

June 16th, 2019
The Holy Trinity



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *The divine Word of the Father also is the holy wisdom who “was beside him, like a master workman,” who “was daily his delight, rejoicing before him always” (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel “to the children of man” (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word “will never see death” (John 8:51). Long ago, “father Abraham rejoiced” in the day of Christ, for “he saw it and was glad” (John 8:56). Though Christ was “crucified and killed by the hands of lawless men,” “God raised him up, loosing the pangs of death” (Acts 2:23, 24). As He “received from the Father the promise of the Holy Spirit” (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.*

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

Attendance Registration cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

We All Believe in One True God

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

- ☐ Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- ☐ **Amen.**

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)
Ps. 16:8-11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

**I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Gloria Patri



☐ **Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie: (*Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.*) LSB 186



☐ **Lord, have mer - cy up - on us. Christ, have mer - cy up -**



on us. Lord, have mer - cy up - on us.

Hymn of Praise: (*Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.*)

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*

P The Lord be with you.

C And with thy spir - it.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C A - men.

Sit

VBS Songs

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Proverbs 8:1-4, 22-31

- P** Today's Old Testament reading is from Proverbs, the eighth chapter.
- ¹Does not wisdom call?
 - Does not understanding raise her voice?
 - ²On the heights beside the way,
at the crossroads she takes her stand;
 - ³beside the gates in front of the town,
at the entrance of the portals she cries aloud:

⁴“To you, O men, I call,
 and my cry is to the children of man.
²²“The LORD possessed me at the beginning of his work,
 the first of his acts of old.
²³Ages ago I was set up,
 at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
 before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
 or the first of the dust of the world.
²⁷When he established the heavens, I was there;
 when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
 when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
 and I was daily his delight,
 rejoicing before him always,
³¹rejoicing in his inhabited world
 and delighting in the children of man.”

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual: *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)*

Rom. 10:8b, 10

The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.

For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Epistle

Acts 2:14a, 22-36

P Today's Epistle reading is from Acts, the second chapter.

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them...
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God
 with mighty works and wonders and signs that God did through him in your midst, as you
 yourselves know—²³this Jesus, delivered up according to the definite plan and
 foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised
 him up, loosing the pangs of death, because it was not possible for him to be held by it.
²⁵For David says concerning him,
 “I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both
died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and
knowing that God had sworn with an oath to him that he would set one of his
descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ,
that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God
raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of
God, and having received from the Father the promise of the Holy Spirit, he has poured
out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the
heavens, but he himself says,

"The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord
and Christ, this Jesus whom you crucified."

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

John 8:48-59

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry be to Thee, O Lord.

⁴⁸The Jews answered him, "Are we not right in saying that you are a Samaritan and
have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and
you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is
the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death."
⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the
prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you
greater than our father Abraham, who died? And the prophets died! Who do you make
yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my
Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known
him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do
know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day.

He saw it and was glad.”⁵⁷ So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?”⁵⁸ Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**

- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Holy, Holy, Holy

LSB 507

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Sermon **“Eternal Life Is the Gift of the Triune God”** *John 8:51*
(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: *(The congregation responds to God’s forgiveness with a sacrifice of praise.)* *LSB 192*

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Sharing of the Peace: *(At peace with God through Jesus, we greet each other in that peace.)*
The people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

Sit

Offering: *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy
- C** hear our prayer

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

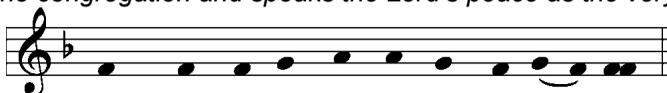
The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 198



C O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Glory Be to God the Father

LSB 506



1	Glo - ry	be	to	God	the	Fa - ther,	Glo - ry	be	to
2	Glo - ry	be	to	Him	who	loved us,	Washed	us	from
3	Glo - ry	to	the	King	of	an - gels,	Glo - ry	to	the
4	Glo - ry,	bles -	ing,	praise	e -	ter - nal!	Thus	the	choir
								of	

God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Holy God, We Praise Thy Name

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.

- 5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C Amen.

Post-Communion Cantic: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

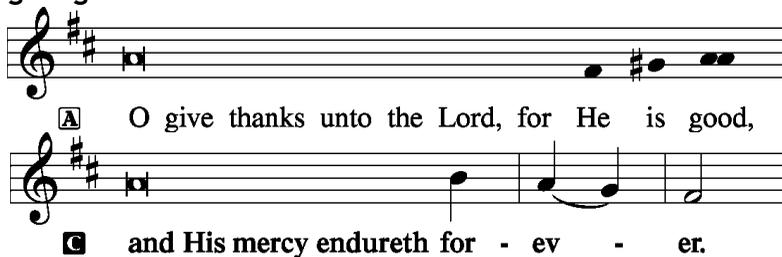
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus



P The Lord be with you.



C And with thy spir - it.

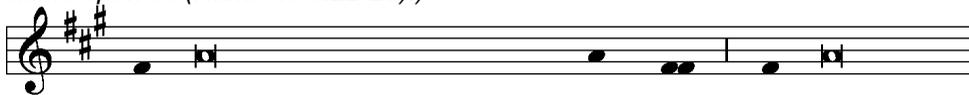


A Bless we the Lord.

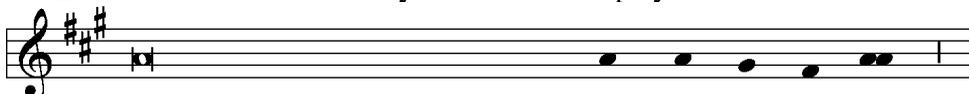


C Thanks be to God.

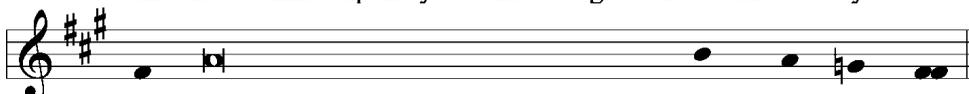
Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Sit

O Blessed, Holy Trinity

LSB 876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

SERMONS ONLINE

Each week, our congregation live streams the Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. If you have any questions about how to make use of this resource, please speak with Pastor Appel

LWML CONVENTION NEWS

Two of Grace's LWML members, Sharon Reinberg and Jean Miller, will be going to the LWML 38th Biennial Convention in Mobile, Alabama on June 20-23. Please pray for their safe travel by car. They will be walking in the "Mission Walk." If you want to pledge, please contact them or any LWML member. These pledges will be applied to new mission grants chosen at their convention.

BORN AGAIN EMPORIUM

Grace and First Presbyterian will partner to staff the born Again Emporium on Monday June 24th through Saturday June 29th. Hours are 10 to 2 Monday through Thursday and 9 to 2 on sale days of Friday and Saturday. Please join us as you are able.

Pastor Appel to Host Radio Bible Study

On July 1, Pastor Appel will begin as the host of the radio Bible study, *Sharper Iron*. This program airs every weekday morning from 8:00-9:00 AM on KFUE, a Lutheran radio station out of St. Louis, MO. You can listen live on your computer or laptop by going to www.kfuo.org, or on your tablet or smartphone by downloading the KFUE app. If you miss the show in the morning, you can also listen to archived programs on the KFUE website. Please consider making use of this Bible study as a way to strengthen your Christian faith during the week!

Gifts for Electrical Work

During a congregational meeting at the end of May, we decided to proceed with necessary upgrades to the electrical system in our building, which will cost around \$12,000. If you would like to make a special contribution toward this needed work, please make a note of it on your gift and place it in the offering plate one Sunday morning or bring it by the office during the week.

AT GRACE THIS WEEK

<u>Sun. June 16</u>	<u>Mon. June 17</u>	<u>Tue. June 18</u>	<u>Wed. June 19</u>
8:45am-Bible Class 10am-Worship/Communion 3pm-Nursing Home	6pm- GLLC Mtg 7pm-Evangelism		10am- GLLC Chapel 1pm-Ministerial Alliance
<u>Thur. June 20</u>	<u>Fri. June 21</u>	<u>Sat. June 22</u>	<u>Sun. June 23</u>
	Pastor Away- Family Day		8:45am-Bible Class 10am-Worship/Communion 11am-Board of Education

GRACE LUTHERAN CHURCH PRAYER LIST



If you are missed in our prayer list, or if there are changes (addition, deletions or corrections) to our prayer list, please let us know. **On the first of the month we will be updating names**, so if you wish to add names, or continue to leave names on the list, please call the church office (237-2108) or write a note on the back of the attendance card.

In the Nursing Home:	Charlene & RC Franke (Ann Schroder's siblings), Mildred Karcher , Annie Mae Rohde , Teresa Slusher , Katherine Benedix , Mildred Buscha
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Long Term Health Concerns:	Blackie Wallace, Kenny Wood (Sandy Kadlecek's father)
Battling Cancer:	Daniel Rice (friend of Rose Pietsch), Michelle Bage(daughter of Juanita Bertsch), Lanice Oeltjen-Hunger (friend of Juanita Bertsch), Addi Ghanes (infant friend of Juanita Bertsch), Jerry Aplin(Brenda Sander's brother), Kade Ryman(friend of Bennights), Lula Jones (friend of Rose Pietsch), Mike Davis, Sherry Cook (relative of Nancy Fritsche), Rosie Williams(friend of Sandy Kadlecek), Paul Sharp (friend of Pat Langer), Coey Zapalac (friend of Kimberly Craig), Becky Jones (Sharon Reinberg's daughter), Randy Psencik (friend of Patsy Wiggins), Bob Packard (friend of the Kadlecek's), Christopher Krueger (cousin of Bianca Kasper), Marvin "Butch" Schroeder (brother of Johnny Schroeder), Leslie Davis (friend of Kellye Geigenmiller)
Recent Health Concerns:	Gus Jehnings (Milly Cheak's brother), Larry Kretschmar (friend of Gary Smith), Dale Behrend(brother of Donna Kadlecek), Brittney Ross (friend of Courtney Pietsch), Stan Knutson (friend of Kerry Becker), Paul Aucoin (Chrissy Becker's dad), Terri Harris (Kimberly Craig's sister), Ivan Fritsche, Mark Kirk (friend of Sherri McCullough), Bridger Ethridge (Gene Brown's nephew), Preston Young (Don Young's relative), Lee Hampton, Dr. Newt Hasson(friend of David Rohde), Janet McMahan (daughter of Ivan & Nancy Fritsche), Harold Galipp (Gracie Harmon's brother), Cameryn Higgins (friend of the Smith family), Melissa Brown, Scott Penn, Donna Kadlecek, Abigail Ramirez (relative of Kathy Kasper), Charlie Pyle (friend of Rod & Patt Langer), Gracie Harmon, Tamara Tenefos (sister of Kathy Kasper, Eugene Randle, Alice Miller, August Eberly (grandson of Brenda Sanders), Heather Davis, Nick Jackson (friend of the Langers), Milly Cheak, Frances Pool, Kathleen Brohlin, Linda Hanna (Stefanie Monecke's mother), Aaron Atsye (friend of the Deapens), Johnnie Kalina, Ann & Johnny Schroeder, Glenn Dyess (son-in-law of the Wallaces), Johnny Webber (nephew of Darlene Becker), David Rohde, LaVerne Wallace, Patsy Wiggins, Zachary Montgomery (great grandson of the Schroeders), Sharee Villa (friend of Patsy Wiggins), Courtney Glenn (friend of Kellye Geigenmiller), Marybeth Claiborne, Sammye Hodges (friend of the Kadleceks), Carolyn Foytik (Sharon Hancock's sister), Shannon Synatschk (cousin of Ann Schroeder), Scott Kubsch(nephew of Johnnie Schroeder), Mary Jo Grassmuck (friend of Wendy Rohde), Jayden Anderson (friend of Sandy Kadlecek), Clarence Cossey (friend of Ed Randle)
In the Military:	Justin Teague, Madison Whitney, Weston Roudebush (son-in-law of Walter Psencik)
Other Prayer Requests:	Ramon Wolff, Wesley Tucker (son of Teresa Slusher), Teresa Juarez (sister of Christina Juarez), Jeff Dunn (friend of the Langers), Jessica Rogoway (Brooke Deapen's grandmother)

June 16th, 2019

Second Sunday after Pentecost

Old Testament Reading: Isaiah 65:1-9

Epistle Reading: Galatians 3:23-4:7

Gospel Reading: Luke 8:26-39

Board of Education Question of the Week

Where did the Lord confuse the language of the whole world?

Last week's answer: Matthias

Youth: 8 Adults: 9



Thank You!

Thank you for all the prayers and support you have offered during this academic year. Another successful year has come to a close. We ask that you continue to remember us in your prayers and support, as preparations are made for next year and the future. God continues to bless our ministry and YOU do as well. Thank you!

Youth Camps

FLHS is excited to offer a variety of camps for youth this spring and summer.

June 17-19 - STEM Camp - Grades 1 to 4

July 8-10 - Volleyball Camp - Grades 3 to 8

July 22-24 - Art Camp - Grades 1 to 4

Please visit our website or Facebook page for more information! Don't wait --- Sign up today!!

Space is limited!

Staff Positions Available

Faith Lutheran High School will have part time openings on its faculty for the 2019-2020 academic year! Interested individuals who teach in any subject areas may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to kueckn@faithlutheranhighschool.com. If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!

New Student Registration

Registration for the 2019-2020 school year is underway. We are looking to add more students to our family. Are you looking for a Christ-centered education, a rigorous college prep curriculum, small class sizes? Schedule a shadow day to check out FLHS!! Call (979) 242-2889 today!

Germany Tour

Have you ever wanted to travel to Germany and see the sites of Luther? Have you ever wanted to see the Passion Play in Oberammergau, Germany which has been held since 1634? Pastor Obersat of Ebenezer Lutheran in Manheim, TX, and Pastor Jacobs of Grace Lutheran in Brenham, TX, are hosting a tour, an 11 – Day Cradle of the Reformation Germany Tour, visiting the footsteps of Luther and the Oberammergau Passion Play. The dates for the tour are May 20-30, 2020. Please contact Pastor Obersat (402-570-2180) if you have any questions or would like more information.

The Congregation in the Word and at Prayer

Order for Family Devotions for June 16-22, 2019

Invocation

☞ In the name of the Father and of the ☩ Son and of the Holy Spirit.

☞ *Amen.*

Learn by Heart: *Psalm 130*

Daily Readings

Sunday: Numbers 35:9-30; Luke 24:28-53

Monday: Proverbs 17:1-28; John 16:17-33

Tuesday: Proverbs 20:5-25; John 17:1-26

Wednesday: Proverbs 22:1-21; John 18:1-14

Thursday: Proverbs 22:22-23:12; John 18:15-40

Friday: Proverbs 24:1-22; John 19:1-22

Saturday: Proverbs 25:1-22; John 19:23-42

Hymn of the Week: "Holy, Holy, Holy" (LSB 507)

Meditation: *Portals of Prayer* or other devotion

Prayers (along with your own prayers, consider including prayers and petitions from below and from the bulletin, *Lutheran Book of Prayer*, or *LSB* pp.305-318)

Sunday: For the fruit of the Spirit

Monday: For faithful service in daily work

Tuesday: For deliverance from temptation

Wednesday: For our communities and neighborhoods

Thursday: For Lutheran schools and seminaries

Friday: For those near death

Saturday: For hearts receptive to God's Word

Apostles' Creed

Lord's Prayer

Luther's Morning or Evening Prayer

Benediction

☞ The grace of our Lord ☩ Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.

☞ *Amen.*