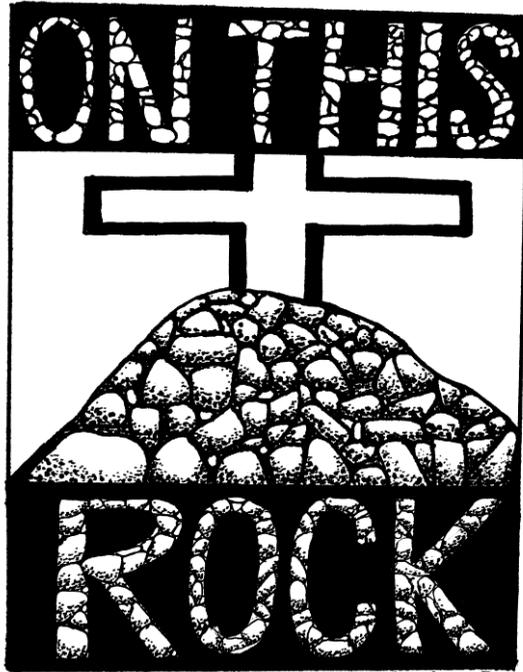


*August 23<sup>rd</sup>, 2020*  
*Twelfth Sunday after Pentecost*



*MATT. 16:18*

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”**

**In our readings today:** *Jesus asked His disciples: “But who do you say that I am?” (Matt. 16:15). The question is also put to us: Who do you say that He is? Flesh and blood do not reveal this to us, but by the ministry of the Gospel, the Father in heaven reveals His Son to us on earth, who has become flesh and suffered death for our salvation. Thus, we believe and confess that He is “the Christ, the Son of the living God” (Matt. 16:16). As He died for our transgressions and was raised for our justification, He looses us from all our sins and preserves our life within His Church, against which even “the gates of hell shall not prevail” (Matt. 16:18–19). His salvation is forever, and His righteousness “will never be dismayed” (Is. 51:6). He comforts us with the Gospel in His Church, so that “joy and gladness will be found in her, thanksgiving and the voice of song” (Is. 51:3). Therefore, “according to the measure of faith that God has assigned” (Rom. 12:3), we also offer ourselves “as a living sacrifice, holy and acceptable to God” (Rom. 12:1) through Jesus Christ, our Lord.*

**Requests,** please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

**Hearing,** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**LIGHTING OF THE CANDLES**

**WELCOME**



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union  
 With God, the Three in One,  
 And mystic sweet communion  
 With those whose rest is won.  
 O blessèd heav'nly chorus!  
 Lord, save us by Your grace  
 That we, like saints before us,  
 May see You face to face.

*Stand*

**Invocation** (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

**Introit:** *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

*Ps. 2:6–7; Ps. 117; antiphon: Ps. 115:18*

But we will bless the LORD

from this time forth and forevermore. Praise the LORD!

**As for me, I have set my King  
on Zion, my holy hill.**

I will tell of the decree:

The LORD said to me, "You are my Son; today I have begotten you."

**Praise the LORD, all nations!**

**Extol him, all peoples!**

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever. Praise the LORD!

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

But we will bless the LORD

from this time forth and forevermore. Praise the LORD!

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*

**P** The Lord be with you.

**C** **And also with you.**

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

**P** Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

### Old Testament Reading

*Isaiah 51:1–6*

**P** Today's Old Testament reading is from Isaiah, the fifty-first chapter.

<sup>1</sup>“Listen to me, you who pursue righteousness,  
you who seek the LORD:

look to the rock from which you were hewn,  
and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father  
and to Sarah who bore you;

for he was but one when I called him,  
that I might bless him and multiply him.

<sup>3</sup>For the LORD comforts Zion;  
he comforts all her waste places  
and makes her wilderness like Eden,  
her desert like the garden of the LORD;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

<sup>4</sup>“Give attention to me, my people,  
and give ear to me, my nation;  
for a law will go out from me,  
and I will set my justice for a light to the peoples.

<sup>5</sup>My righteousness draws near,  
my salvation has gone out,  
and my arms will judge the peoples;  
the coastlands hope for me,  
and for my arm they wait.

<sup>6</sup>Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens vanish like smoke,  
the earth will wear out like a garment,  
and they who dwell in it will die in like manner;  
but my salvation will be forever,  
and my righteousness will never be dismayed.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

Romans 11:33—12:8

**P** Today's Epistle reading is from Romans, the eleventh chapter.

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup>"For who has known the mind of the Lord, or who has been his counselor?"

<sup>35</sup>"Or who has given a gift to him that he might be repaid?"

<sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

<sup>1</sup>I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and the members do not all have the same function, <sup>5</sup>so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Holy Gospel

Matthew 16:13–20

**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <sup>20</sup>Then he strictly charged the disciples to tell no one that he was the Christ.

**P** This is the Gospel of the Lord.

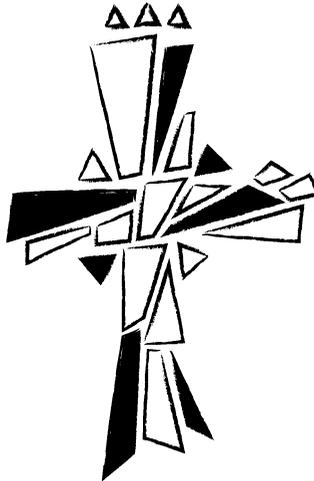
**C** **Praise to You, O Christ.**

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

**Apostles' Creed**

**☐** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

*Sit*





1 Built on the Rock the Church shall stand E - ven when  
 2 Sure - ly in tem - ples made with hands God, the Most  
 3 We are God's house of liv - ing stones, Built for His  
 4 Here stands the font be - fore our eyes, Tell - ing how



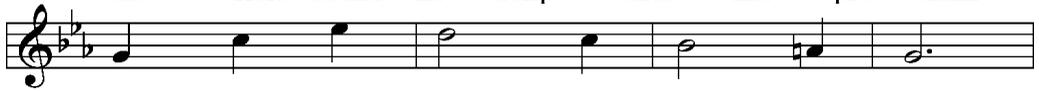
steeples are fall - ing. Crum - bled have spires in  
 High, is not dwell - ing; High a - bove earth His  
 own hab - i - ta - tion. He through bap - tis - mal  
 God has re - ceived us. The al - tar re - calls Christ's



ev - 'ry land; Bells still are chim - ing and call -  
 tem - ple stands, All earth - ly tem - ples ex - cel -  
 grace us owns Heirs of His won - drous sal - va -  
 sac - ri - fice And what His Sup - per here gives



ing, Call - ing the young and old to rest,  
 ling. Yet He who dwells in heav'n a - bove  
 tion. Were we but two His name to tell,  
 us. Here sound the Scrip - tures that pro - claim



But a - bove all the souls dis - tressed,  
 Choos - es to live with us in love,  
 Yet He would deign with us to dwell  
 Christ yes - ter - day, to - day, the same,



Long - ing for rest ev - er - last - ing.  
 Mak - ing our bod - ies His tem - ple.  
 With all His grace and His fa - vor.  
 And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,  
 That, when the church bells are ringing,  
 Many in saving faith may come  
 Where Christ His message is bringing:  
 "I know My own; My own know Me.  
 You, not the world, My face shall see.

## Sermon “Invincible and Immortal in Christ”

Matthew 16:18

*(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)*

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

**Offertory:** *(The congregation responds to God’s forgiveness with a sacrifice of praise.)*

### Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** let us pray to the Lord.
- C** Lord, have mercy.

### Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord’s Supper.)*

LSB 160

- P** The Lord be with you.
- C** And also with you.

**P** Lift up your hearts.

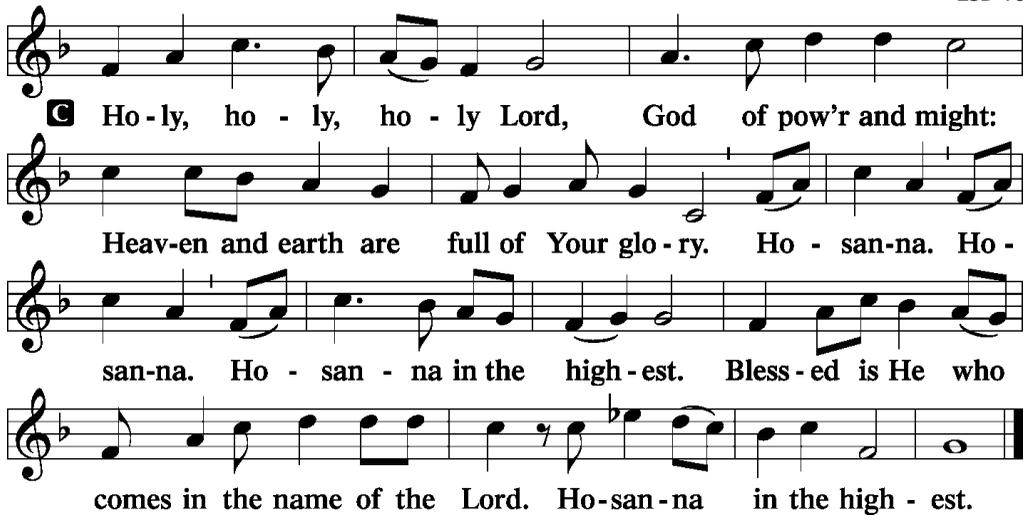
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*) LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*) LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei:** (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

### Distribution

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

**Post-Communion Collect:** (*We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.*)

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- G** Amen.

Sit

## My Hope Is Built on Nothing Less

LSB 575



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils His love - ly face, I rest on  
3 His oath, His cov - e - nant and blood Sup - port me  
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my  
His un - chang - ing grace; In ev - 'ry high and  
in the rag - ing flood; When ev - 'ry earth - ly  
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## ANNOUNCEMENTS

## DISMISSAL

## POSTLUDE

August 23<sup>rd</sup>, 2020

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

Grace Lutheran Church  
308 Byrne, Smithville, Tex. 78957  
Office Phone: 512-237-2108  
Fax Number: 512 237-2832  
Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)  
Web Site: [www.glcs.org](http://www.glcs.org)

Learning Center Director, Angel Hurst  
401 Wilkes Street, Smithville, TX 78957  
Office Phone: 512-360-2800  
Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

**Serving the Lord During Today's Worship Service**

<b>8:30am</b>	<b>Vince Kaiser</b>	<b>Organist(s):</b>	<b>June Parker</b>
<b>Elders:</b>	<b>Davey Kadlecek</b>		<b>Esther Wolff</b>
<b>10am Elders:</b>	<b>Kerry Becker</b>		<b>Kim Appel</b>
	<b>Galen Bunte</b>		<b>Ruth Eaton</b>
<b>Trustees:</b>	<b>Allan Hancock</b>	<b>Aug. Altar</b>	<b>Toni Ann Kadlecek</b>
	<b>Johnnie Kalina</b>	<b>Guild:</b>	<b>Sharon Reinberg</b>

**Ongoing Worship Services at Grace**

In order to continue to receive the gifts of God in the Divine Service together at Grace, all the while protecting the physical health of our neighbors during this time of pandemic, the following plan has been put in place by our elders for the coming weeks:

- Two worship services will be offered each Sunday, one at 8:30 AM and one at 10:00 AM. Each week, you will need to sign up for your desired service ahead of time, either by using the online tool sent by e-mail and posted on Facebook or by calling the church office.
- We will practice social distancing throughout the sanctuary. We will skip every other pew in the first service, and then switch the pews for the second. Households will sit together, leaving at least 6 feet of space between other households.
- Families will be ushered forward one at a time for the distribution of the Sacrament. Rather than kneeling at the rail, this will take place immediately in front of the chancel, in a method similar to what we use during our service before the bazaar. Individual cups and the chalice will both continue to be offered; the purificator, used to wipe the chalice, will be soaked in neutral spirit with extremely high alcohol content in order to sanitize the chalice between communicants
- Commonly touched surfaces will be sanitized between services.
- The assisting elder and I will wear masks during the distribution of the Sacrament. Although wearing masks is no longer required, we are encouraging those who come to worship to wear them.
- Previously implemented health-conscious practices will be continued. The service will be printed fully in bulletin so you will not need to use the hymnal. We will forgo the passing of offering plates, the sharing of the peace, and handshakes during greeting. Please enter the church through the doors that open to the parking lot (these will be held open for you), and avoid going into the parish hall. We will also avoid congregating in the narthex.
- Additional services may be added to accommodate more worshippers.

For those who are unable or choose not to attend due to health concerns, opportunities will continue for you to stream services live on Facebook, and the Sacrament will continue to be offered on an individual basis by appointment. For those who are not leaving their homes at all, I will also begin to offer to visit you with the Sacrament in a way that will expose you to the least risk possible, all the while delivering the Body and Blood of Christ to you. Upon setting up a time to visit you, I'd arrive and set up the Sacrament on a table on your front porch and then sit in my lawn chair at least six feet away. At that point, you can come out; we'll visit and receive the Sacrament. Once you've gone back inside, I'll take care of clean up.

### **Supplies for Increased Gatherings**

As Grace gathers together for worship again, it is important that we are able to prepare our facilities properly with appropriate cleaning supplies. We do not want to hoard these materials; we only want to make sure we have what is needed. The items we need most are disinfecting wipes, disinfecting spray, and hand sanitizer. If you are able to donate one of these items, it is greatly appreciated. They can be left on one of the benches outside of the parish hall during normal office hours (9 AM-2 PM, Tuesday-Friday); call the office to let us know, and items will be brought inside. Although we know these items are hard to find right now, we hope that everyone in the congregation looking for them will help us have the items that we need. Thank you for supporting Grace in this way!

### **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on [kfuo.org](http://kfuo.org),** begin studying the book of Proverbs on Sharper Iron (weekdays at 8:00 a.m. CT), begin the book of 1 Samuel on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into curious theological topics on Cross Defense with Pastor Tyrel Bramwell (8/24 at 2:00 p.m. CT). Find these programs on demand at [kfuo.org](http://kfuo.org) or wherever you get your podcasts.

### **Holy Cross BBQ**

Holy Cross, Warda will have BBQ pork by the pound and BBQ sauce to-go on Sunday, Sept. 6th. Drive-thru only at the church picnic grounds starting at 10:00 a.m. Preorders will be appreciated, but not necessary. BBQ Pork by the pound \$11/lb. Sixteen ounce cups of sauce \$2each. Call the church office at 979-242-3333 to place your order. No other picnic activities will be held this year.

**August 30<sup>th</sup>, 2020.**

**Thirteenth Sunday after Pentecost**

First Reading: Jeremiah 15:15-21

Epistle Reading: Romans 12:9-21

Gospel Reading: Matthew 16:21-28

### **Opening Service**

Please join us on Sunday, August 23rd at 3 pm as we will officially open our fourth academic school year. 'Mission: Possible' based on 2 Corinthians 4:8-9 is the theme for 2020-2021. A worship service will be held at Holy Cross Lutheran Church, Warda. The service will be led by our association Pastors, with the sermon by Pr. Jason Kaspar. Offering will be collected to support the FLHS Scholarship Fund. In lieu of our potluck dessert reception, prepackaged refreshments will be distributed following the service.

### **Thank you!**

FLHS's envelope fundraiser is off to a wonderful start - because of you and your support! Remember, this opportunity to support Faith Lutheran High School in another academic year will be available through September 13.

### **Great Start to the School Year**

We have had a great start to the school year! We love having our students back on campus and pray that their education and faith may grow abundantly this year! Registration remains on-going. Call us today - (979) 242-2889!

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday. Mr. Jonathan Kueck will be leading chapel this week, beginning at 10:30 am. We will be social distancing.

### **Camp Lone Star Retreat**

FLHS students are excited to spend Thursday and Friday at Camp Lone Star. The annual student retreat allows our students to participate in challenge courses, learn about personality differences,

approaching conflict from a Biblical perspective, grow together as a family, and have loads of fun! Pray for this event!

### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

### **2020 -2021 Faculty and Staff**

- Mrs. Chelsea Beck - Part-time History
- Pastor Dustin Beck - Part-time Religion
- Ms. Kristin Becker - Science, Math
- Mr. Jonathan Kueck - Religion, English, Computers
- Mrs. Nikki Kueck - Administrator, History, Math, Electives
- Mrs. Jane Obersat - Part-time German, Art, Library
- Mr. Dan Schaefer - Part-time History, Music



First Day of School Photo