# July 18<sup>th</sup>, 2021 Eighth Sunday after Pentecost



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

**Pastor Timothy Appel** 



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today: The Lord rebukes and removes "the shepherds who destroy and scatter the sheep" (Jer. 23:1). He gathers the flock, brings them back to the fold, and sets "shepherds over them who will care for them" (Jer. 23:3–4). He raises up the Son of David, the great Good Shepherd, to "reign as king and deal wisely" (Jer. 23:5). He is "our righteousness," in whom we "dwell securely" (Jer. 23:6). He has compassion on all of us, who were "like sheep without a shepherd" (Mark 6:34). Not only does He teach us many things, but taking the bread, He blesses and breaks and gives it to the disciples "to set before the people" (Mark 6:41). He abundantly provides for His Church on earth, so that everyone is fed and fully satisfied in body and soul. He preaches peace "to you who were far off," and "by the blood of Christ," He brings you near (Eph. 2:13, 17). Though you were "separated from Christ" by your sin, "having no hope and without God in the world" (Eph. 2:12), now "you are fellow citizens with the saints and members of the household of God" (Eph. 2:19).

**Hearing**, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

#### A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE
CALL TO WORSHIP BELL
LIGHTING OF THE CANDLES
WELCOME



Stand

**Invocation** (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

**Confession:** (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Absolution:** (God speaks His words of forgiveness to us through His servant, the pastor.)

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# Service of the Word

**Introit:** (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Ps. 147:7–11; antiphon: Ps. 145:16

You open your hand;

you satisfy the desire of every living thing.

Sing to the LORD with thanksgiving;

make melody to our God on the lyre!

He covers the heavens with clouds; he prepares rain for the earth;

he makes grass grow on the hills.

He gives to the beasts their food, and to the young ravens that cry.

His delight is not in the strength of the horse,

nor his pleasure in the legs of a man,

but the LORD takes pleasure in those who fear him,

in those who hope in his steadfast love.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

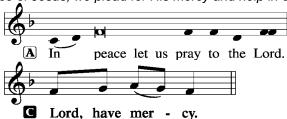
is now, and will be forever. Amen.

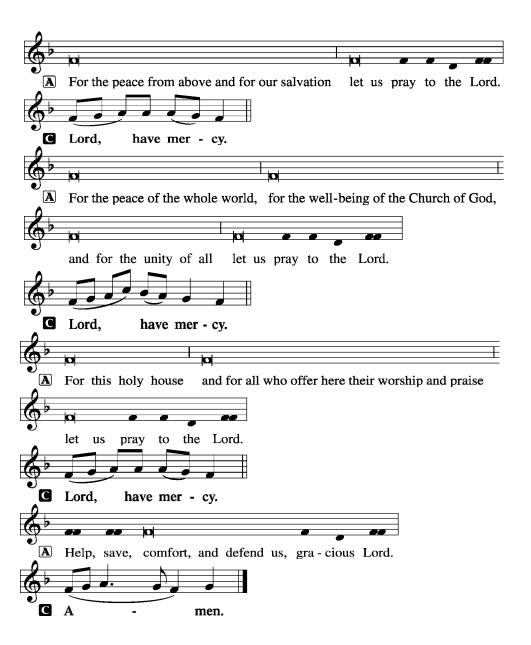
You open your hand;

you satisfy the desire of every living thing.

**Kyrie:** (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 152





This Is the Feast



**Salutation**: (The pastor and congregation greet each other in the Lord's presence.)



**Collect:** (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)

P Let us prav.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

**Scripture Readings:** (Jesus speaks to us in His Word as our crucified and risen Savior.) **Old Testament Reading** *Jeremiah* 23:1–6

P Today's Old Testament Reading is from Jeremiah, the twenty-third chapter.

1"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

- **P** This is the Word of the Lord.
- Thanks be to God.

**Gradual:** (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Rom. 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle Ephesians 2:11–22

P Today's Epistle reading is from Ephesians, the second chapter.

11 Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands—

<sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been

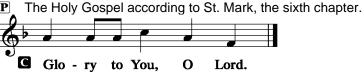
brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

- P This is the Word of the Lord.
- Thanks be to God.

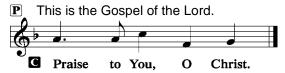
Stand



Holy Gospel Mark 6:30–44



<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup>But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" 38And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. 41And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.



**Creed:** (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

#### Nicene Creed

I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

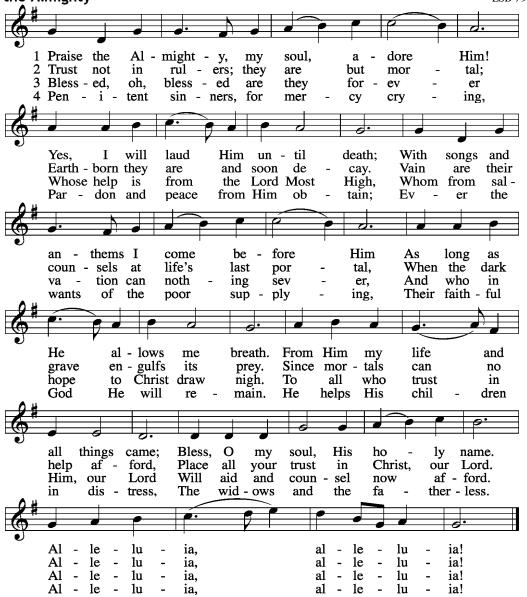
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit



△5 Praise, all you people, the name so holy
 Of Him who does such wondrous things!
 All that has being, to praise Him solely,
 With happy heart its amen sings.
 Children of God, with angel host
 Praise Father, Son, and Holy Ghost!
 Alleluia, alleluia!

Sermon "Ordinary Means, Extraordinary Gifts"

Mark 6:30-44

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

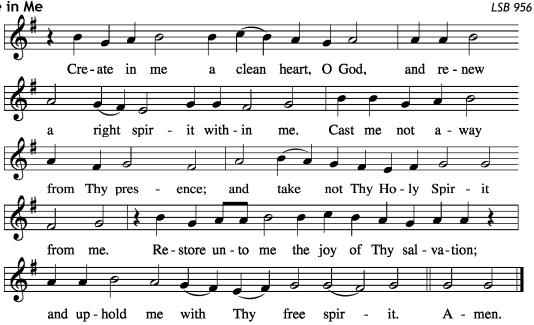
#### Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory (The congregation responds to God's forgiveness with a sacrifice of praise.)

Create in Me



Stand

**Prayer of the Church:** (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

- P Lord, in Your mercy,
- **C** hear our prayer.

Close of the Prayers

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C Amen.

# Service of the Sacrament

**Preface:** (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

LSB 160

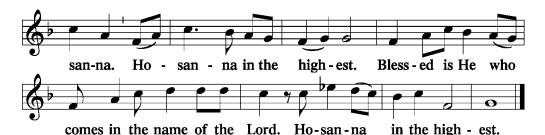


It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)

LSB 161





**Lord's Prayer:** (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation.

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)

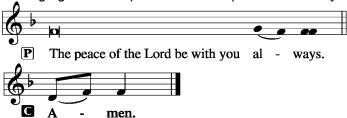
LSB 162

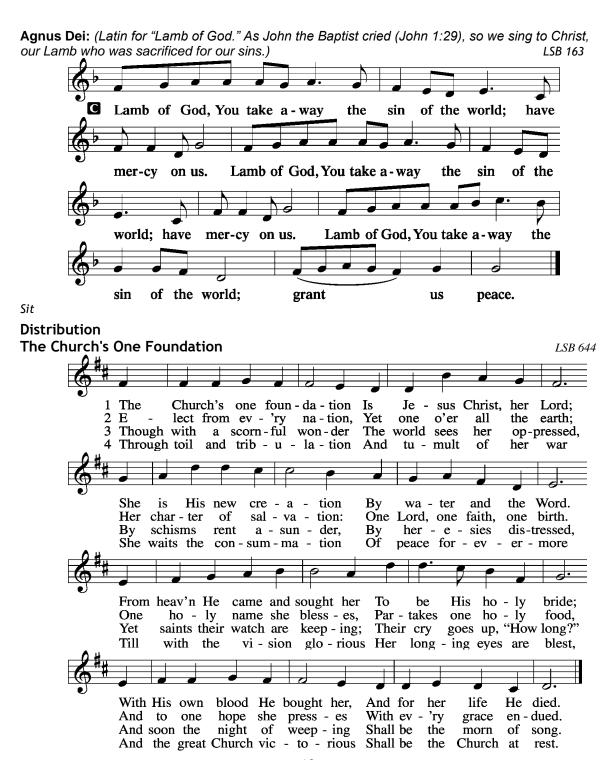
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 
→ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)

LSB 163





Yet she on earth has union With God, the Three in One, And mystic sweet communion With those whose rest is won. O blessèd heav'nly chorus! Lord, save us by Your grace That we, like saints before us, May see You face to face.



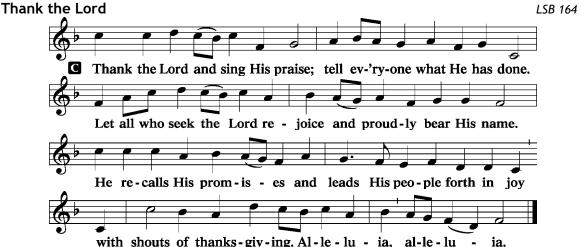
In dismissing the communicants, the following is said:

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

→ in peace.

Amen.

**Post-Communion Canticle:** (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)



**Post-Communion Collect:** (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benediction:** (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

LSB 166

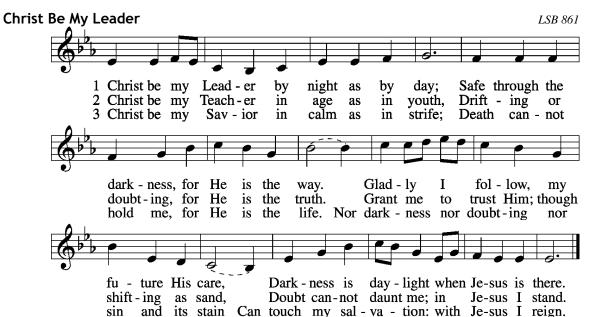


P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\maltese$  give you peace.





#### Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS DISMISSAL POSTLUDE

## July 18th, 2021

# The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church

Solution Significant Country Learning Center Director, Angel Hurst

401 Wilkes Street, Smithville, TX 78957

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Email: gracelutheransmithville@gmail.com Email: gracelutheranlearningcenter@gmail.com

Web Site: www.glcs.org

Serving the Lord During Today's Worship Service

Elders: Davey Kadlecek Organist(s): June Parker

Jack Page Esther Wolff

Altar Toni Ann Kadlecek Ruth Eaton

Guild: Sharon Reinberg

#### AT GRACE THIS WEEK

Sun. July 18	Mon July 19	Tue. July 20	Wed. July 21
8:45am-Adult Bible Study 10am- Worship/Communion	5pm-Quilting 6pm-GLLC Mtg		
11am-Voters Meeting Thurs. July 22	Fri. July 23	Sat. July 24	Sun. July 25
			8:45am-Adult Bible Study
			10am- Worship/Communion 11am-Family Sunday School

#### **Ongoing Worship Services at Grace**

At the June meeting of the Board of Elders, the following updates were approved concerning our ongoing worship services at Grace:

- Pastor and the assisting elders will continue to wear masks during the distribution of the Sacrament of the Altar. Please use your own best judgment concerning the matter of wearing a mask or face-covering to worship. We especially encourage you to take into your consideration the recommendations of the CDC and other public health authorities. Please strive to continue to treat each other with Christian love and concern as we make such decisions and consider the decisions of others.
- Hymnals will once again be placed in the pews later during the month of June. The service will continue to be printed in its entirety in every bulletin for a few weeks, but we will gradually work toward using the hymnal for singing hymns as the summer progresses. The large print bulletin will continue to have the entire service printed; please reserve these bulletins for those who truly need them as we begin to make use once again of the wonderful resource our church has in its hymnal.
- As we continue to monitor the ongoing status of the pandemic, the month of August has been set as the target to discontinue roping off certain pews and to begin communing at the altar rail once again. At the same time, we respect those who may continue to desire preventative measures such as social distancing, and will provide ways for you to do so.
- As passing the offering plate involves every person gathered touching one object, we will
  continue to receive our offerings in the plate in the narthex and bring them forward for
  blessing during the service.

Please note that these matters are subject to change based on the continuing conditions of the pandemic and feedback from you. Our goal is to ease back into these practices in ways that allow for all of us to worship the Savior together at Grace. We encourage you to bring your questions, comments, and concerns regarding these matters; please be in touch with Pastor Appel or any member of the Board of Elders. We ask that you join us in giving thanks to God for the ways in which He has protected us during this pandemic and the ways He has given us and our world relief from this pandemic, particularly from advancements in vaccines and medical treatments the last several months. We also ask that you join us in prayer for our congregation as we make these transitions in the coming months, that God would grant us good health according to His mercy, that God would fill us with love and patience in our interactions with each other, that God would strengthen our faith through the Word and Sacraments He graciously gives us here, and that God would use our proclamation of His Word to bring more of our friends, family, and neighbors to faith in His Son, Jesus Christ.

#### Opportunities to Receive God's Gifts Individually

For those who are not yet attending in-person worship, opportunities to receive the gifts of God through other means continue to be available. Please be in touch with me to let me know how I can deliver these gifts of God to you. Even in the midst of a pandemic, no Christian should go without God's gifts in Word and Sacrament. Options include, but are not limited to:

- Live stream the 10:00 AM service on our Facebook page
- Individual appointment to receive Jesus' Body and Blood at Grace
- Socially distant outdoor home visit to receive Jesus' Body and Blood

This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me. Please let me know how I can best serve you in Christ's name during this time! —Pastor Appel

## **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail (<a href="mailto:timothyappel@gmail.com">timothyappel@gmail.com</a>) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

#### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (<a href="www.facebook.com/gracelutheranchurchsmithville/">www.facebook.com/gracelutheranchurchsmithville/</a>). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, <a href="www.glcs.org">www.glcs.org</a>.

#### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on <a href="kfuo.org:">kfuo.org:</a> Hear a missionary story from Kenya on The Coffee Hour 7/21 at 9:00 a.m. CT, study Jeremiah 36-40 on Sharper Iron's "A Time to Destroy and a Time to Build" (weekdays at 8:00 a.m. CT), and study Nehemiah 4-8 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs on demand at <a href="kfuo.org">kfuo.org</a> or wherever you get your podcasts!** 

#### **Adult Bible Study**

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

#### Family Sunday School



Family Sunday School continues at Grace! Please join us after the 11:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each

week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

# Voters Meeting

# Voters Meeting

Our quarterly voters meeting is after worship, TODAY, July 18<sup>th</sup>. There will be no potluck.

#### Office Administrator Position for Mt Calvary:

Mt. Calvary Lutheran Church in La Grange is looking for a part time office administrator. Must have solid computer and word processing skills, including Microsoft Office products. Please send resume to pastor@mtcalvary-lcms.org or call 979-968-3938 for more information.

July 25<sup>th</sup>, 2021 Ninth Sunday after Pentecost

Old Testament Reading: Genesis 9:8-17 Epistle Reading: Ephesians 3:14-21 Gospel Reading: Mark 6:45-56



# **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

#### **New Student Registration**

Registration for the 2021-2022 school year is underway. We are looking to add more students to our family. Are you looking for a Christ-centered education, a rigorous college prep curriculum, small class sizes? Call for a tour and check out FLHS!! Call (979) 242-2889 today!

#### Lend a Hand

There are many opportunities to serve at Faith throughout the summer. Please contact Nikki Kueck with your interests. Thank you!

#### **Thrivent Action Team Grants**

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. \*We are currently looking to utilize Action Grants to offset expenses associated with our summer camps and student retreat!

# **Amazon Smile**

Did you know Faith Lutheran High School is on Amazon Smile? After you select FLHS as the charity of your choice, everytime you purchase something from Amazon Smile, FLHS will receive a donation.

# **Amazon Wish List**

FLHS has created a wish list on Amazon, for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS Facebook page or website. Thank you for your generous support!