

*October 18<sup>th</sup>, 2020*  
*Twentieth Sunday after Pentecost*



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”**

**In our readings today:** *Plotting against Jesus, the Pharisees attempted “to entangle him in his words” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). But if coins bearing the image of Caesar should be rendered to him, then man — who is made in the image of God — must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the image of God in the flesh, by His self-offering on the cross. And from His cross, as the Lord’s anointed, He reigns as the true Caesar over all nations “from the rising of the sun and from the west” (Is. 45:6). The Lord once called and anointed Cyrus “to subdue nations before him and to loose the belts of kings” (Is. 45:1). Now by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:5), foreigners from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).*

**Requests,** please give written requests to be included during our “Prayers of the Church” to an usher or an elder before worship service.

**Hearing,** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**LIGHTING OF THE CANDLES**

**WELCOME**

# Praise the Almighty

LSB 797



1 Praise the Al - might - y, my soul, a - dore Him!  
 2 Trust not in rul - ers; they are but mor - tal;  
 3 Bless - ed, oh, bless - ed are they for - ev - er  
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Stand

**Invocation** (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

**Confession:** (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** (*God speaks His words of forgiveness to us through His servant, the pastor.*)

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

**Introit:** (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

*Ps. 121:1-4, 7-8; antiphon: Ps. 121:5*

The LORD is your keeper;  
the LORD is your shade on your right hand.

**I lift up my eyes to the hills.**

**From where does my help come?**

My help comes from the LORD,  
who made heaven and earth.

**He will not let your foot be moved;  
he who keeps you will not slumber.**

Behold, he who keeps Israel  
will neither slumber nor sleep.

**The LORD will keep you from all evil;  
he will keep your life.**

The LORD will keep your going out and your coming in  
from this time forth and forevermore.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

The LORD is your keeper;  
the LORD is your shade on your right hand.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*

**P** The Lord be with you.

**C** **And also with you.**

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

**P** Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

**Old Testament Reading**

*Isaiah 45:1-7*

**P** Today's Old Testament reading is from Isaiah, the forty-fifth chapter.

<sup>1</sup>Thus says the LORD to his anointed, to Cyrus,  
whose right hand I have grasped,  
to subdue nations before him  
and to loose the belts of kings,  
to open doors before him  
that gates may not be closed:

<sup>2</sup>"I will go before you  
and level the exalted places,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,

<sup>3</sup>I will give you the treasures of darkness  
and the hoards in secret places,  
that you may know that it is I, the LORD,  
the God of Israel, who call you by your name.

<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I name you, though you do not know me.

<sup>5</sup>I am the LORD, and there is no other,  
besides me there is no God;  
I equip you, though you do not know me,

<sup>6</sup>that people may know, from the rising of the sun  
and from the west, that there is none besides me;  
I am the LORD, and there is no other.  
<sup>7</sup>I form light and create darkness,  
I make well-being and create calamity,  
I am the LORD, who does all these things.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*1 Thessalonians 1:1–10*

**P** Today's Epistle reading is from 1 Thessalonians, the first chapter.

<sup>1</sup>Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:  
Grace to you and peace.

<sup>2</sup>We give thanks to God always for all of you, constantly mentioning you in our prayers,  
<sup>3</sup>remembering before our God and Father your work of faith and labor of love and  
steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers loved by God,  
that he has chosen you, <sup>5</sup>because our gospel came to you not only in word, but also in  
power and in the Holy Spirit and with full conviction. You know what kind of men we  
proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord,  
for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup>so that you  
became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For not only has  
the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in  
God has gone forth everywhere, so that we need not say anything. <sup>9</sup>For they themselves  
report concerning us the kind of reception we had among you, and how you turned to  
God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven,  
whom he raised from the dead, Jesus who delivers us from the wrath to come.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Holy Gospel

*Matthew 22:15–22*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.

**C** **Glory to You, O Lord.**

<sup>15</sup>Then the Pharisees went and plotted how to entangle [Jesus] in his talk.  
<sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, "Teacher, we  
know that you are true and teach the way of God truthfully, and you do not care about  
anyone's opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think.  
Is it lawful to pay taxes to Caesar, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why  
put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax." And they brought him  
a denarius. <sup>20</sup>And Jesus said to them, "Whose likeness and inscription is this?" <sup>21</sup>They  
said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are  
Caesar's, and to God the things that are God's." <sup>22</sup>When they heard it, they marveled.  
And they left him and went away.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

## **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

*Sit*



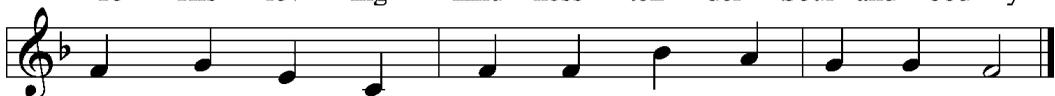
1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

- |  |  |
|--|--|
| <p>5 Well He knows what best to grant me;<br/>                 All the longing hopes that haunt me,<br/>                 Joy and sorrow, have their day.<br/>                 I shall doubt His wisdom never;<br/>                 As God wills, so be it ever;<br/>                 I commit to Him my way.</p> | <p>6 If my days on earth He lengthen,<br/>                 God my weary soul will strengthen;<br/>                 All my trust in Him I place.<br/>                 Earthly wealth is not abiding,<br/>                 Like a stream away is gliding;<br/>                 Safe I anchor in His grace.</p> |
|--|--|

**Sermon "Rest for the Weary"**

*Matthew 22:21*

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

**Offertory:** *(The congregation responds to God's forgiveness with a sacrifice of praise.)*

**Create in Me**

LSB 956

Cre-ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

**P** Lord, in your mercy..

**C** hear our prayer.

*Close of the Prayers*

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

**C** Amen.

**Service of the Sacrament**

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

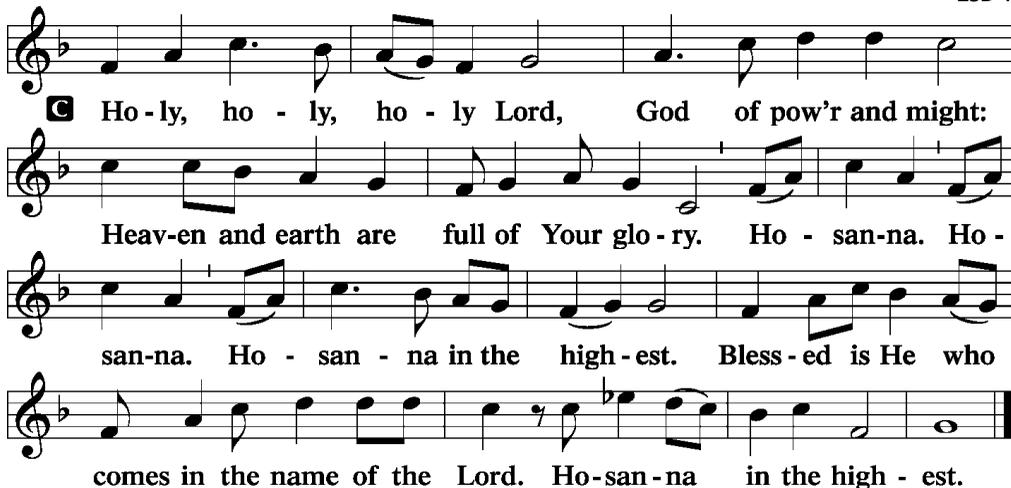
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.) LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.) LSB 162

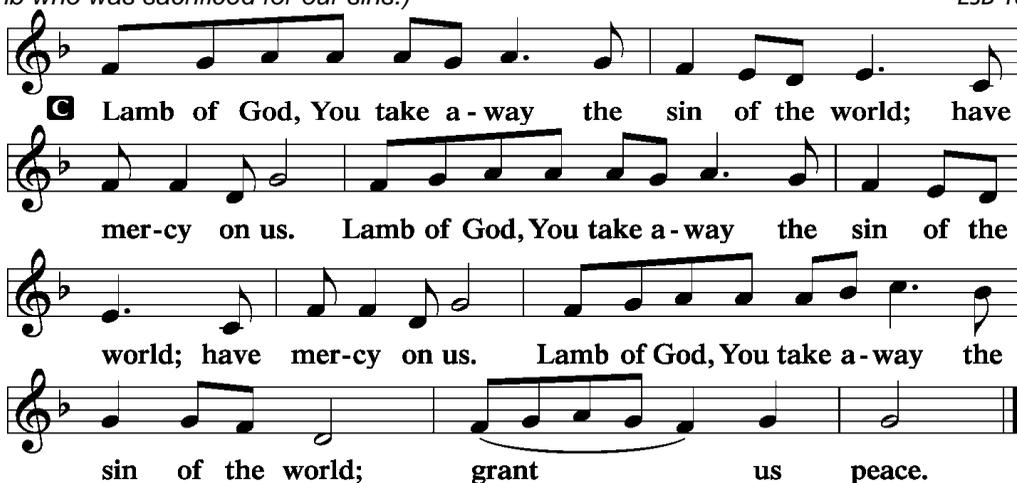
- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini:** (Latin for “The peace of the Lord.” The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 163

- P** The peace of the Lord be with you always.  
**C** **Amen.**

**Agnus Dei:** (Latin for “Lamb of God.” As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

Sit

### Distribution

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

**Post-Communion Collect:** (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benediction:** (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

Sit

# Crown Him with Many Crowns

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro-phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down - ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.

- 5 Crown Him the Lord of heav'n,  
Enthroned in worlds above,  
Crown Him the king to whom is giv'n  
The wondrous name of Love.  
Crown Him with many crowns  
As thrones before Him fall;  
Crown Him, ye kings, with many crowns,  
For He is king of all.

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## ANNOUNCEMENTS

### DISMISSAL

### POSTLUDE



Altar flowers today were given to the Glory of God by the family of Davey Kadlecek in celebration of his birthday on the 20<sup>th</sup>!

October 18<sup>th</sup>, 2020

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

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**Serving the Lord During Today's Worship Service**

<b>8:30am</b>	<b>Kerry Becker</b>	<b>Organist(s):</b>	<b>June Parker</b>
<b>Elders:</b>	<b>Bert Bunte</b>		<b>Esther Wolff</b>
<b>10am Elders:</b>	<b>Jack Page</b>		<b>Kim Appel</b>
	<b>Vince Kaiser</b>		<b>Ruth Eaton</b>
<b>Trustees:</b>	<b>Ed Randle</b>	<b>Altar</b>	<b>Mary Lou Oliver</b>
	<b>Corey Macks</b>	<b>Guild:</b>	<b>Marilyn Burns</b>

**Ongoing Worship Services at Grace**

In order to continue to receive the gifts of God in the Divine Service together at Grace, all the while protecting the physical health of our neighbors during this time of pandemic, the following plan has been put in place by our elders for the coming weeks:

- Two worship services will be offered each Sunday, one at 8:30 AM and one at 10:00 AM. Each week, you will need to sign up for your desired service ahead of time, either by using the online tool sent by e-mail and posted on Facebook or by calling the church office.
- We will practice social distancing throughout the sanctuary. We will skip every other pew in the first service, and then switch the pews for the second. Households will sit together, leaving at least 6 feet of space between other households.
- Families will be ushered forward one at a time for the distribution of the Sacrament. Rather than kneeling at the rail, this will take place immediately in front of the chancel, in a method similar to what we use during our service before the bazaar. Individual cups and the chalice will both continue to be offered; the purificator, used to wipe the chalice, will be soaked in neutral spirit with extremely high alcohol content in order to sanitize the chalice between communicants
- Commonly touched surfaces will be sanitized between services.
- The assisting elder and I will wear masks during the distribution of the Sacrament. In accordance with current city and state ordinances, those who come to in-person worship should wear a mask or other face covering.
- Previously implemented health-conscious practices will be continued. The service will be printed fully in bulletin so you will not need to use the hymnal. We will forgo the passing of offering plates, the sharing of the peace, and handshakes during greeting. Please enter the church through the doors that open to the parking lot (these will be held open for you), and avoid going into the parish hall. We will also avoid congregating in the narthex.

- Additional services may be added to accommodate more worshippers.

For those who are unable or choose not to attend due to health concerns, opportunities will continue for you to stream services live on Facebook, and the Sacrament will continue to be offered on an individual basis by appointment. For those who are not leaving their homes at all, I will also begin to offer to visit you with the Sacrament in a way that will expose you to the least risk possible, all the while delivering the Body and Blood of Christ to you. Upon setting up a time to visit you, I'd arrive and set up the Sacrament on a table on your front porch and then sit in my lawn chair at least six feet away. At that point, you can come out; we'll visit and receive the Sacrament. Once you've gone back inside, I'll take care of clean up.

### **Supplies for Increased Gatherings**

As Grace gathers together for worship again, it is important that we are able to prepare our facilities properly with appropriate cleaning supplies. We do not want to hoard these materials; we only want to make sure we have what is needed. The items we need most are disinfecting wipes, disinfecting spray, and hand sanitizer. If you are able to donate one of these items, it is greatly appreciated. They can be left on one of the benches outside of the parish hall during normal office hours (9 AM-2 PM, Tuesday-Friday); call the office to let us know, and items will be brought inside. Although we know these items are hard to find right now, we hope that everyone in the congregation looking for them will help us have the items that we need. Thank you for supporting Grace in this way!

### **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on [kfuo.org](http://kfuo.org)**, begin studying 1 Timothy on *Sharper Iron* (weekdays at 8:00 a.m. CT), dig into Mental Health with Deaconess Heidi Goehmann on *The Coffee Hour* (10/19 at 9:00 a.m. CT), and continue learning about worship and Lutheran Confessions on *Concord Matters* (10/20 at 2:00 p.m. CT). Find these programs on demand at [kfuo.org](http://kfuo.org) or wherever you get your podcasts!



### **Family Sunday School Starts October 25**

Starting October 25 and continuing at least through the end of the calendar year, we will be having a family Sunday school class here at Grace. This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. We'll start each week about 11:10 am, or as quickly as we are able after the 10:00 am service ends (if you attend the 8:30 am service, plan to come back and start gathering in the parish hall at 11:00 am). Tables will be spaced appropriately throughout the parish hall, with one family per table.

Pastor will introduce a new Bible story each week, and our learning will include both activities done as individual families and as a large group. We'll also include a hymn and a craft each week. We'll plan to finish about 11:45 am. Please make plans to join us to learn God's Word together as a congregation

**October 25<sup>th</sup>, 2020.**

**Reformation Day**

First Reading: Revelation 14:6-7

Epistle Reading: Romans 3:19-28

Gospel Reading: John 8:31-36



### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday. This week, Pastor Jason Kaspar will be leading, beginning at 10:30 am. Social distancing will be practiced. Please join us!!

### **Oktoberfest**

Faith Lutheran High School will be hosting a drive through to-go plated meal in place of our traditional Oktoberfest celebration on Saturday, October 24th at the Holy Cross Picnic grounds with pick-up from 10:30 am to 12:30 pm. Plate will include brats, kraut, green beans, warm potatoes, noodles, and bread for \$12 each. Pre-orders are required. Please call FLHS to reserve your plates today!

### **Cross Country Meet**

Faith Lutheran High School is hosting the 2nd Annual Private Schools of Central Texas Cross Country Meet on Friday, October 30th for students in K to 8th Grade, with the first race at 2pm. We are excited to host this fun event!

### **Accreditation Visit**

Faculty and staff at FLHS are anxiously preparing for our accreditation visit on November 8th - 10th. This visit was delayed last spring due to Covid, but we are so excited to walk through this process as the ministry at FLHS continues to grow.

### **Thank you!**

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know!

### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant, or volunteer your time and talents, please contact Nikki Kueck to learn more