

***March 11<sup>th</sup>, 2020***  
***Order of Vespers***



***2<sup>nd</sup> Article of the Creed***

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**Requests**, please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

**Hearing**, Ask an usher for one of the wireless hearing assistance units.

**Attendance Registration** cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members’ attendance as well as guests interested in joining our church. Thank you for your help.

**A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**WELCOME**

**Lamb of God, Pure and Holy**

LSB 434



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:

Have mer-cy on us, O Je - sus! O Je - sus!  
 Have mer-cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

Stand

Opening Versicles

LSB 229

**L** O Lord, o - pen my lips,  
**C** and my mouth will de - clare Your praise.  
**L** Make haste, O God, to de - liv - er me;  
**C** make haste to help me, O Lord.  
**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;  
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

*Lent:* Praise to You, O Christ, Lamb of our sal - va - tion.

Psalm 56

<sup>1</sup>Be gracious to me, O God, for man tramples on me;  
 all day long an attacker oppresses me;  
<sup>2</sup>**my enemies trample on me all day long,  
 for many attack me proudly.**  
<sup>3</sup>When I am afraid,  
 I put my trust in you.  
<sup>4</sup>**In God, whose word I praise,  
 in God I trust; I shall not be afraid.  
 What can flesh do to me?**

<sup>5</sup>All day long they injure my cause;  
all their thoughts are against me for evil.

<sup>6</sup>**They stir up strife, they lurk;  
they watch my steps,  
as they have waited for my life.**

<sup>7</sup>For their crime will they escape?  
In wrath cast down the peoples, O God!

<sup>8</sup>**You have kept count of my tossings;  
put my tears in your bottle.  
Are they not in your book?**

<sup>9</sup>Then my enemies will turn back  
in the day when I call.

This I know, that God is for me.

<sup>10</sup>**In God, whose word I praise,  
in the Lord, whose word I praise,**

<sup>11</sup>in God I trust; I shall not be afraid.

What can man do to me?

<sup>12</sup>**I must perform my vows to you, O God;  
I will render thank offerings to you.**

<sup>13</sup>For you have delivered my soul from death,  
yes, my feet from falling,  
that I may walk before God  
in the light of life.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

*Sit*

## By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
2 By grace! None dare lay claim to mer - it; Our works and con - duct  
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
have no worth. God in His love sent our Re - deem - er,  
bear our sin. Was it be - cause of your own mer - it  
true, it stands. What saints have penned by in - spi - ra - tion,

Has Scrip-ture ev - er false-hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our

true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble,      6 By grace! On this I'll rest when dying;  
 In tribulation's furnace tried,                      In Jesus' promise I rejoice;  
 By grace, in spite of fear and trouble,              For though I know my heart's condition,  
 The Father's heart is open wide.                      I also know my Savior's voice.  
 Where could I help and strength secure              My heart is glad, all grief has flown  
 If grace were not my anchor sure?                      Since I am saved by grace alone.

## Old Testament Reading

*Exodus 15:1-18*

**P** The Old Testament Reading is from Exodus, the fifteenth chapter.

- <sup>1</sup>Then Moses and the people of Israel sang this song to the LORD, saying,  
 "I will sing to the LORD, for he has triumphed gloriously;  
 the horse and his rider he has thrown into the sea.  
<sup>2</sup>The LORD is my strength and my song,  
 and he has become my salvation;  
 this is my God, and I will praise him,  
 my father's God, and I will exalt him.  
<sup>3</sup>The LORD is a man of war;  
 the LORD is his name.  
<sup>4</sup>"Pharaoh's chariots and his host he cast into the sea,  
 and his chosen officers were sunk in the Red Sea.  
<sup>5</sup>The floods covered them;  
 they went down into the depths like a stone.  
<sup>6</sup>Your right hand, O LORD, glorious in power,  
 your right hand, O LORD, shatters the enemy.  
<sup>7</sup>In the greatness of your majesty you overthrow your adversaries;  
 you send out your fury; it consumes them like stubble.  
<sup>8</sup>At the blast of your nostrils the waters piled up;  
 the floods stood up in a heap;  
 the deeps congealed in the heart of the sea.  
<sup>9</sup>The enemy said, 'I will pursue, I will overtake,  
 I will divide the spoil, my desire shall have its fill of them.  
 I will draw my sword; my hand shall destroy them.'  
<sup>10</sup>You blew with your wind; the sea covered them;

they sank like lead in the mighty waters.  
<sup>11</sup>“Who is like you, O LORD, among the gods?  
 Who is like you, majestic in holiness,  
 awesome in glorious deeds, doing wonders?  
<sup>12</sup>You stretched out your right hand;  
 the earth swallowed them.  
<sup>13</sup>“You have led in your steadfast love the people whom you have redeemed;  
 you have guided them by your strength to your holy abode.  
<sup>14</sup>The peoples have heard; they tremble;  
 pangs have seized the inhabitants of Philistia.  
<sup>15</sup>Now are the chiefs of Edom dismayed;  
 trembling seizes the leaders of Moab;  
 all the inhabitants of Canaan have melted away.  
<sup>16</sup>Terror and dread fall upon them;  
 because of the greatness of your arm, they are still as a stone,  
 till your people, O LORD, pass by,  
 till the people pass by whom you have purchased.  
<sup>17</sup>You will bring them in and plant them on your own mountain,  
 the place, O LORD, which you have made for your abode,  
 the sanctuary, O Lord, which your hands have established.  
<sup>18</sup>The LORD will reign forever and ever.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## New Testament Reading

*Romans 6:12-23*

**P** The New Testament reading is from Romans, the sixth chapter.

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions.  
<sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.  
<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.  
<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.  
<sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our

Lord.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Passion Reading

*Matthew 26:30-56*

**P** A reading from Matthew, the twenty-sixth chapter.

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup>Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' <sup>32</sup>But after I am raised up, I will go before you to Galilee." <sup>33</sup>Peter answered him, "Though they all fall away because of you, I will never fall away." <sup>34</sup>Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." <sup>35</sup>Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

<sup>36</sup>Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup>And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup>Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." <sup>39</sup>And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." <sup>40</sup>And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? <sup>41</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>42</sup>Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup>And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup>So, leaving them again, he went away and prayed for the third time, saying the same words again. <sup>45</sup>Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup>Rise, let us be going; see, my betrayer is at hand."

<sup>47</sup>While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup>Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." <sup>49</sup>And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. <sup>50</sup>Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. <sup>51</sup>And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. <sup>52</sup>Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. <sup>53</sup>Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup>But how then should the Scriptures be fulfilled, that it must be so?" <sup>55</sup>At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. <sup>56</sup>But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

Lenten Responsory

LSB 231



**L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

**Catechism Reading: The Second Article of the Creed**

**LSB 322-323**

**C** And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

**P** *What does this mean?*

**C** I believe that Jesus Christ, true God, begotten of the Father from all eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

**Sermon "Jesus Is Lord"**

**The 2<sup>nd</sup> Article of the Creed**

**Votum**

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

**Antiphon**

**LSB 231**



**L** Let my prayer rise before You as in - cense,



**C** and the lifting up of my hands as the eve - ning sac - ri - fice.

**Magnificat**

**LSB 231**

**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;

**I** for He has re-gard - ed the lowliness of His hand-maid - en.

**II** For be-hold, from this day all generations will call me bless - ed.

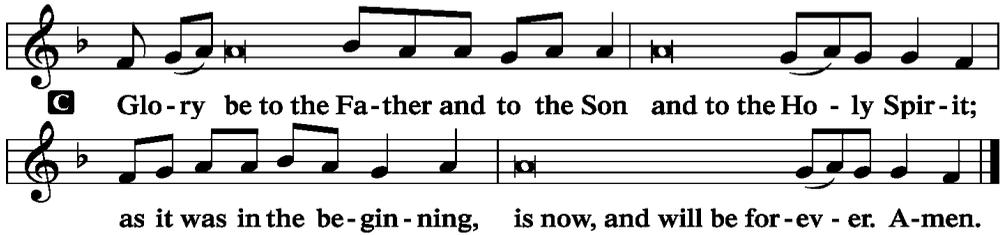
**I** For the Mighty One has done great things to me, and holy is His name;

**II** and His mercy is on those who fear Him from generation to gen - er - a - tion.

**I** He has shown strength with His arm; He has scattered the proud in the  
imagination of their hearts. **II** He has cast down the  
might-y from their thrones and has ex - alt - ed the low - ly.

**I** He has filled the hun - gry with good things,  
and the rich He has sent emp - ty a - way.

**II** He has helped His servant Israel in remembrance of His mer - cy  
as He spoke to our fathers, to Abraham and to his seed for-ev-er.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

**Sharing of the Peace**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

Sit

**Offering**

Stand

**Kyrie**

LSB 233



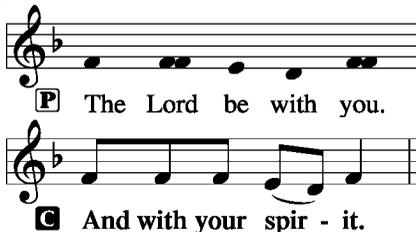
**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**Lord's Prayer**

LSB 233

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Salutation**



**P** The Lord be with you.  
**C** And with your spir - it.

**Collect of the Day**

**P** O God You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Additional Collects of Intercession and Thanksgiving

- P** Lord, in Your mercy,  
**C** hear our prayer.

## Collect for Peace

LSB 233

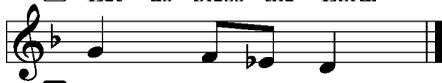
- P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 234



**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

LSB 234



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

Sit



1 A - bide with me, fast falls the e - ven - tide.  
 2 I need Thy pres - ence ev - 'ry pass - ing hour;  
 3 Come not in ter - rors, as the King of kings,  
 4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.  
 What but Thy grace can foil the tempt - er's pow'r?  
 But kind and good, with heal - ing in Thy wings;  
 Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,  
 Who like Thy - self my guide and stay can be?  
 Tears for all woes, a heart for ev - 'ry plea.  
 Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, O a - bide with me.  
 Come, Friend of sin - ners, thus a - bide with me.  
 O Thou who chang - est not, a - bide with me.

- |  |   |
|--|---|
| <p>5 I fear no foe with Thee at hand to bless;<br/>                 Ills have no weight and tears no bitterness.<br/>                 Where is death's sting? Where, grave, thy victory?<br/>                 I triumph still if Thou abide with me!</p> | <p>6 Hold Thou Thy cross before my closing eyes;<br/>                 Shine through the gloom, and point me to the skies.<br/>                 Heav'n's morning breaks, and earth's vain shadows flee;<br/>                 In life, in death, O Lord, abide with me.</p> |
|--|---|

**Silent Prayer After Worship**

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**DISMISSAL**