

November 11th, 2018
Twenty-Fifth Sunday after Pentecost
With Communion



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today, *Those who contribute “large sums” from “out of their abundance” have done very little. They cannot purchase God’s favor with their money. But the “poor widow” with her two small coins, who “out of her poverty has put in everything she had,” entrusts herself and her life to the mercy of God (Mark 12:41–44). Such faith is not disappointed, for the Lord is faithful, and He provides for His people by His grace. Thus was the poor widow of Zarephath able to feed the prophet Elijah “for many days,” as well as herself and her household, “according to the word of the LORD that he spoke by Elijah” (1 Kings 17:15–16). He feeds us, too, by His Word, not only with daily bread for this body and life, but unto the life everlasting in Christ Jesus. “By the sacrifice of himself,” by the giving of His body and life and all that He had, He has entered “into heaven itself, now to appear in the presence of God on our behalf” (Heb. 9:24–26). He is our great High Priest and the Temple of God, as well as the priestly food with which He feeds us.*

Requests, please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne."

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Ps. 107:1-2, 41- 42; antiphon: Ps. 107:8

Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!

**Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!**

Let the redeemed of the LORD say so,
whom he has redeemed from trouble.

**He raises up the needy out of affliction
and makes their families like flocks.**

The upright see it and are glad,
and all wickedness shuts its mouth.

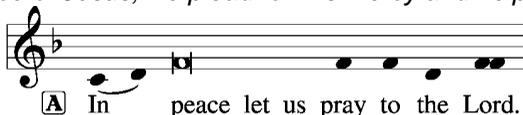
**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

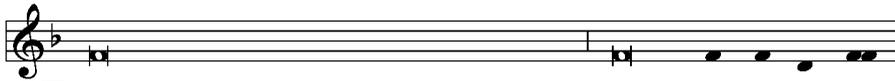
Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!

Kyrie: *(Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)*

LSB 152



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



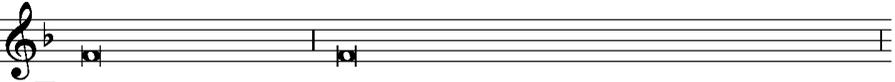
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



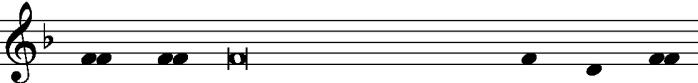
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

This Is the Feast

LSB 155

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: (The pastor and congregation greet each other in the Lord's presence.)



P The Lord be with you.



C And al - so with you.

Collect: (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Children's Message

Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.)

Old Testament Reading

1 Kings 17:8-16

A Today's Old Testament reading is from 1 Kings, the seventeenth chapter

⁸Then the word of the LORD came to [Elijah], ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is in you,

in whose heart are the highways to Zion.

Epistle

Hebrews 9:24-28

A Today's Epistle reading is from Hebrews, the ninth chapter.

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Common Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 12:38-44

P The Holy Gospel according to St. Mark, the twelfth chapter.



C Glo - ry to You, O Lord.

³⁸In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces

³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Sit

Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

We Give Thee But Thine Own

LSB 781



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray - ing from the fold.
To tend the lone and fa - ther - less Is an - gels' work be - low.

5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

Sermon "Freely Given, Freely Giving"

Mark 12:41

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory: (The congregation responds to God's forgiveness with a sacrifice of praise.) LSB 192

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Sharing of the Peace

The people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering: (The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 160



P The Lord be with you.



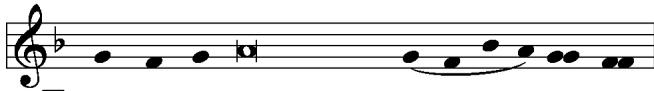
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

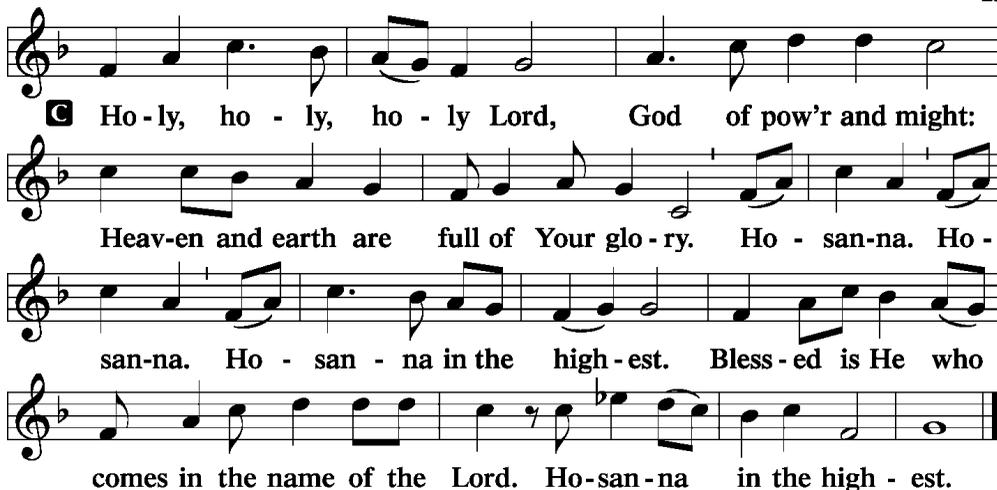


C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*)

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving: (*We thank God for His gift of His incarnate Son Jesus and ask Him to give what He has promised in the Sacrament.*)

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei: (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 163

C Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Distribution

Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

712 Seek Ye First

LSB 712



1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by



right - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
 4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
 Thy - self the rev - e - la - tion Of love be - yond our thought,
 The glo - ry that ex - cel - leth, O Son of God, is Thine.
 In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart \dagger in peace.
- C** Amen.

Stand

Post-Communion Cantic: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

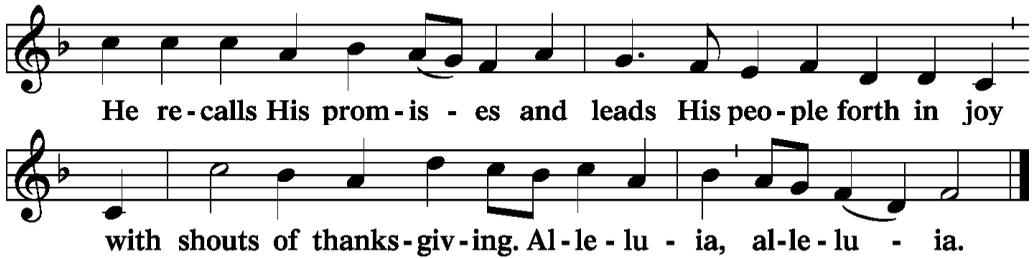
Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

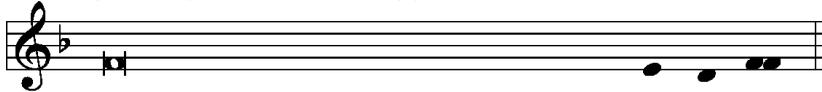
Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 166



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and give you peace.



C A - men.

Sit

Go, My Children, with My Blessing

LSB 922



- 1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv - ing, Joy - ful and free. Here My
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil - dren, with My bless - ing— You are My own.
 Go, My chil - dren, sins for - giv - en, At peace and pure.
 Go, My chil - dren, fed and nour - ished, Joy - ful and free.
 Go, My chil - dren; I will keep you And give you peace.

- 5 In this union I have joined you
 Husband and wife,
 Now, My children, live together
 As heirs of life:
 Each the other's gladness sharing,
 Each the other's burdens bearing,
 Now, My children, live together
 As heirs of life.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

November 11th, 2018

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, Tex.78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Nov. Elders:	Davey Kadlecek	Organist(s):	June Parker
	Cliff Burns		Esther Wolff (Sub)
			Kim Appel (Sub)
Ushers:	Jack Page	Nov. Altar	Toni Ann Kadlecek
	Vince Kaiser	Guild:	Sharon Reinberg
Trustees:	Gary Smith		
	Kerry Becker		

	Readers:		Acolytes:
Nov. 11	Philip Appel	Nov. 11	Joshua Zimmerhanzel & Marianna Peres
Nov. 18	Rose Caldwell	Nov. 18	Mackenzie Peres & Juniper Smith
Nov. 25	Rowan James	Nov. 21	Adrian Wolff & Thomas Brown
		Nov. 25	Baylor Watson & Joshua Zimmerhanzel

Sunday Worship (11/4) 132 Sunday School (11/4) 53

SUNDAY SCHOOL

In Sunday School today, the children will learn the account of "The Passover." This true story, about the night when the angel of death passed over the homes of God's people who had painted their doors with the blood of a lamb, foreshadows Christ, God's Son, who became the Lamb whose blood was shed for us. Jesus is our Passover Lamb, and thus we will never die—we have the gift of eternal life. *Ask your children, "Who gives us the faith to believe that Jesus is our Savior?"*

FINANCIALS – as of November 4th, 2018

	Oct. 21	Oct. 28	Nov. 4	Y-T-D
General Offering	4,384.00	2,269.00	6,900.80	184,764.40
2018 Weekly goal	4,232.69	4,232.69	4,232.69	186,238.36
Difference	151.31	(1,963.69)	2,668.11	(1,473.96)
SS Offering	38.00	31.00	52.00	
GLLC Donations	5.00		75.00	

VISIT WITH PASTOR

If you need to contact Pastor Appel, his home phone is: 512-237-9664, his email address is: timothyappel@gmail.com, or contact the Office at 512-237-2108. Pastor Appel is normally in the office between 9:00am and 12:00 noon, Mon thru Thurs. He will be available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If unable to reach Pastor, please contact your Elder (Elders list on bulletin board outside of Office).

NEWSLETTER/BULLETINS

The newsletters as well as our bulletins are online in PDF format for your viewing. Go to www.glcs.org and click on "Newsletter/bulletins" and then click on the PDF file to access.

SERMONS ONLINE

Grace Lutheran Church records our worship services through our audio system. Each week's sermon is placed online; go to www.glcs.org and follow the link on the front page to listen to Pastor Appel's sermons. This is a great resource if you miss a service, want to hear a sermon again, or help witness to a friend. If you would like a CD copy of the sermon for yourself or to give to someone else, please let the church office know.

AT GRACE THIS WEEK

<u>Sun. Nov. 11</u>	<u>Mon. Nov. 12</u>	<u>Tue. Nov.13</u>	<u>Wed. Nov. 14</u>
8:45-Bible Class 10am-Worship/Communion 6:30pm- Youth Group	5pm- Piecemakers 7pm-LLL	9am-Pastor Circuit Mtg- Serbin	10am-GLLC Chapel 6pm- Midweek Bible Classes
<u>Thur. Nov. 15</u>	<u>Fri. Nov. 16</u>	<u>Sat. Nov. 17</u>	<u>Sun. Nov. 18</u>
11am-Bible Study	Pastor Away-Family Day		8:45-Bible Class 10am-Worship/Communion 3pm- Nursing Home Devotions

GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	Charlene & RC Franke (Ann Schroder's siblings), Mildred Karcher, Charlotte Metzler, Alvie Tinberg, Annie Mae Rohde, Evelyn Tietjen (Helen Fleck's mother), Teresa Slusher, Katherine Benedix,,
Long Term Health Concerns:	Blackie Wallace, Kenny Wood (Sandy Kadlecek's father)
Battling Cancer:	Mike Davis, Sherry Cook (relative of Nancy Fritsche), Rosie Williams(friend of Sandy Kadlecek), Stephanie Bage (daughter of Juanita Bertsch), Paul Sharp (friend of Pat Langer), Coey Zapalac (friend of Kimberly Craig), Becky Jones (Sharon Reinberg's daughter), Gloria Neveraz (Bianca Kasper's friend), Randy Psencik (friend of Patsy Wiggins), Bob Packard (friend of the Kadlecek's), Christopher Krueger (cousin of Bianca Kasper), Marvin "Butch" Schroeder (brother of Johnny Schroeder), Leslie Davis (friend of Kellye Geigenmiller), Kelsey Cantrell (relative of Kathy Kasper)
Recent Health Concerns:	Hollis Hankins(Jack Page's brother-in-law), Harold Galipp (Gracie Harmon's brother), Cameryn Higgins (friend of the Smith family), Katerine Highsmith (Carol Wood's mom), Melissa Brown, Emmett Stabeno(infant friend of Rose Pietsch), Scott Penn, Carlton McLain(Angel Hurst's father), Andrew Dittmar, Donna Kadlecek,

	Brooks Perkins (brother of Stephanie Dittmar), Abigail Ramirez (relative of Kathy Kasper), Kyle Lastovica (friend of Cathy Smith), Charlie Pyle (friend of Rod & Patt Langer), Gracie Harmon, Carolyn Riley (friend of Patti Langer), Tamara Tennefos (sister of Kathy Kasper, Eugene Randle, Lane Hurst, Alice Miller, August Eberly (grandson of Brenda Sanders), Heather Davis, Nick Jackson (friend of the Langers), Milly Cheak, Frances Pool, Kathleen Brohlin, Linda Hanna (Stefanie Monecke's mother), Jensen Vellier (infant friend of Rose Pietsch), Aaron Atsye (friend of the Deapens), Johnnie Kalina, Johnny Schroeder, Glenn Dyess (son-in-law of the Wallaces), Shirley Thornton (Bianca Kasper's mother), Johnny Webber (nephew of Darlene Becker), David Rohde, LaVerne Wallace, Patsy Wiggins, Janelle & Rowe Caldwell (friends of the Dutys), Zachary Montgomery (great grandson of the Schroeders), Sharee Villa (friend of Patsy Wiggins), Courtney Glenn (friend of Kellye Geigenmiller), Marybeth Claiborne, Lula Jones (friend of Rose Pietsch), Sammye Hodges (friend of the Kadleceks), Carolyn Foytik (Sharon Hancock's sister), Shannon Synatschk (cousin of Ann Schroeder), Becky Robison (friend of Millie Fritz), Scott Kubsch (nephew of Johnnie Schroeder), George Haydon (friend of Charlie Johannessen), Kikue Hannusch, Mary Jo Grassmuck (friend of Wendy Rohde), Jayden Anderson (friend of Sandy Kadlecek), Clarence Cossey (friend of Ed Randle)
In the Military:	Justin Teague, Madison Whitney, Weston Roudebush (son-in-law of Walter Psencik)
Other Prayer Requests:	Ramon Wolff, Wesley Tucker (son of Teresa Slusher), Teresa Juarez (sister of Christina Juarez), Albert Sellers (uncle of Bianca Kasper), Jeff Dunn (friend of the Langers), Jessica Rogoway (Brooke Deapen's grandmother)
In Mourning:	The family of JoAnn Copeland

November 18th , 2018
Twenty-Sixth Sunday after Pentecost
Old Testament Reading: Daniel 12:1-3
Epistle Reading: Hebrews 10:11-25
Gospel Reading: Mark 13:1-13

Board of Education Question of the Week

They have washed their robes and made them white in the

Last week answer: slave
Youth: 9 Adults: 10



Free Wednesday mornings?

Join us for our weekly Chapel Worship Service every Wednesday beginning at 10:30 am. This week, Rev. Obersat will be leading us in our Thanksgiving worship, with a potluck lunch immediately following. Please join us!

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Thank you!

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know!

End of Year Giving

In Proverbs 2:6, God's Word promises: "The LORD gives wisdom; from his mouth come knowledge and understanding." Faith Lutheran High School exists to instill Christ's wisdom in His Word to prepare faithful leaders for tomorrow. Thank you for being a part of this mission through your prayers and financial support. The Board of Directors has set a goal of raising \$50,000 by December 31, 2018 to support the ministry of FLHS. Please prayerfully consider how you can give to further Lutheran education in our area. If you have any questions, feel free to contact Mrs. Kueck at (979) 242-2889.

The Congregation in the Word and at Prayer

Order for Family Devotions for November 11-17, 2018

Invocation

L In the name of the Father and of the † Son and of the Holy Spirit.

R Amen.

Learn by Heart: *The 7th Petition of the Lord's Prayer and Its Meaning*

Daily Readings

Sunday: Jeremiah 23:21-40; Matthew 25:31-46

Monday: Jeremiah 25:1-18; Matthew 26:1-19

Tuesday: Jeremiah 26:1-19; Matthew 26:20-35

Wednesday: Jeremiah 29:1-19; Matthew 26:36-56

Thursday: Jeremiah 30:1-24; Matthew 26:57-75

Friday: Jeremiah 31:1-34; Matthew 27:1-10

Saturday: Jeremiah 33:1-22; Matthew 27:11-32

Hymn of the Week: "We Give Thee But Thine Own" (LSB 781)

Meditation: *Portals of Prayer* or other devotion

Prayers (along with your own prayers, consider including prayers and petitions from below and from the bulletin, *Lutheran Book of Prayer*, or LSB pp.305-318)

Sunday: For the joy of the resurrection

Monday: For the salvation of our neighbors

Tuesday: For those struggling with sin

Wednesday: For parents and children

Thursday: For the Church and her pastors

Friday: For the spread of the Gospel

Saturday: For faithfulness until death

Apostles' Creed

Lord's Prayer

Luther's Morning or Evening Prayer

Benediction

L The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

R Amen.