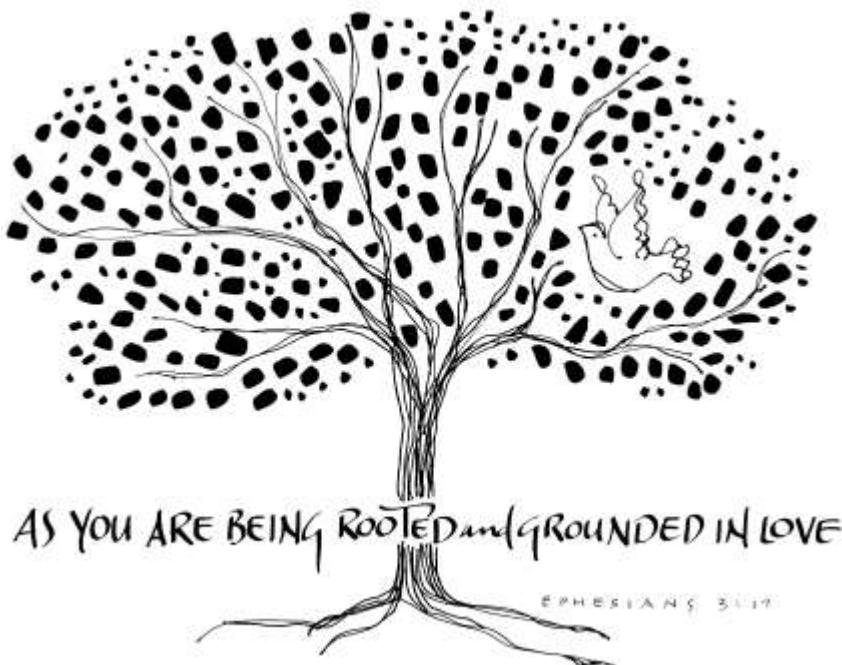


July 29th, 2018
Tenth Sunday after Pentecost



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: Having spared faithful Noah and his family from the flood, the Lord established His covenant with them, “and with every living creature,” that never again would there be “a flood to destroy the earth” (Gen. 9:9–11). He signed and sealed this everlasting covenant with His rainbow in the clouds, by which He sees and remembers His promise that “the waters shall never again become a flood to destroy all flesh” (Gen. 9:13–16). Although creation suffers under the curse of sin, the Lord preserves and orders creation for the benefit of His Church. In particular, all of creation is redeemed and sanctified by the incarnate Son of God. “Take heart,” and “do not be afraid,” for He is with you on the sea. He is not a ghost, but He has come in the flesh to save you. He has gotten “into the boat” with you, and the wind that was against you has ceased (Mark 6:45–51). For He is the Word and promise of the Father, and His own flesh and blood are the covenant by which you are “strengthened with power through his Spirit in your inner being” (Eph. 3:16–17).

Hearing. Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26–28; 1 Corinthians 10:16–17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23–24; Acts 2:42; 1 Corinthians 11:17–26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27–34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

Praise the One Who Breaks the Darkness

LSB 849

1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two-edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm-ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **+** Son and of the Holy Spirit.

C Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Ps. 145:1-3, 6-7; antiphon: Ps. 145:5

On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.

**I will extol you, my God and King,
and bless your name forever and ever.**

Every day I will bless you
and praise your name forever and ever.

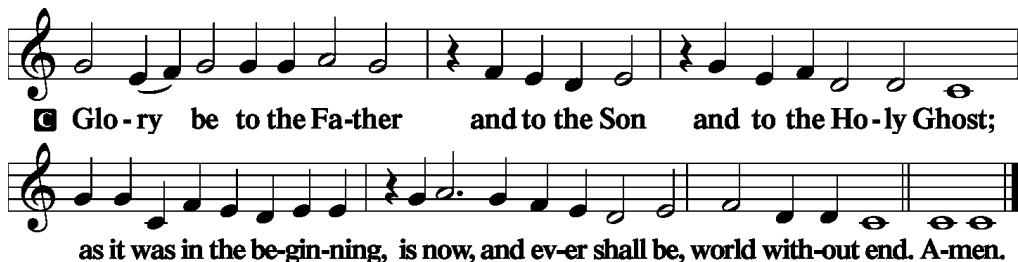
**Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.**

They shall speak of the might of your awesome deeds,
and I will declare your greatness.

**They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.**

On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.

Gloria Patri



C Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie: (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Hymn of Praise: (Trusting God’s promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

Gloria in Excelsis

LSB 187

P Glory be to God on high: C and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation: (*The pastor and congregation greet each other in the Lord's presence.*)

P The Lord be with you.

C And with thy spirit.

Collect: (*Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.*)

P Let us pray.

P Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Children's Message

Scripture Readings: (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

Old Testament Reading

Genesis 9:8-17

A Today's Old Testament reading is from Genesis, the ninth chapter

⁸ God said to Noah and to his sons with him,

⁹"Behold, I establish my covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." ¹²And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

A This is the Word of the Lord.

C Thanks be to God.

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Rom. 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle

Ephesians 3:14-21

A Today's Epistle reading is from Ephesians, the third chapter.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 6:45-56

P The Holy Gospel according to St. Mark, the sixth chapter.



C Glo - ry be to Thee, O Lord.

⁴⁵Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd.

⁴⁶And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵²for they did not understand about the loaves, but their hearts were hardened.

⁵³When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴And when they got out of the boat, the people immediately recognized him ⁵⁵and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. ⁵⁶And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

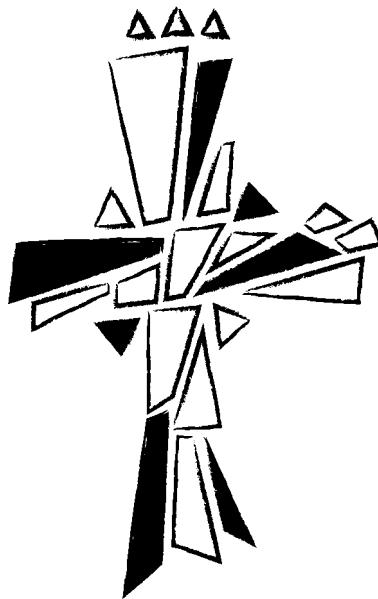
Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,

begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \ddagger of the world to come. Amen.

Sit



Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

Be Still, My Soul

LSB 752

1 Be still, my soul; the Lord is on your side; Bear pa - tient-
2 Be still, my soul; your God will un - der - take To guide the
3 Be still, my soul; though dear - est friends de - part And all is
4 Be still, my soul; the hour is has - t'ning on When we shall

ly the cross of grief or pain; Leave to your God to or - der
fu - ture as He has the past. Your hope, your con - fi - dence let
dark - ened in this vale of tears; Then you will bet - ter know His
be for - ev - er with the Lord, When dis - ap - point - ment, grief, and

and pro - vide; In ev - 'ry change He faith - ful will re -
noth - ing shake; All now mys - te - rious shall be bright at
love, His heart, Who comes to soothe your sor - rows and your
fear are gone, Sor - row for - got, love's pur - est joys re -

main. Be still, my soul; your best, your heav'n - ly Friend
last. Be still, my soul; the waves and winds still know
fears. Be still, my soul; your Je - sus can re - pay
stored. Be still, my soul; when change and tears are past,

Through thorn - y ways leads to a joy - ful end.
His voice who ruled them while He dwelt be - low.
From His own full - ness all He takes a - way.
All safe and bless - ed we shall meet at last.

Sermon "When God Passes By"

Mark 6:48

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: (*The congregation responds to God's forgiveness with a sacrifice of praise.*) LSB 192

The musical notation consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with the first line starting with a square-shaped letter C. The lyrics are as follows:

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sharing of the Peace: (*At peace with God through Jesus, we greet each other in that peace.*)

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering: (*The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.*)

Stand

Prayer of the Church: (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

P Lord, in Your mercy
C hear our prayer

Close of the Prayers

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
C Amen.

Service of the Sacrament

Preface: (*The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.*)

LSB 194

The musical notation consists of six staves of music in common time, treble clef, and a key signature of one flat. The notation is divided into six lines of text, each preceded by a square-shaped initial letter (P, C, P, C, P, C) enclosed in a small box. The text lines are: "P The Lord be with you.", "C And with thy spir - it.", "P Lift up your hearts.", "C We lift them up un - to the Lord.", "P Let us give thanks un - to the Lord, our God.", and "C It is meet and right so to do."

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*)

LSB 195

The musical notation consists of two staves of music in common time, treble clef, and a key signature of one flat. The notation is divided into two lines of text, each preceded by a square-shaped initial letter (C) enclosed in a small box. The text lines are: "C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;" and "heav'n and earth are full of Thy glo - ry. Ho - san - na,"

ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that cometh in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My [†] body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My [†] blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 198

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Your Table I Approach

LSB 628

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con-fess my sins And mourn their wretch-ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen-tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give-ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com-plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

What Is This Bread

LSB 629

1 What is this bread?
2 What is this wine?
3 So who am I,
4 Yet is God here?
5 Is this for me?

Christ's body
The blood of
That I should
Oh, yes! By
I am for -

ris - en from the dead:
Je - sus shed for mine;
live and He should die
Word and prom - ise clear,
giv - en and set free!

This bread we break,
The cup of grace
Un - der the rod?
In mouth and soul
I do be - lieve

This life we take,
Brings His em - brace
My God, my God,
He makes us whole
That I re - ceive

Was crushed to pay for our re -
Of life and love un - til I
Why have You not for - sak - en
Christ, tru - ly pres - ent in this
His ver - y bod - y and His

lease.
sing!
me?
meal.
blood.

O taste and see—
O taste and see—
O taste and see—
O taste and see—
O taste and see—

the Lord is peace.
the Lord is King.
the Lord is free.
the Lord is real.
the Lord is good.

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
- C** Amen.

Post-Communion Canticle: (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

Nunc Dimitiss

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect: (*We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.*)

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus



P The Lord be with you.



C And with thy spir - it.



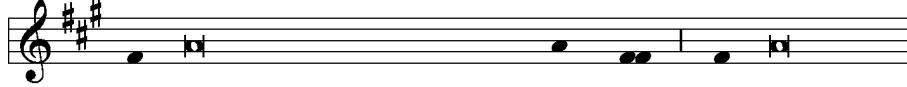
A Bless we the Lord.



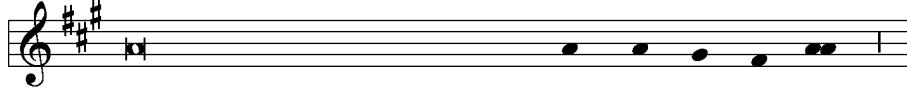
C Thanks be to God.

Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

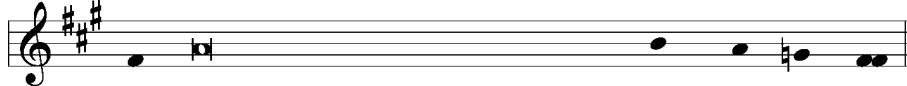
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Sit

Guide Me, O Thou Great Redeemer

LSB 918

1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

July 29th, 2018

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.**

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Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

July Elders:	Galen Bunte C.Johannessen	Organist(s):	June Parker Esther Wolff (Sub) Kim Appel (Sub)
Ushers:	Davey Kadlecik MW Kasper	July Altar	Helen Fleck
Trustees:	Ivan Fritsche Gary Smith	Guild:	Becky Watson

Readers:		Acolytes:	
July 29	Dana Bunte	July 29	Baylor Watson & David Wolff
Aug. 5	Rowan James	Aug. 5	Joshua Zimmerhanzel & Mackenzie Peres
Aug. 12	Mark Peres	Aug. 12	Thomas Brown & Adrian Wolff
Aug. 19	Dana Bunte	Aug. 19	Marianna Peres & Baylor Watson
Aug. 26	Huntis Dittmar	Aug. 26	David Wolff & Juniper Smith

Sunday Worship (7/22) 132 Sunday School (7/22) 60

SUNDAY SCHOOL

This week's Sunday School lesson, "Jesus Appears to the Disciples," recounts the Easter story. Students will discuss how God speaks through their pastor to forgive their sins. Families could discuss, *"How did Jesus' appearance on Easter evening both encourage and frighten the disciples? Why is it sometimes difficult to admit and confess our sins?"*

FINANCIALS – as of July 22nd, 2018

	July 1	July 8	July 15	July 22	Y-T-D
General Offering	6,001.82	3,038.00	4,814.50	1,692.00	124,884.86
2018 Weekly goal	4,232.69	4,232.69	4,232.69	4,232.69	122,748.01
Difference	1,769.13	(1,194.69)	581.81	(2540.69)	2,136.85
SS Offering	62.00	35.00	32.00	58.00	
GLLC Donations	45.00	400.00	600.00	460.00	

VISIT WITH PASTOR

If you need to contact Pastor Appel, his home phone is: 512-237-9664, his email address is: timothyappel@gmail.com, or contact the Office at 512-237-2108. Pastor Appel is normally in the office between 9:00am and 12:00 noon, Mon thru Thurs. He will be available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If unable to reach Pastor, please contact your Elder (Elders list on bulletin board outside of Office).

NEWSLETTER/BULLETINS

The newsletters as well as our bulletins are online in PDF format for your viewing. Go to www.gcls.org and click on "Newsletter/bulletins" and then click on the PDF file to access.

SERMONS ONLINE

Grace Lutheran Church records our worship services through our audio system. Each week's sermon is placed online; go to www.gcls.org and follow the link on the front page to listen to Pastor Appel's sermons. This is a great resource if you miss a service, want to hear a sermon again, or help witness to a friend. If you would like a CD copy of the sermon for yourself or to give to someone else, please let the church office know.

Large Print Bulletins

Our congregation offers both large and small print bulletins to those who worship here. Both bulletins contain the entire order of service word-for-word. The only items omitted from the small print bulletins are the hymns that we sing; for that, we make use of the hymnal in order to remind ourselves as a congregation of the treasure that the hymnal is for us in worship and home devotional life. There are many in our congregation whose sight is failing and are unable to read the words as they are printed in the hymnal; the large print bulletin includes the words of the hymns for their benefit. We ask that you please be respectful of those who truly need the large print, in order that large print bulletins will be readily available to them. If you are able to use the smaller print, which requires that you use the hymnal only for the singing of the hymns, we respectfully request that you do so.



St. Paul Teacher Position

St. Paul Lutheran School in Serbin is in search of a 3rd/4th grade teacher. The position is for a full time one year contract, however, a part time contract would be considered. If you know of someone that may be interested please have them forward their resume to stpaulserbin@verizon.net or jhouse@stpaulserbinschool.org

Children's Worship Bags

We are currently missing five of the children's worship bags from the basket in the narthex. If you took one home by mistake, we ask that you bring it back to the church so that other families can make use of it during worship in the coming weeks.



Midweek Kickoff Party

The Evangelism Committee is hosting the Midweek Fall Kickoff Party on Wednesday, August 29 at 6:00 PM with pizza and ice cream. Meet your teachers for the upcoming year of midweek, and enjoy pizza and ice cream with toppings along with your brothers and sisters here at Grace. We are asking the congregation to once again share their favorite ice cream; toppings will be provided by the evangelism committee. Bring a friend with you, and don't miss this night of fun!

Help with Midweek Meals

Sharon Reinberg will once again be coordinating and cooking midweek meals, beginning September 5. Contributions are needed to assist with the cost; please designate your offering toward midweek meals and bring it to the office during the week or place it in the plate on Sunday morning.

Caring for Towers Residents

The Evangelism Committee was recently made aware of a way that we can show Jesus' love to our neighbors at Towers Nursing Home. By providing a variety of toiletries for the residents there, they will be able to feel just a little more comfortable at home. The Evangelism Committee is asking the congregation to bring various toiletries to be given to the Towers residents. Such items include shampoo, body wash, lotion, toothpaste, toothbrushes, deodorant, and more. Products that make use of aerosol spray are prohibited, as they are flammable. A box will be placed in the narthex in order to collect these items, and they will be delivered monthly to Towers, which will let us know when such items are no longer needed. Thank you in advance for showing love to our neighbors at Towers!

AT GRACE THIS WEEK

<u>Sun. July 29</u>	<u>Mon. July 30</u>	<u>Tue. July 31</u>	<u>Wed. Aug. 1</u>
8:45am Bible Class 10am Worship/Communion			10am-GLLC Chapel
<u>Thur. Aug. 2</u>	<u>Fri. Aug. 3</u>	<u>Sat. Aug. 4</u>	<u>Sun. Aug. 5</u>
11am-Bible Study	Pastor Away- Family Day		8:45am Bible Class 10am Worship/Communion

GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	Charlene & RC Franke (Ann Schroder's siblings), Mildred Karcher, Charlotte Metzler, Alvie Tinberg, Annie Mae Rohde, Evelyn Tietjen (Helen Fleck's mother), Teresa Slusher, Milly Fritz, Katherine Benedix,,
Long Term Health Concerns:	Blackie Wallace, Kenny Wood (Sandy Kadlecek's father)
Battling Cancer:	Rosie Williams(friend of Sandy Kadlecek), Alleta Holley-Bronaugh (friend of Wendy Rohde), Stephanie Bage (daughter of Juanita Bertsch), Paul Sharp (friend of Pat Langer), Coey Zapalac (friend of Kimberly Craig), Richard Wilcox (friend of Gene Brown), Becky Jones (Sharon Reinberg's daughter), Paul Prange (friend of the Stellings), Gloria Neveraz (Bianca Kasper's friend), Randy Psencik (friend of Patsy Wiggins, Bob Packard (friend of the Kadlecek's), Christopher Krueger (cousin of Bianca Kasper), Jo Ann Copeland, Marvin "Butch" Schroeder (brother of Johnny Schroeder), Leslie Davis (friend of Kellye Geigenmiller), Kelsey Cantrell (relative of Kathy Kasper)

Recent Health Concerns:	Scott Penn, Charlie Noack, Carlton McLain(Angel Hurst's father), Andrew Dittmar, Donna Kadlecek, Brooks Perkins (brother of Stephanie Dittmar), Abigail Ramirez (relative of Kathy Kasper), Kyle Lastovica(friend of Cathy Smith), Charlie Pyle (friend of Rod & Patt Langer), Gracie Harmon, Kate Highsmith (Carol Wood's mom), Carolyn Riley(friend of Patti Langer), Tamara Tennefos (sister of Kathy Kasper), Eugene Randle, Lane Hurst, Alice Miller, August Eberly (grandson of Brenda Sanders), Heather Davis, Nick Jackson (friend of the Langers), Milly Cheak, Frances Pool, Kathleen Brohlin, Linda Hanna (Stefanie Monecke's mother), Jensen Vellier (infant friend of Rose Pietsch), Aaron Atsyte (friend of the Deapens), Johnnie Kalina, Johnny Schroeder, Glenn Dyess (son-in-law of the Wallaces), Shirley Thornton (Bianca Kasper's mother), Johnny Webber (nephew of Darlene Becker), David Rohde, LaVerne Wallace, Patsy Wiggins, Janelle & Rowe Caldwell (friends of the Dutys), Zachary Montgomery (great grandson of the Schroeders), Sharee Villa (friend of Patsy Wiggins), Courtney Glenn (friend of Kellye Geigenmiller), Marybeth Claiborne, Lula Jones (friend of Rose Pietsch), Mike Grassmuck (friend of Wendy Rohde), Sammie Hodges (friend of the Kadleceks), Carolyn Foytik (Sharon Hancock's sister), Shannon Synatschk (cousin of Ann Schroeder), Becky Robison (friend of Millie Fritz), Scott Kubsch (nephew of Johnnie Schroeder), George Haydon (friend of Charlie Johannessen), Kikue Hannusch, Mary Jo Grassmuck (friend of Wendy Rohde), Jayden Anderson (friend of Sandy Kadlecek), Clarence Cossey (friend of Ed Randle)
In the Military:	Justin Teague, Aiden Hunter Haught (grandson of Eugene Randle), Madison Whitney, Weston Roudebush (son-in-law of Walter Psencik)
Other Prayer Requests:	Ramon Wolff, Wesley Tucker (son of Teresa Slusher), Teresa Juarez (sister of Christina Juarez), Albert Sellers (uncle of Bianca Kasper), Jeff Dunn (friend of the Langers), Jessica Rogoway (Brooke Deapen's grandmother)
In Mourning:	The family of Robert Miller

August 5th, 2018
Eleventh Sunday after Pentecost
 Old Testament Reading: Exodus 16:2-15
 Epistle Reading: Ephesians 4:1-16
 Gospel Reading: John 6:22-35

Board of Education Question of the Week

God made a covenant with Noah and his sons that he would never destroy the earth with a flood again. What is the token God gave us to remind him of his covenant?

Last week answer: King Herod

Youth: 10 Adults: 9

The Congregation in the Word and at Prayer

Order for Family Devotions for July 29-August 4, 2018

L In the name of the Father and of the **☩** Son and of the Holy Spirit.

R Amen.

Learn by Heart: *The 10th Commandment and Its Meaning*

Daily Readings

Sunday: 1 Samuel 14:47-15:9; Acts 24:1-23

Monday: 1 Samuel 15:10-35; Acts 24:24-25:12

Tuesday: 1 Samuel 16:1-23; Acts 25:13-27

Wednesday: 1 Samuel 17:1-19; Acts 26:1-23

Thursday: 1 Samuel 17:20-47; Acts 26:24-27:8

Friday: 1 Samuel 17:48-18:9; Acts 27:9-26

Saturday: 1 Samuel 18:10-30; Acts 27:27-44

Hymn of the Week: "Be Still, My Soul" (*LSB* 752)

Meditation: *Portals of Prayer* or other devotion

Prayers (along with your own prayers, consider including prayers and petitions from below and from the bulletin, *Lutheran Book of Prayer*, or *LSB* pp.305-318)

Sunday: Thanksgiving for God's Word

Monday: For peace and good government

Tuesday: For the addicted and despairing

Wednesday: For those who mourn

Thursday: For fruitful use of the Sacrament

Friday: For the preaching of the cross

Saturday: For our visitors to the Divine Service

Apostles' Creed

Lord's Prayer

Luther's Morning or Evening Prayer

Benediction

L The grace of our Lord **☩** Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

R Amen.