

***March 17<sup>th</sup>, 2021  
Order of Compline***



***Confession: Where is this written?***

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
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**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

**Requests**, please give written requests to be included during our "Prayers of the Church" to an usher or an elder before worship service.

**Hearing**, Ask an usher for one of the wireless hearing assistance units.

**Attendance Registration** cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members' attendance as well as guests interested in joining our church. Thank you for your help.

### A Prayer Before Worship

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

### PRELUDE

### CALL TO WORSHIP BELL

### WELCOME

*Stand*

### Opening Versicles

The musical notation consists of five staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (2/4). The lyrics are:

L The Lord Almighty grant us a qui - et night and peace at the last.  
C A - men.

The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (2/4). The lyrics are:

L It is good to give thanks to the Lord,  
C to sing praise to Your name, O Most High;

The third staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (2/4). The lyrics are:

L to herald Your love in the morn - ing,

The fourth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (2/4). The lyrics are:

C Your truth at the close of the day.

**P** Let us confess our sin in the presence of God and of one another.

*Silence for self-examination.*

**P** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**C** **The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.**

**C** **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

**P** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

**C** **Amen.**

## Psalm

*Psalm 102*

<sup>1</sup>Hear my prayer, O LORD;  
let my cry come to you!

**2Do not hide your face from me  
in the day of my distress!  
Incline your ear to me;  
answer me speedily in the day when I call!**

<sup>3</sup>For my days pass away like smoke,  
and my bones burn like a furnace.

**4My heart is struck down like grass and has withered;  
I forget to eat my bread.**

<sup>5</sup>Because of my loud groaning  
my bones cling to my flesh.

**6I am like a desert owl of the wilderness,  
like an owl of the waste places;**

<sup>7</sup>I lie awake;  
I am like a lonely sparrow on the housetop.

**8All the day my enemies taunt me;  
those who deride me use my name for a curse.**

<sup>9</sup>For I eat ashes like bread  
and mingle tears with my drink,

**10because of your indignation and anger;  
for you have taken me up and thrown me down.**

<sup>11</sup>My days are like an evening shadow;  
I wither away like grass.

**12But you, O LORD, are enthroned forever;  
you are remembered throughout all generations.**

<sup>13</sup>You will arise and have pity on Zion;  
it is the time to favor her;  
the appointed time has come.

**14**For your servants hold her stones dear  
 and have pity on her dust.  
**15**Nations will fear the name of the LORD,  
 and all the kings of the earth will fear your glory.  
**16**For the LORD builds up Zion;  
 he appears in his glory;  
**17**he regards the prayer of the destitute  
 and does not despise their prayer.  
**18**Let this be recorded for a generation to come,  
 so that a people yet to be created may praise the LORD:  
**19**that he looked down from his holy height;  
 from heaven the LORD looked at the earth,  
**20**to hear the groans of the prisoners,  
 to set free those who were doomed to die,  
**21**that they may declare in Zion the name of the LORD,  
 and in Jerusalem his praise,  
**22**when peoples gather together,  
 and kingdoms, to worship the LORD.  
**23**He has broken my strength in midcourse;  
 he has shortened my days.  
**24**“O my God,” I say, “take me not away  
 in the midst of my days—  
 you whose years endure  
 throughout all generations!”  
**25**Of old you laid the foundation of the earth,  
 and the heavens are the work of your hands.  
**26**They will perish, but you will remain;  
 they will all wear out like a garment.  
 You will change them like a robe, and they will pass away,  
**27**but you are the same, and your years have no end.  
**28**The children of your servants shall dwell secure;  
 their offspring shall be established before you.  
 Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.

*Sit*

### Christ, the Life of All the Living

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scoff - fers did sur - round Thee, Treat - ing Thee with

death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame-ful scorn And with pierc - ing thorns they crowned Thee.

To the dark - est depths of woe: Through Thy suf - f'ring,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou

death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.

Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,  
   That from pain I might be free;  
   Falsely did Thy foes accuse Thee:  
     Thence I gain security;  
   Comfortless Thy soul did languish  
   Me to comfort in my anguish.  
   Thousands, thousand thanks shall be,  
   Dearest Jesus, unto Thee.

- 7 Then, for all that wrought my pardon,  
   For Thy sorrows deep and sore,  
   For Thine anguish in the Garden,  
     I will thank Thee evermore,  
   Thank Thee for Thy groaning, sighing,  
   For Thy bleeding and Thy dying,  
   For that last triumphant cry,  
   And shall praise Thee, Lord, on high.

- 6 Thou hast suffered great affliction  
   And hast borne it patiently,  
   Even death by crucifixion,  
     Fully to atone for me;  
   Thou didst choose to be tormented  
   That my doom should be prevented.  
   Thousands, thousand thanks shall be,  
   Dearest Jesus, unto Thee.

## Passion Reading

Mark 15:1-20

**P** A reading from Mark, the fifteenth chapter.

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him released for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out again, “Crucify him.” <sup>14</sup>And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, “Hail, King of the Jews!” <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## Responsory

LSB 255

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are as follows:

**L** In-to Your hands, O Lord, I com - mend my spir - it.  
**C** In-to Your hands I com - mend my spir - it.  
**L** You have re - deemed me, O Lord, God of truth.  
**C** In-to Your hands I com - mend my spir - it.

**L** Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.  
**C** In - to Your hands I com - mend my spir - it.

## Lord, to You I Make Confession

LSB 608

1 Lord, to You I make con - fes - sion: I have sinned and  
 2 Yet, though con - scienc'e voice ap - pall me, Fa - ther, I will  
 3 For Your Son has suf - fered for me, Giv'n Him - self to  
 4 Lord, on You I cast my bur - den—Sink it in the  
  
 gone a - stray, I have mul - ti - plied trans - gres - sion,  
 seek Your face; Though Your child I dare not call me,  
 res - cue me, Died to save me and re - store me,  
 deep - est sea! Let me know Your gra - cious par - don,

Cho - sen for my - self my way. Led by You to  
 Yet re - ceive me in Your grace. Do not for my  
 Rec - on - ciled and set me free. Je - sus' cross a -  
 Cleanse me from in - iq - ui - ty. Let Your Spir - it

see my er - rors, Lord, I trem - ble at Your ter - rors.  
 sins for - sake me; Let Your wrath not o - ver - take me.  
 lone can van - quish These dark fears and soothe this an - guish.  
 leave me nev - er; Make me on - ly Yours for - ev - er.

## Catechism Reading: Confession

**P** Where is this written?

**C** This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven.” (John 20:22–23)

## Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand  
Prayer

L Hear my prayer, O Lord;

C listen to my cry.

L Keep me as the apple of Your eye;

C hide me in the shadow of Your wings.

L In righteousness I shall see You;

C when I awake, Your presence will give me joy.

- P** Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- C** Amen.
- P** Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- C** Amen.
- P** Abide with us, Lord, for it is toward evening and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our

life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.

**C** Amen.

### Lord's Prayer

LSB 257

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Nunc Dimitiss

LSB 258

*Antiphon*



**L** Guide us wak - ing, O Lord, and guard us sleep-ing



that a-wake we may watch with Christ and asleep we may rest in peace.



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful - filled.



My own eyes have seen the sal-va - tion which You have prepared



in the sight of ev'-ry peo - ple: a light to reveal You to the na-tions



and the glory of Your peo-ple Is - ra - el. Glo-ry be to the



Fa-ther and to the Son and to the Ho - ly Spir - it;

as it was in the begin-ning, is now, and will be for -  
*Antiphon*  
ever. A - men. Guide us wak - ing, O Lord,  
and guard us sleep - ing that a - wake we may  
watch with Christ and asleep we may rest in peace.

### Benediction

LSB 259

P The almighty and merciful Lord, the Fa - ther, the ✠ Son,  
and the Holy Spir - it, bless you and keep you.  
C A - men.

Sit

### Now Rest beneath Night's Shadow

LSB 880

1 Now rest be - neath night's shad - ow The wood - land,  
2 The ra - diant sun has van - ished, Its gold - en  
3 Now all the heav'n - ly splen - dor Breaks forth in  
4 Lord Je - sus, since You love me, Now spread Your

field, and mead - ow; The world in slum - ber lies.  
rays are ban - ished From dark - ning skies of night;  
star - light ten - der From myr - iad worlds un-known;  
wings a - bove me And shield me from a - larm.

But you, my heart, a - wak - ing And prayer and mu - sic  
 But Christ, the Sun of glad - ness, Dis - pel - ling all our  
 And we, this mar - vel see - ing, For - get our self - ish  
 Though Sa - tan would de - vor me, Let an - gel guards sing

mak - ing, Let praise to your Cre - a - tor rise.  
 sad - ness, Shines down on us in warm - est light.  
 be - ing For joy of beau - ty not our own.  
 o'er me: This child of God shall meet no harm.

- 5      My loved ones, rest securely,  
 For God this night will surely  
       From peril guard your heads.  
 Sweet slumbers may He send you  
 And bid His hosts attend you  
       And through the night watch o'er your beds.

### Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

### DISMISSAL