February 21st, 2021 First Sunday in Lent



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today: In faith and the fear of God, Abraham prepared to sacrifice his beloved son, Isaac. At the Word of the Lord, he "took the wood of the burnt offering and laid it on Isaac his son." And "when they came to the place of which God had told him," Abraham bound Isaac "and laid him on the altar" (Gen. 22:6, 9). Then God stayed Abraham's hand and provided "for himself the lamb for a burnt offering" (Gen. 22:8). That Lamb is God's own beloved Son, Jesus, in whom "all the nations of the earth" are blessed (Gen. 22:18). As the Substitute for all the sons of men, Jesus is driven by the Spirit "into the wilderness" to be "tempted by Satan" (Mark 1:12–13) in order to endure and defeat all temptation. We are tempted by our own desire, which conceives and "gives birth to sin" (James 1:14–15). But this blessed Man, Christ Jesus, remained "steadfast under trial," and He has received "the crown of life, which God has promised to those who love him" (James 1:12). His faithfulness, His victory and His life are now given to us by His grace in the Gospel.

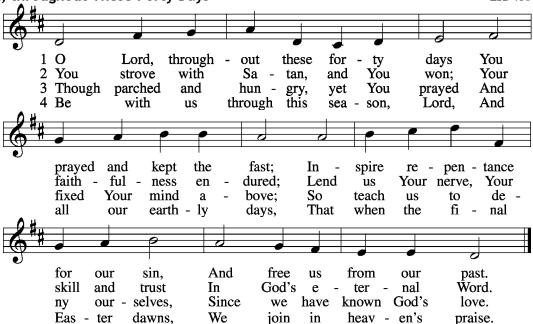
Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE
CALL TO WORSHIP BELL
LIGHTING OF THE CANDLES



Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution: (God speaks His words of forgiveness to us through His servant, the pastor.)

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Ps. 91:9–13; antiphon: Ps. 91:15–16

When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

With long life I will satisfy him and show him my salvation.

Because you have made the LORD your dwelling place the Most High, who is my refuge—

no evil shall be allowed to befall you, no plague come near your tent.

For he will command his angels concerning you to guard you in all your ways.

On their hands they will bear you up, lest you strike your foot against a stone.

You will tread on the lion and the adder: the young lion and the serpent you will trample underfoot.

Glory be to the Father and to the Son and to the Holy Spirit;

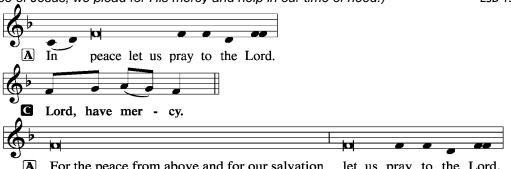
as it was in the beginning,

is now, and will be forever. Amen.

When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

With long life I will satisfy him and show him my salvation.

Kyrie: (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.) LSB 152



A For the peace from above and for our salvation let us pray to the Lord.



Salutation: (The pastor and congregation greet each other in the Lord's presence.)



Collect: (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.)

Old Testament Reading

Genesis 22:1–18

P Today's Old Testament reading is from Genesis, the twenty-second chapter

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

- **P** This is the Word of the Lord.
- Thanks be to God.

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Heb. 12:2

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Epistle James 1:12–18

P Today's Epistle reading is from James, the first chapter.

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand

Holy Gospel Mark 1:9–15

The Holy Gospel according to St. Mark, the first chapter.



⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

P This is the Gospel of the Lord.



Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

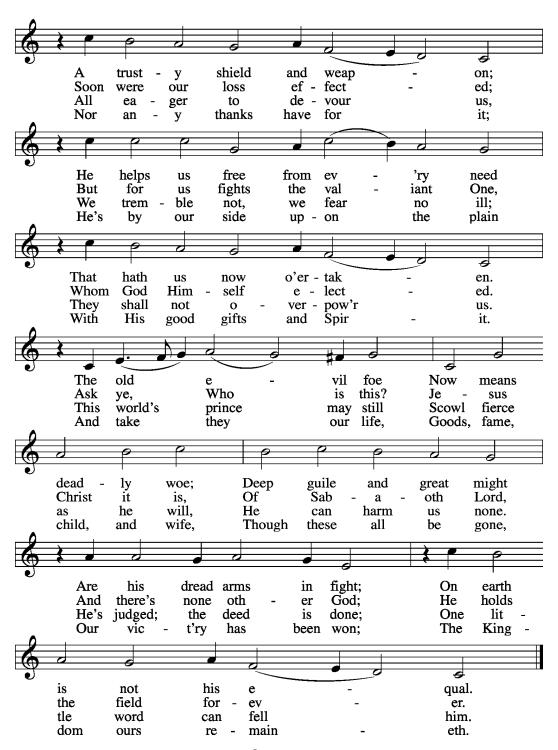
and the life \pm of the world to come. Amen.

Sit

A Mighty Fortress Is Our God

LSB 656





Sermon "Good and Perfect Gifts from the Father"

James 1:12-18

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory: (The congregation responds to God's forgiveness with a sacrifice of praise.) LSB 956



Prayer of the Church: (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

- P Lord, in Your mercy,
- C hear our prayer.

Close of the Prayers

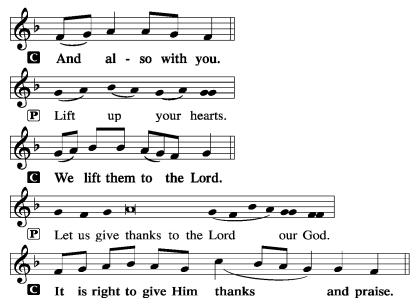
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C Amen.

Service of the Sacrament

Preface: (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

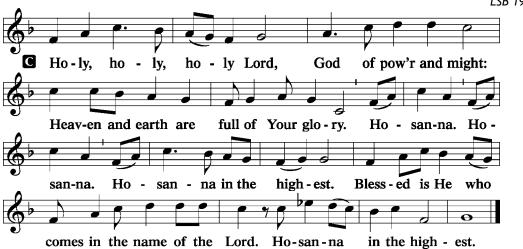
LSB 194





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)



Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)

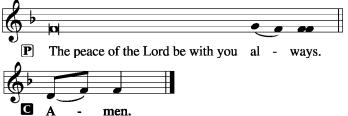
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)

LSB 163



Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 163





Sit

Distribution

Stand

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Post-Communion Collect: (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



P The Lord bless you and keep you.

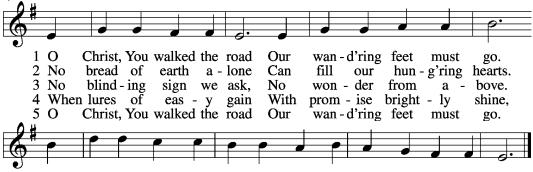
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.









You faced with us temp - ta - tion's pow'r And fought our an - cient foe. Lord, help us seek Your liv - ing Word, The food Your grace im - parts. Lord, help us place our trust a - lone In Your un-swerv-ing love. Lord, help us seek Your king - dom first; Our wills with Yours a - lign. Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS DISMISSAL POSTLUDE



Altar flowers today were given to the Glory of God in celebration of David and Toni Ann Kadlecek's 50th wedding anniversary!

February 21st, 2021

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church

Solution Significant Country Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957

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Email: gracelutheransmithville@gmail.com Email: gracelutheranlearningcenter@gmail.com

Web Site: www.glcs.org

Serving the Lord During Today's Worship Service

8:30am Galen Bunte Organist(s): June Parker Elders: Kerry Becker Esther Wolff
10am Elders: Brad Zimmerhanzel Colby Zimmerhanzel Ruth Eaton

Trustees:

Altar Becky Watson
Guild: Helen Fleck

AT GRACE THIS WEEK

Sun. Feb. 21	Mon Feb. 22	Tue. Feb. 23	Wed. Feb. 24
8:30am-Worship/Communion 10am- Worship/Communion 11am-Family Bible Study			5:30pm- Youth Confirmation 7pm- Lenten Service
Thurs. Feb. 25	Fri. Feb. 26	Sat. Feb. 27	Sun. Feb. 28
			8:30am-Worship/Communion
			10am- Worship/Communion
			11am-Family Bible Study

Ongoing Worship Services at Grace

At their February meeting, the Board of Elders set Sunday, March 7, as the target date to begin the transition back to one worship service at 10:00 AM on Sunday mornings. Here are some important details:

- Appropriate distancing will be maintained by making use of our entire facility. In addition to continuing the practice of roping off pews in the sanctuary, the balcony and parish hall will both be available. Some chairs will be set up ahead of time in the parish hall in those places that allow for the best view of the sanctuary, but you may also choose to use the rest of the parish hall to sit farther away, according to your preference. You will still be able to hear, receive the Lord's Body and Blood, and be together with your brothers and sisters, even at a distance.
- When you arrive at church, please go in an expedient manner to your seat and remain there, as much as you are able. Similarly, when you leave, please avoid lingering in the narthex and other common areas as much as possible.
- Please continue to wear a mask or face-covering to worship and throughout as much of
 your time at worship as possible, both in accordance with the ordinances from our leaders
 and especially out of our love for each other as fellow Christians, knowing that others may
 have greater risk or concern.

- The online signup will be gradually phased out. For the first week, however, it will be especially helpful for you to sign up in advance if you are planning to come in order to allow for better advance preparations of the physical set up.
- For the time being, family Sunday school will continue to be offered after worship in order to continue to allow for appropriate distancing, both in Sunday school and as people are coming and going to and from worship.

Please note that this plan is subject to change based on the continuing conditions of the pandemic and feedback from you. We welcome your questions, comments, and concerns as preparations are made to return to one worship service; please be in touch with any member of the Board of Elders or with Pastor Appel. We ask for your patience and prayers as we move once again to worshiping all together as a congregation.

Opportunities to Receive God's Gifts Individually

For those who are not yet attending in-person worship, opportunities to receive the gifts of God through other means continue to be available. Please be in touch with me to let me know how I can deliver these gifts of God to you. Even in the midst of a pandemic, no Christian should go without God's gifts in Word and Sacrament. Options include, but are not limited to:

- Live stream the 10:00 AM service on our Facebook page
- Individual appointment to receive Jesus' Body and Blood at Grace
- Socially distant outdoor home visit to receive Jesus' Body and Blood

This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me. Please let me know how I can best serve you in Christ's name during this time! —Pastor Appel

Supplies for Increased Gatherings

As you are able, please consider donating supplies that will continue to help us provide a clean environment here at Grace. The items we need most are disinfecting wipes, disinfecting spray, and hand sanitizer. Thank you for supporting our congregation in this way!

Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail (timothyappel@gmail.com) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

Support Grace Lutheran Learning Center

Our Learning Center continues to navigate the difficult days of the pandemic by God's grace, seeking to serve the children and families of our community with the love of Jesus. As God has blessed you, please prayerfully consider supporting our Learning Center financially. Thank you for your prayers and support of this outreach of our congregation!

KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on kfuo.org**, join us for Midweek Lent Worship and Organ Concert on 2/24 at 11:00 a.m. CT, continue studying Ephesians on Thy Strong Word (weekdays at 11:00 a.m. CT), and continue studying the Gospel of Mark on Sharper Iron (weekdays at 8:00 a.m. CT). Find your favorite programs at kfuo.org or on your podcast app.

Family Sunday School



Family Sunday School continues at Grace! Please join us after the 11:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new

Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

Lent 2021 Services and Offerings

This year, Ash Wednesday is February 17. Ash Wednesday is the beginning of the penitential forty-day season of Lent that prepares us for Holy Week and the Resurrection of our Lord. Although we will not be having soup suppers this year due to the ongoing pandemic, each Wednesday during Lent (February 17, 24; March 3, 10, 17, 24) will offer a devotional worship service at 7 PM. This year's Lenten midweek services will focus on the fifth chief part of the Catechism, Confession and Absolution. Our offerings will go to support the mission work of the Lord in three places: our Learning Center, Faith Lutheran High School, and pastoral education costs at Zion Lutheran Church in Schulenburg. Make plans to join us for these Lenten services to grow in the repentance and faith that Jesus gives.

February 21st, 2021 First Sunday in Lent

Old Testament Reading: Genesis 22:1-18 Epistle Reading: James 1:12-18 Gospel Reading: Mark 1:9-15



New Student Registration

Registration for the 2021-2022 school year is underway. <u>Two new students</u> have already enrolled and we are looking to add more students to our family. Any new student who registers for FLHS prior to **March 12, 2021** will have registration fees waived for the 2021-2022 school year. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at www.faithlutheranhighschool.com.

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Spring Raffle

FLHS raffle tickets are now available!! Tickets are \$20 each. Drawing will be the week of March 8-12, during National Lutheran Schools Week. Items include:

- Exotic Deer Hunt with Lodging (no meals)
- Flounder Gigging Trip on Texas Coast
- 3 Nights at Pelican Bay Resort, Rockport
- Custom Fire Pit
- \$500 Visa Gift Card
- Custom Cedar Carved piece and Commemorative Silver Coin
- Handmade Quilt (Queen)
- Dessert a Month for a Year
- Casserole a Month for a Year

Limited amount of tickets available - get yours today! Please contact any FLHS delegate, student, staff or call (979) 242-2889 to get your tickets!!

Free Wednesday mornings?

Join us for our weekly Chapel Service! This week, Jonathan Kueck will be leading us in chapel on Wednesday, beginning at 10:30 am.

Share the Gift of Love

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

Thank you!

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know! Thank you!