

**May 2<sup>nd</sup>, 2021**  
**Fifth Sunday of Easter**



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *“God is love,” and He has manifested Himself to us by sending “his only Son into the world, so that we might live through him” (1 John 4:9, 16). By the ministry of the Gospel, “he has given us of his Spirit,” so that we also believe and confess “that Jesus Christ has come in the flesh.” In this way, we “abide in him and he in us,” and we “love one another” (1 John 4:2, 7, 13). Such divine love is exemplified in Philip’s preaching of “the good news about Jesus” to the Ethiopian eunuch. And when “they came to some water,” the eunuch was baptized into the very Gospel that Philip had preached (Acts 8:35–38). That Ethiopian was thereby grafted into “the true vine,” Jesus Christ (John 15:1), just as we are. Already we are clean because of the Word that Christ has spoken to us and by the washing of water with His Word. We now abide in Him by faith in His forgiveness. As He abides in us, both body and soul, with His own body and His blood, He “bears much fruit” in us (John 15:3–5).*

**Hearing,** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

### **PRELUDE**

### **CALL TO WORSHIP BELL**

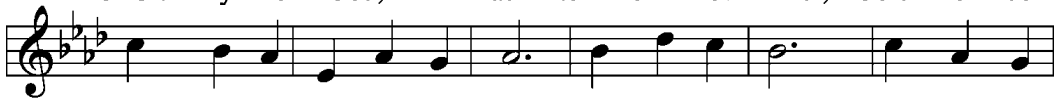
### **LIGHTING OF THE CANDLES**

# Alleluia! Jesus Is Risen

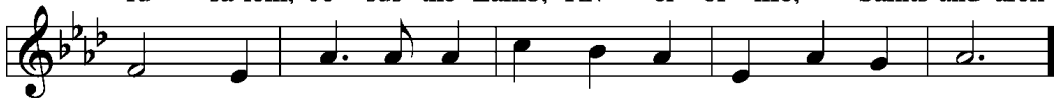
LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

*Stand*

**Invocation:** *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

**Introit:** *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

*Ps. 145:1–2, 8, 10, 21; antiphon: John 16:16*

A little while, and you will see me no longer;  
and again a little while, and you will see me.

**I will extol you, my God and King,  
and bless your name forever and ever.**

Every day I will bless you  
and praise your name forever and ever.

**The LORD is gracious and merciful,  
slow to anger and abounding in steadfast love.**

All your works shall give thanks to you, O LORD,  
and all your saints shall bless you!

**My mouth will speak the praise of the LORD,  
and let all flesh bless his holy name forever and ever.**

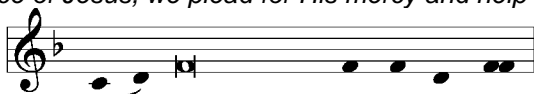
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**


A little while, and you will see me no longer;  
and again a little while, and you will see me.

**Kyrie:** (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)

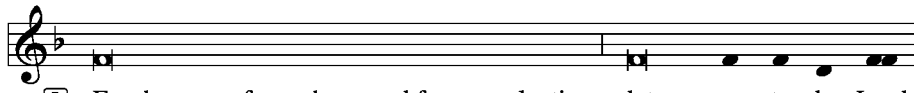
LSB 152



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



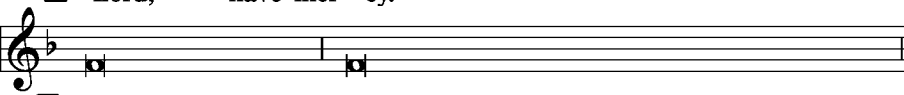
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



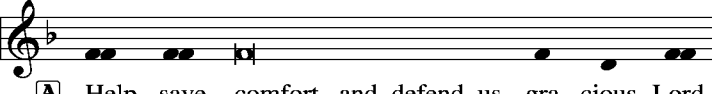
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

**This Is the Feast**

LSB 155

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow-er, rich-es, wis-dom, and strength, and

3 Sing with all the peo-ple of God, and

4 Bless-ing, hon-or, glo-ry, and might be to

5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*

hon-or, bless-ing, and glo-ry are His. *Refrain*

join in the hymn of all cre-a-tion: *Stanza 4*

God and the Lamb for-ev-er. A-men. *Refrain*

gun His reign. Al-le-lu-ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Salutation:** (The pastor and congregation greet each other in the Lord's presence.)

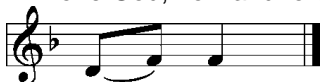
**P** The Lord be with you.

**C** And al-so with you.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

### First Reading

*Acts 8:26–40*

**P** Today's First Reading is from Acts, the eighth chapter.

<sup>26</sup>Now an angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup>And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

*adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

Christ has risen from the dead.

**God the Father has crowned him with glory and honor,**

He has given him dominion over the works of his hands;

**he has put all things under his feet.**

## Epistle

*1 John 4:1–11*

**P** Today's Epistle reading is from 1 John, the fourth chapter.

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

<sup>11</sup>Beloved, if God so loved us, we also ought to love one another.

**P** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

## Common Alleluia and Verse

*LSB 156*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 15:1–8*

**P** The Holy Gospel according to St. John, the fifteenth chapter.

**G** Glo - ry to You, O Lord.

<sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser.

<sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear



fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

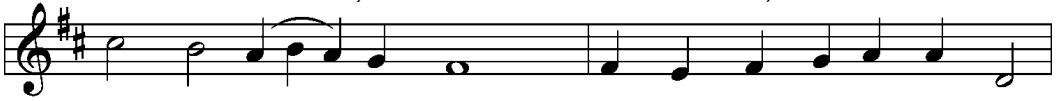
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

# At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

- |   |  |
|---|--|
| <p>5 Mighty Victim from the sky,<br/>         Hell's fierce pow'rs beneath You lie;<br/>         You have conquered in the fight,<br/>         You have brought us life and light.<br/>         Alleluia!</p> | <p>6 Now no more can death appall,<br/>         Now no more the grave enthrall;<br/>         You have opened paradise,<br/>         And Your saints in You shall rise.<br/>         Alleluia!</p>                |
| <p>7 Easter triumph, Easter joy!<br/>         This alone can sin destroy;<br/>         From sin's pow'r, Lord, set us free,<br/>         Newborn souls in You to be.<br/>         Alleluia!</p>               | <p>△8 Father, who the crown shall give,<br/>         Savior, by whose death we live,<br/>         Spirit, guide through all our days:<br/>         Three in One, Your name we praise.<br/>         Alleluia!</p> |

## Sermon "Abide in Jesus"

John 15:1-8

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*

## Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.

Stand

Offertory (*The congregation responds to God's forgiveness with a sacrifice of praise.*)

Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Rite of Confirmation



**Jacob Robbin Moore**

Ephesians 6:10

**Marianna Addison Peres**

Matthew 6:33

**Joshua Bradley Zimmerhanel**

Joshua 1:9

*Stand*

**Prayer of the Church:** (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

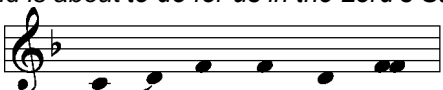
- P** Lord, in Your mercy,
- C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

# Service of the Sacrament


**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 160




**P** The Lord be with you.



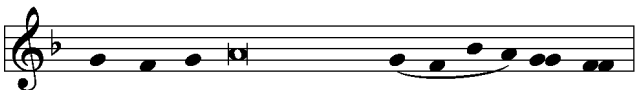
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** *(Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)* LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high-est. Bless-ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** *(We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)* LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** *(We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)* LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."  
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** *(Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)* LSB 163

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

**Agnus Dei:** (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 163

**Lamb of God, You take a-way the sin of the world; have**  
**mer-cy on us. Lamb of God, You take a-way the sin of the**  
**world; have mer-cy on us. Lamb of God, You take a-way the**  
**sin of the world; grant us peace.**

Sit

**Distribution**

**I Come, O Savior, to Thy Table**

LSB 618

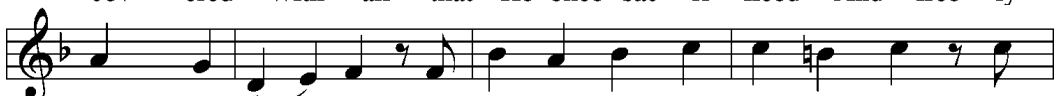
1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's  
 wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of  
 lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.  
*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



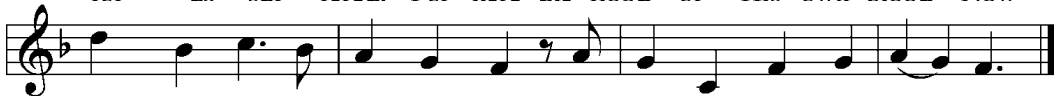
1 All Chris-tians who have been bap-tized, Who know the God of  
 2 You were be-fore your day of birth, In-deed, from your con-  
 3 But all of that was washed a-way— Im-mersed and drowned for-  
 4 In Bap-tism we now put on Christ— Our shame is ful-ly



heav-en, And in whose dai-ly life is prized The name of  
 cep-tion, Con-demned and lost with all the earth, None good, with-  
 ev-er. The wa-ter of your Bap-tism day Re-stored a-  
 cov-ered With all that He once sac-ri-ficed And free-ly



Christ once giv-en: Con-sid-er now what God has done, The  
 out-ex-cep-tion. For like your par-ents' flesh and blood, Turned  
 gain what-ev-er Old Ad-am and his sin de-destroyed And  
 for us suf-fered. For here the flood of His own blood Now



gifts He gives to ev-'ry-one Bap-tized in-to Christ Je-sus!  
 in-ward from the high-est good, You con-stant-ly de-nied Him.  
 all our sin-ful selves em-ployed Ac-cord-ing to our na-ture.  
 makes us ho-ly, right, and good Be-fore our heav'n-ly Fa-ther.

5 O Christian, firmly hold this gift  
 And give God thanks forever!  
 It gives the power to uplift  
 In all that you endeavor.  
 When nothing else revives your soul,  
 Your Baptism stands and makes you whole  
 And then in death completes you.

6 So use it well! You are made new—  
 In Christ a new creation!  
 As faithful Christians, live and do  
 Within your own vocation,  
 Until that day when you possess  
 His glorious robe of righteousness  
 Bestowed on you forever!

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**G** Amen.

Stand

**Post-Communion Cantic:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

**Thank the Lord**

LSB 164

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

Sit



# Lord, Help Us Ever to Retain

LSB 865



1 Lord, help us ev - er to re - tain The Cat - e -  
2 Help us Your ho - ly Law to learn, To mourn our  
3 Hear us, dear Fa - ther, when we pray For need - ed  
4 Lord, when we fall or go a - stray, Ab - solve and



chism's\_\_\_\_ doc-trine plain As Lu - ther taught the  
sin and from it turn In faith to You and  
help from day to day That as Your chil - dren  
lift us up, we pray; And through the Sac - ra -



Word of truth In sim - ple style to ten - der youth.  
to Your Son And Ho - ly Spir - it, Three in One.  
we may live, Whom You bap - tized and so re - ceived.  
ment in - crease Our faith till we de - part in peace.

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## ANNOUNCEMENTS

## DISMISSAL

## POSTLUDE

May 2<sup>nd</sup>, 2021

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

Grace Lutheran Church  
308 Byrne, Smithville, Tex.78957  
Office Phone: 512-237-2108  
Fax Number: 512 237-2832  
Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)  
Web Site: [www.glcs.org](http://www.glcs.org)

Learning Center Director, Angel Hurst  
401 Wilkes Street, Smithville, TX 78957  
Office Phone: 512-360-2800  
Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

**Serving the Lord During Today's Worship Service**

**Elders:**

**Colby Zimmerhanzel  
Tommy Oates**

**Organist(s):**

**June Parker  
Esther Wolff  
Kim Appel  
Ruth Eaton**

**Altar  
Guild:**

**Linda Read  
Frances Mynar**

**AT GRACE THIS WEEK**

<b><u>Sun. May 2</u></b>	<b><u>Mon May 3</u></b>	<b><u>Tue. May 4</u></b>	<b><u>Wed. May 5</u></b>
10am- Worship/Communion 11am-Family Bible Study	5pm-Quilting 7pm-Elders		
<b><u>Thurs. May 6</u></b>	<b><u>Fri. May 7</u></b>	<b><u>Sat. May 8</u></b>	<b><u>Sun. May 9</u></b>
6pm-LWML			10am- Worship/Communion 11am-Family Bible Study

**Ongoing Worship Services at Grace**

As of Sunday, March 7, we have transitioned back to one worship service at 10:00 AM on Sunday mornings. Here are some important details:

- Appropriate distancing will be maintained by making use of our entire facility. In addition to continuing the practice of roping off pews in the sanctuary, the balcony and parish hall will both be available. Some chairs will be set up ahead of time in the parish hall in those places that allow for the best view of the sanctuary, but you may also choose to use the rest of the parish hall to sit farther away, according to your preference. You will still be able to hear, receive the Lord's Body and Blood, and be together with your brothers and sisters, even at a distance.
- When you arrive at church, please go in an expedient manner to your seat and remain there, as much as you are able. Similarly, when you leave, please avoid lingering in the narthex and other common areas as much as possible.
- Please continue to wear a mask or face-covering to worship and throughout as much of your time at worship as possible, both in accordance with recommendations from health authorities and especially out of our love for each other as fellow Christians, knowing that others may have greater risk or concern.
- For the time being, family Sunday school will continue to be offered after worship in order to continue to allow for appropriate distancing, both in Sunday school and as people are coming and going to and from worship.

Please note that this plan is subject to change based on the continuing conditions of the pandemic and feedback from you. We welcome your questions, comments, and concerns as we return to one worship service; please be in touch with any member of the Board of Elders or with Pastor Appel. We ask for your patience and prayers as we move once again to worshipping all together as a congregation.

### **Opportunities to Receive God's Gifts Individually**

For those who are not yet attending in-person worship, opportunities to receive the gifts of God through other means continue to be available. Please be in touch with me to let me know how I can deliver these gifts of God to you. Even in the midst of a pandemic, no Christian should go without God's gifts in Word and Sacrament. Options include, but are not limited to:

- Live stream the 10:00 AM service on our Facebook page
- Individual appointment to receive Jesus' Body and Blood at Grace
- Socially distant outdoor home visit to receive Jesus' Body and Blood

This offer is made in earnest. ***You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name during this time! –Pastor Appel

### **Supplies for Increased Gatherings**

As you are able, please consider donating supplies that will continue to help us provide a clean environment here at Grace. The items we need most are disinfecting wipes, disinfecting spray, and hand sanitizer. Thank you for supporting our congregation in this way!

### **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on [kfuo.org](http://kfuo.org)**, begin studying 2 Peter on Sharper Iron (weekdays at 8:00 a.m. CT), hear about 1 Kings 8-10 on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find your favorite podcasts on demand at [kfuo.org](http://kfuo.org) or on your podcast app!

### GLLC 50/50 Raffle

The Grace Lutheran Learning Center Board is sponsoring a 50/50 raffle for our spring fundraiser. Tickets are available from any GLLC Board member beginning today, April 18, until Sunday, May 23. The winner will be drawn and announced on Monday, May 24. Each ticket is \$10, and a maximum of 400 tickets will be sold. GLLC receives half of the proceeds from ticket sales; the winner receives the rest. Please consider participating to support our Learning Center!

### Family Sunday School

Family Sunday School continues at Grace! Please join us after the 11:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!



### The Ascension of Our Lord



Forty days after Jesus rose from the dead, He ascended visibly into heaven. This is an important event in the story of our salvation, so much so that we confess it each week in the Creed. This year, Ascension Day falls on **Thursday, May 13<sup>th</sup>**. To celebrate Jesus' reign as our good and gracious King, we will have a **Divine Service with Holy Communion at 7 PM** in the Sanctuary. Please join us on May 30 as we give thanks for our ascended and reigning Lord!

**May 9<sup>th</sup>, 2021**

**Sixth Sunday of Easter**

First Reading: Acts 10:34-48

Epistle Reading: 1 John 5:1-8

Gospel Reading: John 15:9-17



### **Youth Camps**

Summer camps are back! We are excited to offer a variety of camps for youth this spring and summer. Ages are for grades NEXT school year.

May 3-5 - Archery - Grade 5 to 8 - \$15

June 7-9 - Volleyball - Grade 3 to 8 - \$15

June 14-16 - Basketball - Grades K to 8 - \$15

June 21-23 - Art Camp - Grades K to 6 - \$ 30

June 28-30 - STEM Camp - GradesK to 6 - \$30

Please visit our website or Facebook page for more information! Don't wait --- Sign up today!! Space is limited!

### **The Spring Thing!**

FLHS is proud to present The Spring Thing! This will be a showcase of our students' work in the fine art department. Please join us Wednesday, May 12th, at 7pm.

### **Graduation**

The first senior class of Faith Lutheran High School will be graduating this spring. Graduation will be Saturday, May 29th at 1:30 pm at Holy Cross Lutheran Church. Congratulations to Valedictorian - Magdalena Obersat and Salutatorian - Andrew Laake. Please join us as we celebrate these seniors and celebrate their accomplishments.

### **New Student Registration**

Registration for the 2021-2022 school year is underway. **Eight new students** have already enrolled. We would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at [www.faithlutheranhighschool.com](http://www.faithlutheranhighschool.com) for registration information.

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday, beginning at 10:30 am.

### **Staff Positions Available**

Faith Lutheran High School will have part time openings on its faculty for the 2021-2022 academic year! Interested individuals who teach science, social studies, English, Spanish, or electives, or would like to supervise dual credit or study hall students may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to [kueckn@faithlutheranhighschool.com](mailto:kueckn@faithlutheranhighschool.com). If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!

### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant, or volunteer your time and talents, please contact Nikki Kueck to learn more.