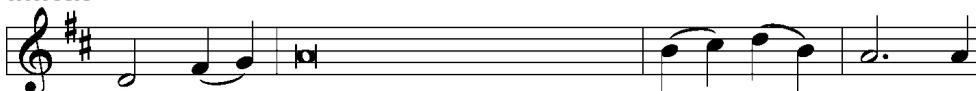
In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

**Post-Communion Cantic:** (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

## Nunc Dimittis

LSB 199



**C** Lord, now letteth Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

**Thanksgiving**

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

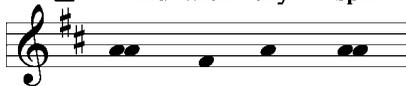
## Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.

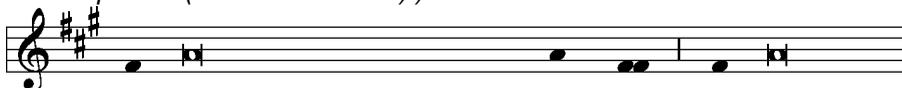


**A** Bless we the Lord.

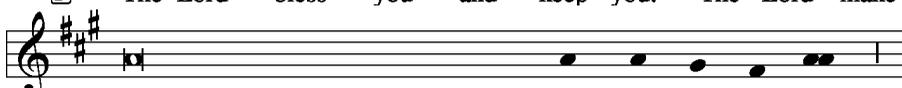


**C** Thanks be to God.

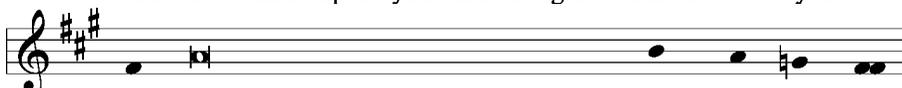
**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

## God Bless Our Native Land

LSB 965



1 God bless our na - tive land; Firm may she ev - er stand

2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch-ful eye, To Thee a - loud we cry: God save the state!

### **Silent Prayer After Worship**

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**ANNOUNCEMENTS**

**DISMISSAL**

July 1<sup>st</sup>, 2018

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.**

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401 Wilkes Street, Smithville, TX 78957

Office Phone: 512-360-2800

Fax Number: 512-237-5990

Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

**Serving the Lord During Today's Worship Service**

<b>July Elders:</b>	<b>Galen Bunte</b> <b>C.Johannessen</b>	<b>Organist(s):</b>	<b>June Parker</b> <b>Esther Wolff (Sub)</b> <b>Kim Appel (Sub)</b>
<b>Ushers:</b>	<b>Davey Kadlecek</b> <b>MW Kasper</b>	<b>July Altar</b>	<b>Helen Fleck</b>
<b>Trustees:</b>	<b>Ivan Fritsche</b> <b>Gary Smith</b>	<b>Guild:</b>	<b>Becky Watson</b>

	<b>Readers:</b>		<b>Acolytes:</b>
<b>July 1</b>	<b>Mark Peres</b>	<b>July 1</b>	<b>Thomas Brown &amp; Baylor Watson</b>
<b>July 8</b>	<b>Rose Caldwell</b>	<b>July 8</b>	<b>David Wolff &amp; Mackenzie Peres</b>
<b>July 15</b>	<b>Jean Miller</b>	<b>July 15</b>	<b>Adrian Wolff &amp; Joshua Zimmerhanzel</b>
<b>July 22</b>	<b>Bernie Satterwhite</b>	<b>July 22</b>	<b>Marianna Peres &amp; Juniper Smith</b>
<b>July 29</b>	<b>Dana Bunte</b>	<b>July 29</b>	<b>Baylor Watson &amp; David Wolff</b>

Sunday Worship (6/24) 134 Sunday School (6/24) 49

**SUNDAY SCHOOL**

In Sunday School this week, students will learn how God gives them faith to believe His promises in Baptism as they study the account "Paul Baptizes the Philippian Jailer." As a family, you could discuss, *"How did God use Paul's imprisonment to continue the spread of the Gospel? Tell about a time you had the opportunity to share the message of Jesus with someone."*

**FINANCIALS – as of June 24<sup>th</sup>, 2018**

	<b>June 3</b>	<b>June 10</b>	<b>June 17</b>	<b>June 24</b>	<b>Y-T-D</b>
General Offering	6,356.00	5,851.00	2,891.00	2,415.15	109,338.54
2018 Weekly goal	4,232.69	4,232.69	4,232.69	4,232.69	105,817.25
Difference	<b>2,123.31</b>	<b>1,618.31</b>	<b>(1,341.69)</b>	<b>(1,817.54)</b>	<b>3,521.29</b>
SS Offering	50.00	37.00	46.00	35.00	
GLLC Donations	55.00	600.00	415.00	30.00	

**VISIT WITH PASTOR**

If you need to contact Pastor Appel, his home phone is: 512-237-9664, his email address is: [timothyappel@gmail.com](mailto:timothyappel@gmail.com), or contact the Office at 512-237-2108. Pastor Appel is normally in the office between 9:00am and 12:00 noon, Mon thru Thurs. He will be available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If unable to reach Pastor, please contact your Elder (Elders list on bulletin board outside of Office).

## NEWSLETTER/BULLETINS

The newsletters as well as our bulletins are online in PDF format for your viewing. Go to [www.glcs.org](http://www.glcs.org) and click on "Newsletter/bulletins" and then click on the PDF file to access.

## SERMONS ONLINE

Grace Lutheran Church records our worship services through our audio system. Each week's sermon is placed online; go to [www.glcs.org](http://www.glcs.org) and follow the link on the front page to listen to Pastor Appel's sermons. This is a great resource if you miss a service, want to hear a sermon again, or help witness to a friend. If you would like a CD copy of the sermon for yourself or to give to someone else, please let the church office know.

### Pastor Appel on KFUD

Pastor Appel will be on the Lutheran radio station KFUD tomorrow morning, July 2, from 8-9 AM on the Bible study, *Sharper Iron*. The text for study is Acts 10:34-48. You can listen live at [www.kfuo.org](http://www.kfuo.org), or you can listen to the archived program at the same website later in the week.



### Christmas in July

Grace LWML is hosting a "Christmas in July" event on Saturday, July 21<sup>st</sup> at 10am. We invite all members of the congregation to join us as we prepare new Chrismons for the Christmas tree. We will have Christmas cookies to decorate and other fun things to do to prepare our families for Christmas!! You won't want to miss this fun-filled event!

## AT GRACE THIS WEEK

<u>Sun. July 1</u>	<u>Mon. July 2</u>	<u>Tue. July 3</u>	<u>Wed. July 4</u>
8:45am Bible Class 10am Worship/Communion	7pm-Elders Mtg		Office Closed
<u>Thur. July 5</u>	<u>Fri. July 6</u>	<u>Sat. July 7</u>	<u>Sun. July 8</u>
	Pastor Away- Family Day		8:45am Bible Class 10am Worship/Communion

## GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	<b>Charlene &amp; RC Franke</b> (Ann Schroder's siblings), <b>Mildred Karcher</b> , <b>Charlotte Metzler</b> , <b>Alvie Tinberg</b> , <b>Annie Mae Rohde</b> , <b>Evelyn Tietjen</b> (Helen Fleck's mother), <b>Teresa Slusher</b> , <b>Milly Fritz</b> , <b>Katherine Benedix</b> ,
Long Term Health Concerns:	<b>Blackie Wallace</b> , <b>Kenny Wood</b> (Sandy Kadlecek's father)
Battling Cancer:	<b>Rosie Williams</b> (friend of Sandy Kadlecek), <b>Alleta Holley-Bronaugh</b> (friend of Wendy Rohde), <b>Stephanie Bage</b> (daughter of Juanita Bertsch), <b>Paul Sharp</b> (friend of Pat Langer),

	<b>Coey Zapalac</b> (friend of Kimberly Craig), <b>Richard Wilcox</b> (friend of Gene Brown), <b>Becky Jones</b> (Sharon Reinberg's daughter), <b>Paul Prange</b> (friend of the Stellings), <b>Gloria Neveraz</b> (Bianca Kasper's friend), <b>Randy Psencik</b> (friend of Patsy Wiggins, <b>Bob Packard</b> (friend of the Kadlecek's), <b>Christopher Krueger</b> (cousin of Bianca Kasper), <b>Jo Ann Copeland</b> , <b>Marvin "Butch" Schroeder</b> (brother of Johnny Schroeder), <b>Leslie Davis</b> (friend of Kellye Geigenmiller), <b>Kelsey Cantrell</b> (relative of Kathy Kasper)
Recent Health Concerns:	<b>Donna Kadlecek</b> , <b>Brooks Perkins</b> (brother of Stephanie Dittmar), <b>Abigail Ramirez</b> (relative of Kathy Kasper), <b>Barbara Pauley</b> , <b>Kyle Lastovica</b> (friend of Cathy Smith), <b>Charlie Pyle</b> (friend of Rod & Patt Langer), <b>Gracie Harmon</b> , <b>Kate Highsmith</b> (Carol Wood's mom), <b>Carolyn Riley</b> (friend of Patti Langer), <b>Tamara Tennefos</b> (sister of Kathy Kasper, <b>Eugene Randle</b> , <b>Lane Hurst</b> , <b>Alice Miller</b> , <b>August Eberly</b> (grandson of Brenda Sanders), <b>Heather Davis</b> , <b>Nick Jackson</b> (friend of the Langers), <b>Milly Cheak</b> , <b>Frances Pool</b> , <b>Kathleen Brohlin</b> , <b>Linda Hanna</b> (Stefanie Monecke's mother), <b>Jensen Vellier</b> (infant friend of Rose Pietsch), <b>Aaron Atsye</b> (friend of the Deapens), <b>Johnnie Kalina</b> , <b>Johnny Schroeder</b> , <b>Glenn Dyess</b> (son-in-law of the Wallaces), <b>Shirley Thornton</b> (Bianca Kasper's mother), <b>Johnny Webber</b> (nephew of Darlene Becker), <b>David Rohde</b> , <b>Robert Miller</b> , <b>LaVerne Wallace</b> , <b>Patsy Wiggins</b> , <b>Janelle &amp; Rowe Caldwell</b> (friends of the Dutys), <b>Zachary Montgomery</b> (great grandson of the Schroeders), <b>Sharee Villa</b> (friend of Patsy Wiggins), <b>Courtney Glenn</b> (friend of Kellye Geigenmiller), <b>Marybeth Claiborne</b> , <b>Lula Jones</b> (friend of Rose Pietsch), <b>Mike Grassmuck</b> (friend of Wendy Rohde), <b>Sammye Hodges</b> (friend of the Kadleceks), <b>Carolyn Foytik</b> (Sharon Hancock's sister), <b>Shannon Synatschk</b> (cousin of Ann Schroeder), <b>Becky Robison</b> (friend of Millie Fritz), <b>Donna, Holly &amp; Carl Barrera</b> , (friends of Patsy Wiggins), <b>Scott Kubsch</b> (nephew of Johnnie Schroeder), <b>George Haydon</b> (friend of Charlie Johannessen), <b>Kikue Hannusch</b> , <b>Mary Jo Grassmuck</b> (friend of Wendy Rohde), <b>Jayden Anderson</b> (friend of Sandy Kadlecek), <b>Clarence Cossey</b> (friend of Ed Randle)
In the Military:	<b>Justin Teague</b> , <b>Aiden Hunter Haught</b> (grandson of Eugene Randle), <b>Madison Whitney</b> , <b>Weston Roudebush</b> ( son-in-law of Walter Psencik)
Other Prayer Requests:	<b>Ramon Wolff</b> , <b>Wesley Tucker</b> (son of Teresa Slusher), <b>Teresa Juarez</b> (sister of Christina Juarez), <b>Joshua Zimmerhanel</b> , <b>Albert Sellers</b> (uncle of Bianca Kasper), <b>Jeff Dunn</b> (friend of the Langers), <b>Jessica Rogoway</b> (Brooke Deapen's grandmother)

July 8<sup>th</sup>, 2018

**Seventh Sunday after Pentecost**

Old Testament Reading: Ezekiel 2:1-5

Epistle Reading: 2 Corinthians 12:1-10

Gospel Reading: Mark 6:1-13

**Board of Education Question of the Week**

What words did Jesus speak to the wind & the sea to calm them?

# The Congregation in the Word and at Prayer

## Order for Family Devotions for July 1, 2018-July 7, 2018

### Invocation

**L** In the name of the Father and of the † Son and of the Holy Spirit.

**R** Amen.

**Learn by Heart:** *The 6<sup>th</sup> Commandment and Its Meaning*

### Daily Readings

*Sunday:* Joshua 6:6-27; Acts 10:18-33

*Monday:* Joshua 7:1-26; Acts 10:34-48

*Tuesday:* Joshua 8:1-28; Acts 11:1-18

*Wednesday:* Joshua 10:1-25; Acts 11:19-30

*Thursday:* Joshua 23:1-16; Acts 12:1-25

*Friday:* Joshua 24:1-31; Acts 13:1-12

*Saturday:* Judges 2:6-23; Acts 13:13-41

**Hymn of the Week:** "In the Very Midst of Life" (LSB 755)

**Meditation:** *Portals of Prayer* or other devotion

**Prayers** (along with your own prayers, consider including prayers and petitions from below and from the bulletin, *Lutheran Book of Prayer*, or *LSB* pp.305-318)

*Sunday:* Thanksgiving for God's Word

*Monday:* For peace and good government

*Tuesday:* For the addicted and despairing

*Wednesday:* For those who mourn

*Thursday:* For fruitful use of the Sacrament

*Friday:* For the preaching of the cross

*Saturday:* For our visitors to the Divine Service

### Apostles' Creed

### Lord's Prayer

### Luther's Morning or Evening Prayer

### Benediction

**L** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

**R** Amen.