

August 9th, 2020
Tenth Sunday after Pentecost



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *The Lord who “laid the foundation of the earth” (Job 38:4) is the Author and Giver of life who governs all things by His Word. His wisdom and power are beyond our understanding, except as He reveals Himself in the incarnate Word, Christ Jesus. He has “entered into the springs of the sea” and “walked in the recesses of the deep” (Job 38:16), and He draws near to us in mercy. We have been “a long way from the land, beaten by the waves” and tossed about by hostile winds (Matt. 14:24). In our mortality and sinful unbelief, we do not always recognize the Lord Jesus. But as we cry out in fear, He speaks tenderly to us, “Do not be afraid,” and He reaches out His hand to save us (Matt. 14:27, 31). “Everyone who calls on the name of the Lord will be saved” (Rom. 10:13), and now we call upon Him in faith, because we have heard “through the word of Christ” (Rom. 10:17). “The word is near you, in your mouth and in your heart” (Rom. 10:8).*

Requests, please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

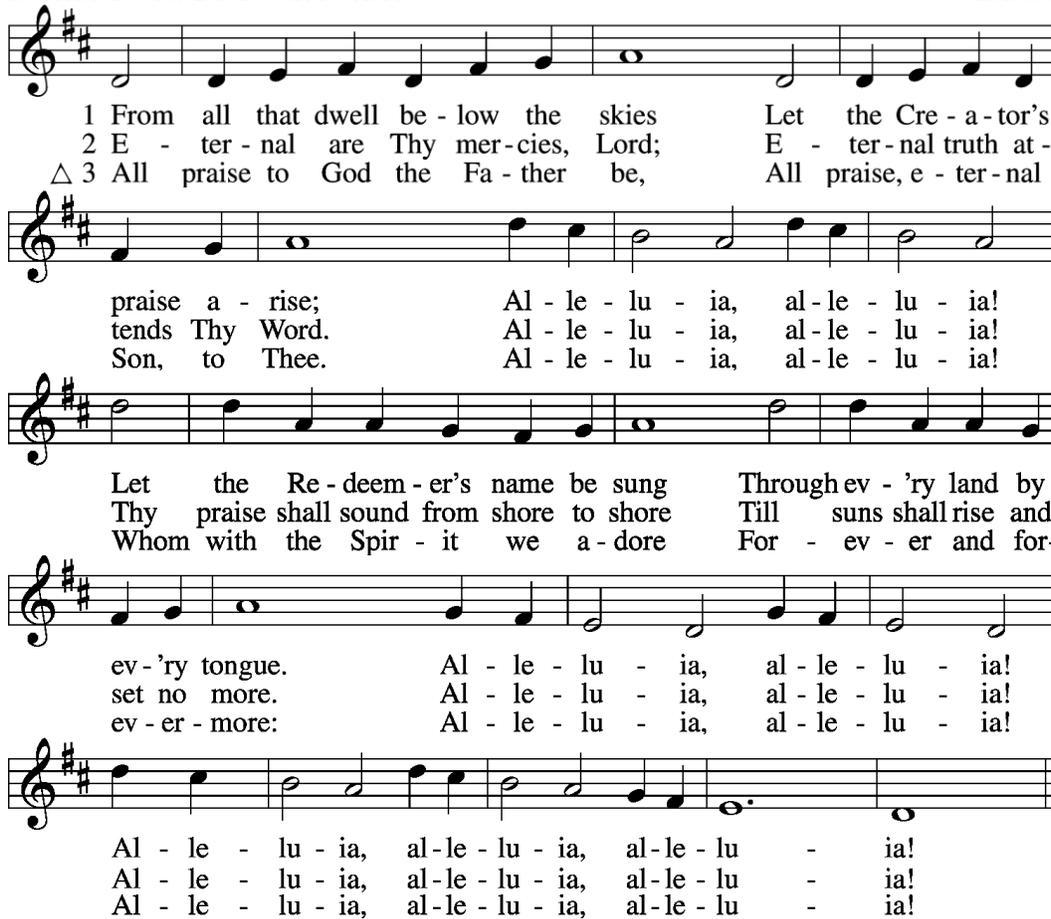
O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME



1 From all that dwell be - low the skies Let the Cre - a - tor's
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
 Δ 3 All praise to God the Fa - ther be, All praise, e - ter - nal
 praise a - rise; Al - le - lu - ia, al - le - lu - ia!
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!
 Let the Re - deem - er's name be sung Through ev - 'ry land by
 Thy praise shall sound from shore to shore Till suns shall rise and
 Whom with the Spir - it we a - dore For - ev - er and for -
 ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
 set no more. Al - le - lu - ia, al - le - lu - ia!
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution: (God speaks His words of forgiveness to us through His servant, the pastor.)

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Ps. 34:4-8; antiphon: Ps. 34:1

I will bless the LORD at all times;

his praise shall continually be in my mouth.

**I sought the LORD, and he answered me
and delivered me from all my fears.**

Those who look to him are radiant,
and their faces shall never be ashamed.

**This poor man cried, and the LORD heard him
and saved him out of all his troubles.**

The angel of the LORD encamps around those who fear him,
and delivers them.

**Oh, taste and see that the LORD is good!
Blessèd is the man who takes refuge in him!**

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

I will bless the LORD at all times;
his praise shall continually be in my mouth.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*

P The Lord be with you.

C And also with you.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

P Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Job 38:4–18

P Today's Old Testament reading is from Job, the thirty-eighth chapter.

⁴Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?

⁶On what were its bases sunk,
or who laid its cornerstone,

⁷when the morning stars sang together
and all the sons of God shouted for joy?

⁸Or who shut in the sea with doors
when it burst out from the womb,

⁹when I made clouds its garment
and thick darkness its swaddling band,

¹⁰and prescribed limits for it
and set bars and doors,

¹¹and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stayed'?

¹²'Have you commanded the morning since your days began,
and caused the dawn to know its place,

¹³that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?

¹⁴It is changed like clay under the seal,
and its features stand out like a garment.

¹⁵From the wicked their light is withheld,

and their uplifted arm is broken.

¹⁶“Have you entered into the springs of the sea,
or walked in the recesses of the deep?”

¹⁷Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?

¹⁸Have you comprehended the expanse of the earth?
Declare, if you know all this.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 10:5–17

P Today's Epistle reading is from Romans, the tenth chapter.

⁵For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Matthew 14:22–33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C **Glory be to Thee, O Lord.**

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

²⁸And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat and walked on the water and

came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.”

³¹Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

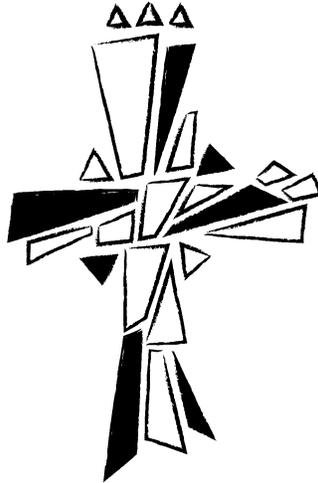
Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.**

The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Sit



Eternal Father, Strong to Save

LSB 717



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
 at Thy word, Who walk - edst on the foam - ing deep And
 dark and rude, And bid its an - gry tu - mult cease, And
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 cry to Thee For those in per - il on the sea.
 rise to Thee Glad praise from air and land and sea.

Sermon "Be Still, and Know that Jesus Is God"

Matthew 14:33

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)*

Create in Me

LSB 956



Cre - ate in me a clean heart, O God, and re - new



a right spir - it with - in me. Cast me not a - way



from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va - tion;



and up - hold me with Thy free spir - it. A - men.

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

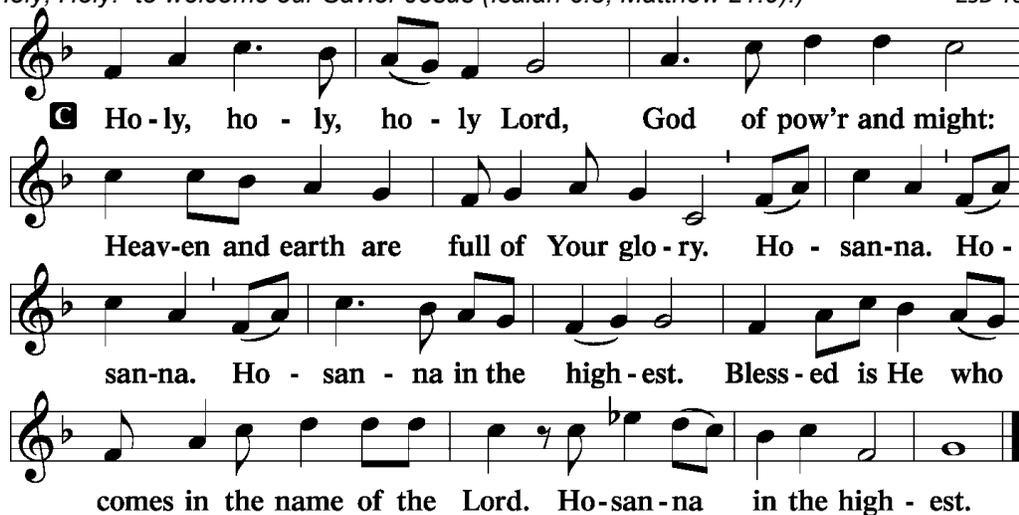
Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 160

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising

You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.) LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.) LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 163



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mercy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

- P** Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C** Amen.

Sit

Lord, Take My Hand and Lead Me

LSB 722

1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,
Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.
With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;
So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

**DISMISSAL
POSTLUDE**

August 9th, 2020

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.**

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Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

8:30am	Vince Kaiser	Organist(s):	June Parker
Elders:	Davey Kadlecek		Esther Wolff
10am Elders:	Kerry Becker		Kim Appel
	Galen Bunte		Ruth Eaton
Trustees:	Allan Hancock	Aug. Altar	Toni Ann Kadlecek
	Johnnie Kalina	Guild:	Sharon Reinberg

Ongoing Worship Services at Grace

In order to continue to receive the gifts of God in the Divine Service together at Grace, all the while protecting the physical health of our neighbors during this time of pandemic, the following plan has been put in place by our elders for the coming weeks:

- Two worship services will be offered each Sunday, one at 8:30 AM and one at 10:00 AM. Attendance will be limited to 50 people at each. Each week, you will need to sign up for your desired service ahead of time, either by using the online tool sent by e-mail and posted on Facebook or by calling the church office.
- We will practice social distancing throughout the sanctuary. We will skip every other pew in the first service, and then switch the pews for the second. Households will sit together, leaving at least 6 feet of space between other households.
- Families will be ushered forward one at a time for the distribution of the Sacrament. Rather than kneeling at the rail, this will take place immediately in front of the chancel, in a method similar to what we use during our service before the bazaar. Individual cups and the chalice will both continue to be offered; the purificator, used to wipe the chalice, will be soaked in neutral spirit with extremely high alcohol content in order to sanitize the chalice between communicants
- Commonly touched surfaces will be sanitized between services.
- The assisting elder and I will wear masks during the distribution of the Sacrament. Although wearing masks is no longer required, we are encouraging those who come to worship to wear them.
- Previously implemented health-conscious practices will be continued. The service will be printed fully in bulletin so you will not need to use the hymnal. We will forgo the passing of offering plates, the sharing of the peace, and handshakes during greeting. Please enter the church through the doors that open to the parking lot (these will be held open for you), and avoid going into the parish hall. We will also avoid congregating in the narthex.
- Additional services may be added to accommodate more worshipers.

For those who are unable or choose not to attend due to health concerns, opportunities will continue for you to stream services live on Facebook, and the Sacrament will continue to be offered on an individual basis by appointment. For those who are not leaving their homes at all, I will also begin to offer to visit you with the Sacrament in a way that will expose you to the least risk possible, all the while delivering the Body and Blood of Christ to you. Upon setting up a time to visit you, I'd arrive and set up the Sacrament on a table on your front porch and then sit in my lawn chair at least six feet away. At that point, you can come out; we'll visit and receive the Sacrament. Once you've gone back inside, I'll take care of clean up.

Supplies for Increased Gatherings

As Grace gathers together for worship again, it is important that we are able to prepare our facilities properly with appropriate cleaning supplies. We do not want to hoard these materials; we only want to make sure we have what is needed. The items we need most are disinfecting wipes, disinfecting spray, and hand sanitizer. If you are able to donate one of these items, it is greatly appreciated. They can be left on one of the benches outside of the parish hall during normal office hours (9 AM-2 PM, Tuesday-Friday); call the office to let us know, and items will be brought inside. Although we know these items are hard to find right now, we hope that everyone in the congregation looking for them will help us have the items that we need. Thank you for supporting Grace in this way!

Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail (timothyappel@gmail.com) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday

through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on kfuo.org**, hear conversation on Mental Health with Deaconess Heidi Goehmann on The Coffee Hour (8/10 at 9:00 a.m. CT), continue in 1 Corinthians on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear a curious theological topic with Rev. Tyrel Bramwell on Cross Defense (8/10 at 2:00 p.m. CT). Find these programs on demand at kfuo.org or wherever you get your podcasts.

Holy Cross BBQ

Holy Cross, Warda will have BBQ pork by the pound and BBQ sauce to-go on Sunday, Sept. 6th. Drive-thru only at the church picnic grounds starting at 10:00 a.m. Preorders will be appreciated, but not necessary. Call the church office at 979-242-3333 to place your order. No other picnic activities will be held this year.

August 16th, 2020.

Eleventh Sunday after Pentecost

First Reading: Isaiah 56:1, 6-8

Epistle Reading: Romans 11:1-2a, 13-15, 28-32

Gospel Reading: Matthew 15:21-28



New Student Registration

We are overjoyed to have **14 students** registered for the 2020-2021 school year, celebrating our first class of seniors, and we are looking to add more students to our family. FLHS offers a Christ-centered education, a rigorous college prep curriculum, and small class sizes. You can receive registration materials by visiting our website, at www.faithlutheranhighschool.com, or calling (979) 242-2889. Tuition scholarships are available.

First Day of School

Please keep our faculty and students in your prayers as classes begin Wednesday, August 19th. Final preparations are underway in preparation for the big day!

Plans for 2020-2021

The novel coronavirus has changed so much of what "normal" life looks like. Faith Lutheran High School understands the seriousness of the virus and is committed to helping mitigate the spread of it. Full details of our reopening plans can be found on our website. FLHS will be offering in-person instruction, with a remote learning option.

Opening Service

Please join us on Sunday, August 23rd at 3 pm as we will officially open our fourth academic school year. 'Mission: Possible' based on 2 Corinthians 4:8-9 is the theme for 2020-2021. A worship service will be held at Holy Cross Lutheran Church, Warda. The service will be led by our association Pastors, with the sermon by Pr. Jason Kaspar. Offering will be collected to support the FLHS Scholarship Fund. In lieu of our potluck dessert reception, prepackaged refreshments will be distributed following the service.

Thank You!

Thank you for all the prayers and support you have offered on behalf of FLHS. As we prepare to begin another year and anticipate our first graduating class, we are thankful for each of you who faithfully pray and support the ministry God has created at FLHS. Thank you, on behalf of the students who will be instilled with wisdom as they become faithful leaders tomorrow, for your generous support.

Welcome

Faith Lutheran High School is excited to announce that Mt. Calvary Lutheran Church from La Grange, TX has joined the association of congregations that support FLHS. Welcome and thank you!