

*January 3<sup>rd</sup>, 2021*  
*Second Sunday after Christmas*



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *The Lord Jesus “grew and became strong” (Luke 2:40); He “increased in wisdom and in stature and in favor with God and man” (Luke 2:52). As His body grew and developed, His mind also increased in knowledge and understanding. For as our brother in the flesh, that we might “have redemption through his blood” (Eph. 1:7), He lived by faith in the Word of His Father. Thus, He was catechized by His parents, who took Him up “to Jerusalem every year at the Feast of the Passover” (Luke 2:41); and when He was of age, He gave attention to the Holy Scriptures in His Father’s house (Luke 2:46, 49). Christ Jesus is still found in His Church, in “the word of truth, the gospel,” by which we are adopted by His Father and sealed with His Spirit (Eph. 1:5, 13). Thus do we gain “an understanding mind” to go about our vocations, discerning “between good and evil” (1 Kings 3:9). And so do we also go up to Jerusalem, to stand “before the ark of the covenant of the Lord” (1 Kings 3:15), that is, in the Holy Communion of His body and blood.*

**Hearing,** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**LIGHTING OF THE CANDLES**

**WELCOME**

# Of the Father's Love Begotten

LSB 384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,  
 3 This is He whom seers in old time Chant - ed of with  
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His  
 Δ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,  
 full of grace, By the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, Whom the voic - es of the proph - ets  
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him  
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that  
 Bore the Sav - ior of our race, And the babe, the world's Re -  
 Prom - ised in their faith - ful word. Now He shines, the long - ex -  
 And ex - tol our God and King. Let no tongue on earth be  
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see  
 deem - er, First re - vealed His sa - cred face  
 pect - ed; Let cre - a - tion praise its Lord  
 si - lent, Ev - 'ry voice in con - cert ring  
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.  
 Ev - er - more and ev - er - more.

A - men.

Stand

**Invocation** (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

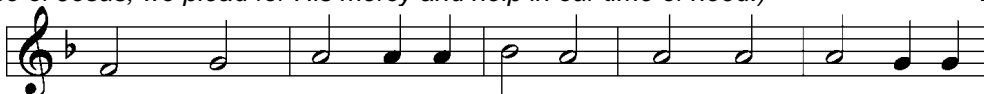




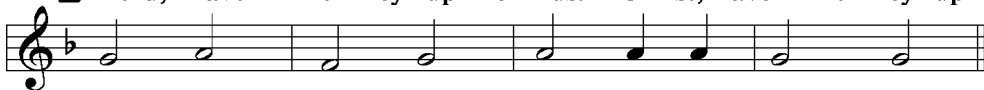
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie:** (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

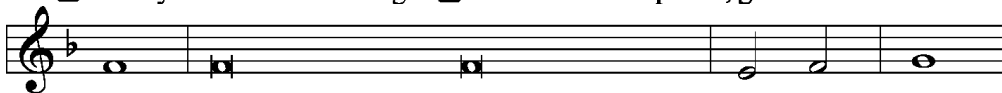
**Hymn of Praise:** (Trusting God’s promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

**Gloria in Excelsis**

LSB 187



**P** Glory be to God on high: **C** and on earth peace, good - will toward



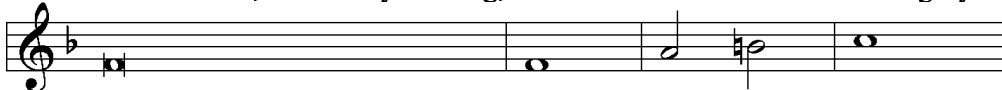
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



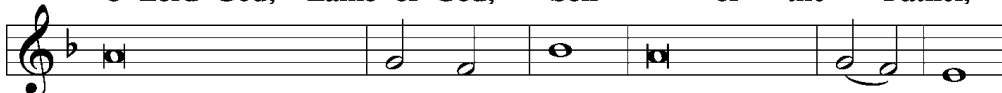
O Lord God, heav’n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



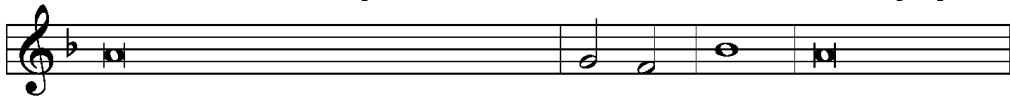
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



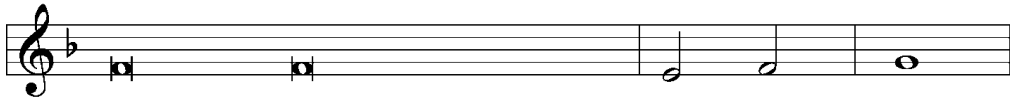
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A - men.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*

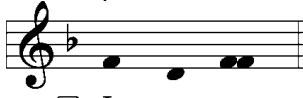


**P** The Lord be with you.



**G** And with thy spir - it.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*



**P** Let us pray.

**P** Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

Sit

**Scripture Readings:** (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

## Old Testament Reading

*1 Kings 3:4–15*

**P** Today's Old Testament reading is from 1 Kings, the third chapter

<sup>4</sup>The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar.

<sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup>And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days."

<sup>15</sup>And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

**P** This is the Word of the Lord.

**G Thanks be to God.**

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

*Is. 9:6; Ps. 98:1a*

To us a child is born, to us a son is given;

**and the government shall be upon his shoulder.**

And his name shall be called Wonderful Counselor, Mighty God,

**Everlasting Father, Prince of Peace.**

Sing to the Lord a new song,

**for he has done marvelous things!**

## Epistle

*Ephesians 1:3–14*

**P** Today's Epistle reading is from Ephesians, the first chapter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption through Jesus Christ, according to the purpose of his will, <sup>6</sup>to

the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

LSB 190



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

### Holy Gospel

*Luke 2:40–52*

**P** The Holy Gospel according to St. Luke, the second chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>40</sup>And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

<sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

<sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man.



**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### **Nicene Creed**

**C** I believe in one God,

the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

being of one substance with the Father,  
by whom all things were made;

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

**Hymn of the Day:** *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

**Within the Father's House**

LSB 410



1 With-in the Fa-ther's house The Son has found His home,  
2 The doc-tors of the Law Gaze on the won-drous child  
3 Yet not to them is giv'n The might-y truth to know,  
4 The se-cret of the Lord Es-capes each hu-man eye,



And to His tem-ple sud-den-ly The Lord of life has come.  
And mar-vel at His gra-cious words Of wis-dom un-de-filed.  
To lift the earth-ly veil that hides In-car-nate God be-low.  
And faith-ful pon-d'ring hearts a-wait The full e-piph-a-ny.

- 5 Lord, visit Thou our souls  
And teach us by Thy grace  
Each dim revealing of Thyself  
With loving awe to trace
- △ 6 Till we behold Thy face  
And know as we are known  
Thee, Father, Son, and Holy Ghost,  
Coequal Three in One.

**Sermon "Jesus as Savior and Example"**

Luke 2:40-52

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Stand

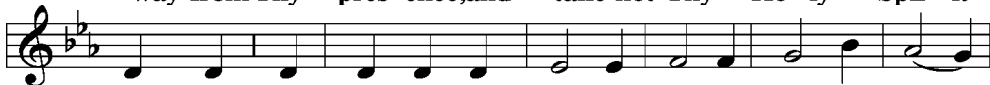
**Offertory:** *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192



**G** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

**Service of the Sacrament**

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



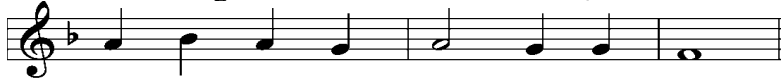
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



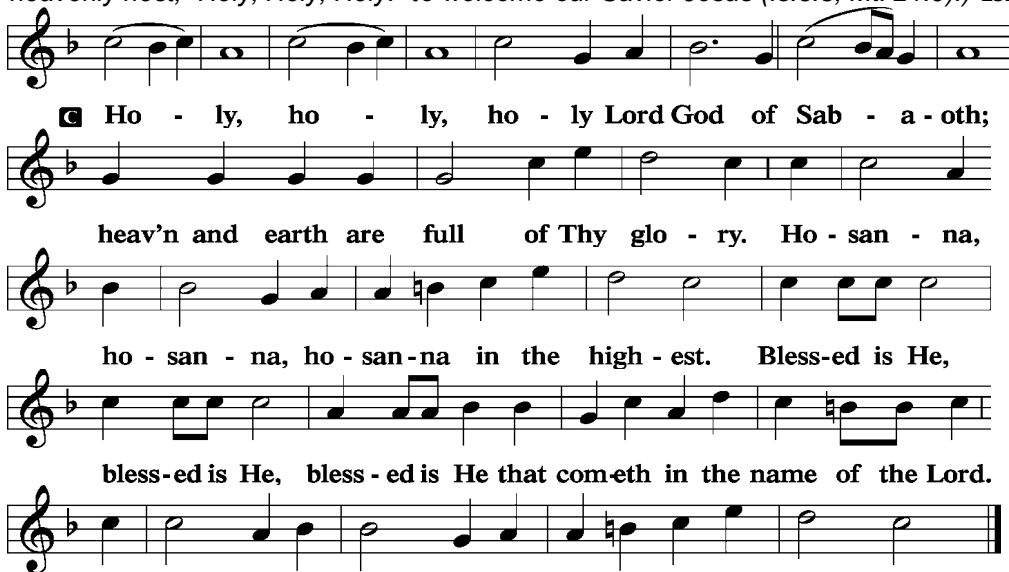
**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Is.6:3; Mt. 21:9.)*) LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray.*)

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei:** (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

### Distribution

In dismissing the communicants, the following is said:

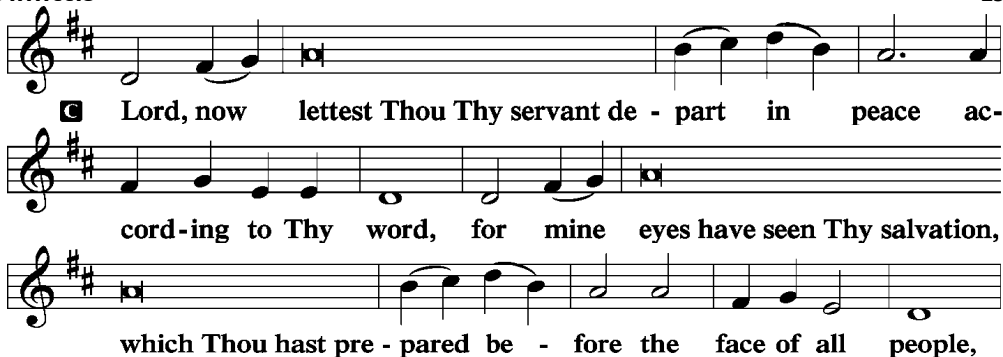
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\dagger$  in peace.

**C** Amen.

**Post-Communion Canticle:** (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)

### Nunc Dimittis

LSB 199



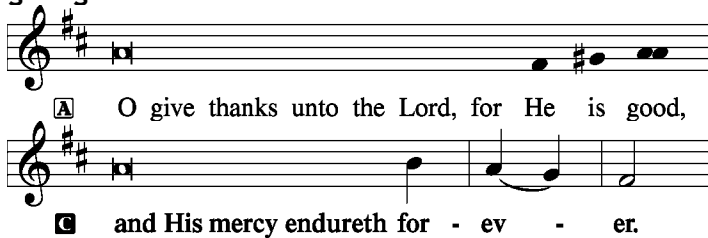
**C** Lord, now lettest Thou Thy servant de - part in peace accord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

**Thanksgiving**

LSB 200



**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

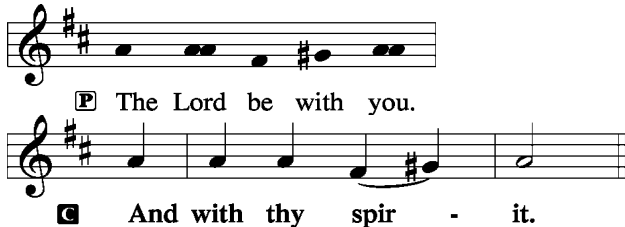
**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

**Benedicamus**



**P** The Lord be with you.  
**G** And with thy spir - it.

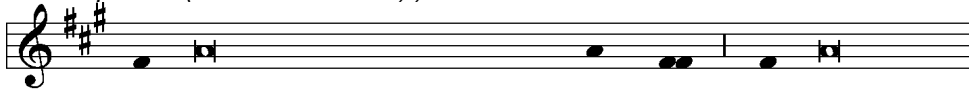


**A** Bless we the Lord.

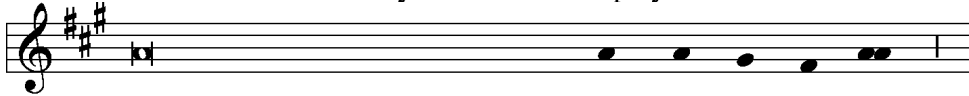


**C** Thanks be to God.

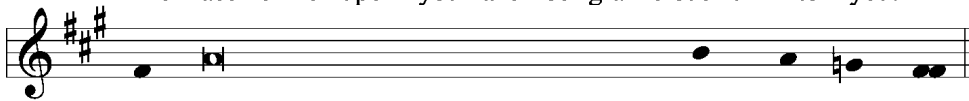
**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202



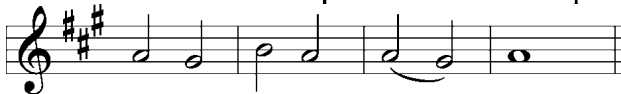
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

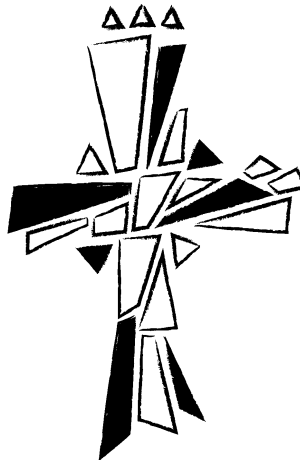


The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

Sit



# A Great and Mighty Wonder

LSB 383



1 A great and mighty wonder, A full and holy cure:  
2 The Word becomes incarnate And yet remains on high,  
3 While thus they sing your Mon-arch, Those bright angelic bands,  
4 Since all He comes to ransom, By all be He adored,  
5 All idols then shall perish And Satan's lying cease,



The virgin bears the infant With virgin honor pure!  
And cherubim sing anthems To shepherds from the sky.  
Rejoice, O vales and mountains, And oceans, clap your hands.  
The infant born in Beth-l'em, The Savior and the Lord.  
And Christ shall raise His scepter, De-cree-ing end-less peace.

*Refrain*



Pro-claim the Savior's birth: "To God on high be



glo - ry And peace to all the earth!"

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**ANNOUNCEMENTS**

**DISMISSAL**

**POSTLUDE**





### **Supplies for Increased Gatherings**

As you are able, please consider donating supplies that will continue to help us provide a clean environment here at Grace. The items we need most are disinfecting wipes, disinfecting spray, and hand sanitizer. Thank you for supporting our congregation in this way!

### **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).


### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on [kfuo.org](http://kfuo.org)**, we celebrate our Savior's birth during the 12 Days of Christmas with music, prayer, and scripture, with regular programming resuming January 7. We are excited to welcome Rev. Brady Finfern as the host for Thy Strong Word, airing weekdays at 11:00 a.m. CT.

### **Family Sunday School**

 Family Sunday School continues at Grace! Please join us after the 11:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

### **Support Grace Lutheran Learning Center**

Our Learning Center continues to navigate the difficult days of the pandemic by God's grace, seeking to serve the children and families of our community with the love of Jesus. As God has blessed you, please prayerfully consider supporting our Learning Center financially, especially now at the end of the year. Thank you for your prayers and support of this outreach of our congregation!

**January 10<sup>th</sup>, 2021.**

**The Baptism of Our Lord**

Old Testament Reading: Genesis 1:1-5

Epistle Reading: Romans 6:1-11

Gospel Reading: Mark 1:4-11



### **Merry Christmas!!**

Faith Lutheran High School wishes you and your family a very merry Christmas and a happy New Year! We pray God would shower blessings upon you this holiday season and in the year ahead! Thank you for being a blessing to FLHS!

### **Christmas Hours**

Faith will be out of school from December 19-January 4. During that time, we will have limited office hours to allow our staff the opportunity to spend time with their families. We will reopen with regular hours starting January 5. If you need immediate assistance, please contact Nikki Kueck at (501) 940-6259.

### **Shadow Days**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

### **End of Year Giving**

In Proverbs 2:6, God's Word promises: "The LORD gives wisdom; from his mouth comes knowledge and understanding." Faith Lutheran High School exists to instill Christ's wisdom in His Word to prepare faithful leaders for tomorrow. Thank you for being a part of this mission through your prayers and financial support. The Board of Directors encourages faithful giving during this time to further the ministry and mission of FLHS. Please prayerfully consider how you can give to further Lutheran education in our area. If you have any questions, feel free to contact Mrs. Nikki Kueck at (979) 242-2889.

### **Raffle Items**

The Spring Raffle is just around the corner. The Board of Directors is currently looking for valuable items or monetary donations to be used in the raffle. Please contact Nikki Kueck if you have something to donate! Thank you!

### **Thank you!**

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know!