

*June 28<sup>th</sup>, 2020*  
*Third Sunday after Pentecost*



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”**

**In our readings today:** *False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken “war, famine, and pestilence” (Jer. 28:8). But if “the Lord has truly sent the prophet,” he speaks what the Lord has spoken, and “the word of that prophet comes to pass” (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, “sinful beyond measure,” thereby “producing death” in the sinner (Rom. 7:13). But through our Baptism into Christ, “we are released from the law, having died to that which held us captive” (Rom. 7:6). Now we belong “to him who has been raised from the dead, in order that we may bear fruit for God” (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come “to bring peace, but a sword” (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and “loses his life” for Christ’s sake, finds new life in Him (Matt. 10:38–39).*

**Requests,** please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

**Hearing,** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**LIGHTING OF THE CANDLES**

**WELCOME**

# Lord, Open Now My Heart to Hear

LSB 908

1 Lord, o - pen now my heart to hear, And through Your  
2 Your Word in - spires my heart with - in; Your Word grants  
3 To God the Fa - ther, God the Son, And God the  
Word to me draw near; Let me Your Word e'er pure re -  
heal - ing from my sin; Your Word has pow'r to guide and  
Spir - it, Three in One, Shall glo - ry, praise, and hon - or  
tain; Let me Your child and heir re - main.  
bless; Your Word brings peace and hap - pi - ness.  
be Now and through - out e - ter - ni - ty.

Stand

**Invocation** (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

**Confession:** (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** (*God speaks His words of forgiveness to us through His servant, the pastor.*)

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit:** (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

*Ps. 89:15-18; antiphon: Ps. 89:1*

I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.

**Blessèd are the people who know the festal shout,  
who walk, O LORD, in the light of your face,**

who exult in your name all the day  
and in your righteousness are exalted.

**For you are the glory of their strength;  
by your favor our horn is exalted.**

For our shield belongs to the LORD,  
our king to the Holy One of Israel.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all generations.

**Salutation:** (*The pastor and congregation greet each other in the Lord's presence.*)

**P** The Lord be with you.

**C** And also with you.

**Collect:** (*Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.*)

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Scripture Readings:** (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

### Old Testament Reading

*Jeremiah 28:5-9*

**P** Today's Old Testament reading is from Jeremiah, the twenty-eighth chapter.

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have

prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Romans 7:1-13*

**P** Today's Epistle reading is from Romans, the seventh chapter.

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

*LSB 190*

## Holy Gospel

Matthew 10:34-42

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### Apostles’ Creed

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

Sit

# "Come, Follow Me," the Savior Spake

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
2 "I am the light, I light the way, A god - ly  
3 "My heart a - bounds in low - li - ness, My soul with  
4 "I teach you how to shun and flee What harms your



way a - bid - ing; De - ny your - selves, the world for - sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex - press,  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek - ness o - ver - flow - ing. My heart, My mind, My  
From sin and its temp - ta - tion. I am the ref - uge



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.  
of the soul And lead you to your heav'n - ly goal."

- 5 Then let us follow Christ, our Lord,  
And take the cross appointed  
And, firmly clinging to His Word,  
In suff'ring be undaunted.  
For those who bear the battle's strain  
The crown of heav'nly life obtain.

## Sermon "Our Lives Are Not Our Own"

Matthew 10:39

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**G** Amen.

**Offertory:** *(The congregation responds to God's forgiveness with a sacrifice of praise.)*

## Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

*Stand*

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in your mercy,
- C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 160

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection

opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*) LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*) LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (Latin for “The peace of the Lord.” The pastor holds the body and blood of Jesus before the congregation and speaks the Lord’s peace as the very Gospel.) LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei:** (Latin for “Lamb of God.” As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

## Distribution

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

**Post-Communion Collect:** (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction:** (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).) LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

Sit

# Christ Be My Leader

LSB 861



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## ANNOUNCEMENTS

### DISMISSAL

### POSTLUDE

June 28<sup>th</sup>, 2020

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

Grace Lutheran Church  
308 Byrne, Smithville, Tex. 78957  
Office Phone: 512-237-2108  
Fax Number: 512 237-2832  
Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)  
Web Site: [www.glcs.org](http://www.glcs.org)

Learning Center Director, Angel Hurst  
401 Wilkes Street, Smithville, TX 78957  
Office Phone: 512-360-2800  
Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

**Serving the Lord During Today's Worship Service**

<b>8:30am</b>	<b>Davey Kadlecsek</b>	<b>Organist(s):</b>	<b>June Parker</b>
<b>Elders:</b>	<b>Brad Zimmerhanzel</b>		<b>Esther Wolff</b>
<b>10am Elders:</b>	<b>Bert Bunte</b>		<b>Kim Appel</b>
	<b>Kerry Becker</b>		<b>Ruth Eaton</b>
<b>Trustees:</b>	<b>Ronnie Pietsch</b>	<b>June Altar</b>	<b>Mary Lou Oliver</b>
	<b>Colby Zimmerhanzel</b>	<b>Guild:</b>	<b>Marilyn Burns</b>
	<b>Allan Riddle</b>		

**Ongoing Worship Services at Grace**

In order to continue to receive the gifts of God in the Divine Service together at Grace, all the while protecting the physical health of our neighbors during this time of pandemic, the following plan has been put in place by our elders for the coming weeks:

- Two worship services will be offered each Sunday, one at 8:30 AM and one at 10:00 AM. Attendance will be limited to 50 people at each. Each week, you will need to sign up for your desired service ahead of time, either by using the online tool sent by e-mail and posted on Facebook or by calling the church office.
- We will practice social distancing throughout the sanctuary. We will skip every other pew in the first service, and then switch the pews for the second. Households will sit together, leaving at least 6 feet of space between other households.
- Families will be ushered forward one at a time for the distribution of the Sacrament. Rather than kneeling at the rail, this will take place immediately in front of the chancel, in a method similar to what we use during our service before the bazaar. Individual cups and the chalice will both continue to be offered; the purificator, used to wipe the chalice, will be soaked in neutral spirit with extremely high alcohol content in order to sanitize the chalice between communicants
- Commonly touched surfaces will be sanitized between services.
- The assisting elder and I will wear masks during the distribution of the Sacrament. Although wearing masks is no longer required, we are encouraging those who come to worship to wear them.
- Previously implemented health-conscious practices will be continued. The service will be printed fully in bulletin so you will not need to use the hymnal. We will forgo the passing of offering plates, the sharing of the peace, and handshakes during greeting. Please enter the church through the doors that open to the parking lot (these will be held open for you), and avoid going into the parish hall. We will also avoid congregating in the narthex.
- Additional services may be added to accommodate more worshipers.

For those who are unable or choose not to attend due to health concerns, opportunities will continue for you to stream services live on Facebook, and the Sacrament will continue to be offered on an individual basis by appointment. For those who are not leaving their homes at all, I will also begin to offer to visit you with the Sacrament in a way that will expose you to the least risk possible, all the while delivering the Body and Blood of Christ to you. Upon setting up a time to visit you, I'd arrive and set up the Sacrament on a table on your front porch and then sit in my lawn chair at least six feet away. At that point, you can come out; we'll visit and receive the Sacrament. Once you've gone back inside, I'll take care of clean up.

### **Supplies for Increased Gatherings**

As Grace gathers together for worship again, it is important that we are able to prepare our facilities properly with appropriate cleaning supplies. We do not want to hoard these materials; we only want to make sure we have what is needed. The items we need most are disinfecting wipes, disinfecting spray, and hand sanitizer. If you are able to donate one of these items, it is greatly appreciated. They can be left on one of the benches outside of the parish hall during normal office hours (9 AM-2 PM, Tuesday-Friday); call the office to let us know, and items will be brought inside. Although we know these items are hard to find right now, we hope that everyone in the congregation looking for them will help us have the items that we need. Thank you for supporting Grace in this way!

### **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on [kfu.org](http://kfu.org)**, continue the series on Play and Mental Health with Deaconess Heidi Goehmann on The Coffee Hour (6/29 at 9:00 a.m. CT), study James 4-5 on Sharper Iron's "Wisdom from Above" (weekdays at 8:00 a.m. CT), and learn about our Lutheran doctrine on Concord Matters (6/30 at 2:00 p.m. CT). Find these programs on demand at [kfu.org](http://kfu.org)!

**July 5<sup>th</sup>, 2020.**

**Fifth Sunday after Pentecost**

First Reading: Zechariah 9:9-12

Epistle Reading: Romans 7:14-25a

Gospel Reading: Matthew 11:25-30



### **Summer Office Hours**

June office hours will be 8:30 am to 4:00 pm daily. Please drop by for a visit!

### **Thank You!**

Thank you for all the prayers and support you have offered on behalf of FLHS. We ask that you continue to remember us in your prayers and gifts, as we make preparations for next year and the following. God continues to bless our ministry and YOU do as well. Thank you!

### **New Student Registration**

Registration for the 2020-2021 school year is underway. We are looking to add more students to our family. Are you looking for a Christ-centered education, a rigorous college prep curriculum, small class sizes? Schedule a shadow day and check out FLHS!! Call (979) 242-2889 today!

### **Staff Positions Available**

Faith Lutheran High School will have part time openings on its faculty for the 2020-2021 academic year! Interested individuals who teach in any subject areas may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to [kueckn@faithlutheranhighschool.com](mailto:kueckn@faithlutheranhighschool.com). If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!

### **Amazon Smile and Wish List**

Did you know Faith Lutheran High School is on Amazon Smile? After you select FLHS as the charity of your choice, everytime you purchase something from Amazon Smile, FLHS will receive a donation.

FLHS has also created a wish list on Amazon, for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS Facebook page or website. Thank you for your generous support!