

**October 3<sup>rd</sup>, 2021**  
**Nineteenth Sunday after Pentecost**



Our *hearts*  
in HIS *hand*

*Above all, keep loving one another earnestly (1 Peter 4:8).*

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *Humanity is created in the image and likeness of God. “It is not good that the man should be alone” (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons — the Father, Son and Holy Spirit — in one God. Therefore, “the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs,” which “he made into a woman” and brought “to the man” (Gen. 2:21–22). It is for this reason that “a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh” (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. “What therefore God has joined together, let not man separate” (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself “through suffering,” that He might bring “many sons to glory” in His resurrection (Heb. 2:8–10).*

**Hearing.** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**LIGHTING OF THE CANDLES**

**WELCOME**

# With the Lord Begin Your Task

LSB 869



1 With the Lord be - gin your task; Je - sus will di - rect it.  
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.  
3 With your Sav - ior at your side, Foes need not a - larm you;  
4 If your task be thus be - gun With the Sav - ior's bless - ing,



For His aid and coun - sel ask; Je - sus will per - fect it.  
On the Lord cast ev - 'ry care; He is your sal - va - tion.  
In His prom - is - es con - fide, And no ill can harm you.  
Safe - ly then your course will run, Toward the prom - ise press - ing.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,  
Morn - ing, eve - ning, and at night Je - sus will be near you,  
All your trust and hope re - pose In the might - y Mas - ter,  
Good will fol - low ev - 'ry - where While you here must wan - der;



In His name then close your eyes; Be to Him com - mend - ed.  
Save you from the tempt - er's might, With His pres - ence cheer you.  
Who in wis - dom tru - ly knows How to stem dis - as - ter.  
You at last the joy will share In the man - sions yon - der.

- 5 Thus, Lord Jesus, ev'ry task  
Be to You commended;  
May Your will be done, I ask,  
Until life is ended.  
Jesus, in Your name begun  
Be the day's endeavor;  
Grant that it may well be done  
To Your praise forever.

*Stand*

**Invocation** (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

**Introit:** *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

*Ps. 127:3–5; antiphon: Ps. 127:1a*

Unless the LORD builds the house,  
those who build it labor in vain.

**Behold, children are a heritage from the LORD,  
the fruit of the womb a reward.**

Like arrows in the hand of a warrior  
are the children of one's youth.

**Blessèd is the man who fills his quiver with them!**

**He shall not be put to shame when he speaks with his enemies in the gate.**

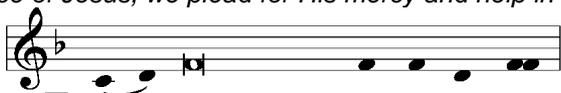
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Unless the LORD builds the house,  
those who build it labor in vain.

**Kyrie:** (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



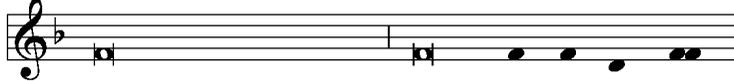
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



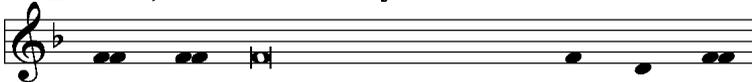
**A** For this holy house and for all who offer here their worship and praise



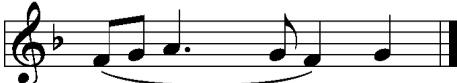
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

This Is the Feast

LSB 155

*Refrain*



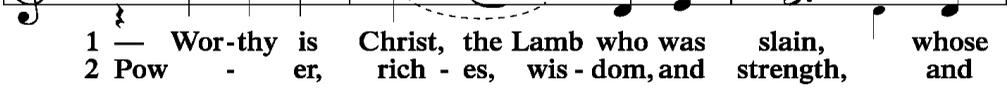
**C** This is the feast of vic-to-ry for our God.



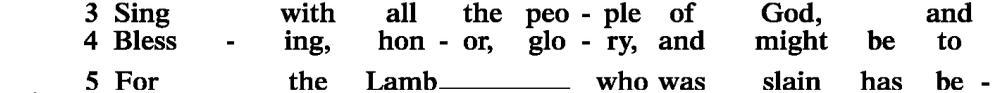
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



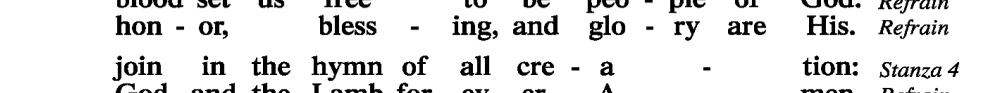
blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*



**C** This is the feast of vic-to-ry for our God.

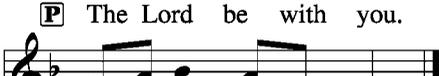


Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: (The pastor and congregation greet each other in the Lord's presence.)



**P** The Lord be with you.



**C** And al - so with you.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

**P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

### Old Testament Reading

*Genesis 2:18–25*

**P** Today’s Old Testament reading is from Genesis, the second chapter.

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual:** *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)*

*Ps. 91:11; 103:1*

He will command his angels concerning you

**to guard you in all your ways.**

Bless the LORD, O my soul,

**and all that is within me, bless his holy name!**

### Epistle

*Hebrews 2:1–13*

**P** Today’s Epistle reading is from Hebrews, the second chapter.

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to

us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?”

<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,

<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Common Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Mark 10:2–16*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glo - ry to You, O Lord.

<sup>2</sup>And Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?”

<sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the

beginning of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God.

<sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

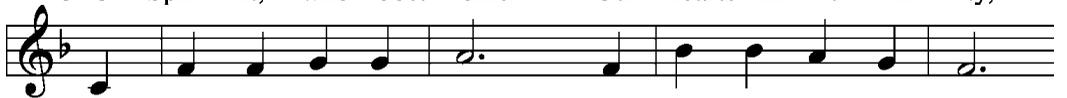
*Sit*

**Our Father, by Whose Name**

*LSB 863*



1 Our Fa - ther, by whose name All fa - ther-hood is known,  
 2 O Christ, Thy - self a child With - in an earth - ly home,  
 3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,  
 With heart still un - de - filed, Thou didst to man-hood come;  
 Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as  
 Our chil - dren bless in ev - 'ry place That they may all be -  
 In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.  
 hold Thy face, And know - ing Thee may grow in grace.  
 this re - lease May be the dwell - ing place of peace.

**Sermon "The Greatest Threat"**

*Mark 10:2-16*

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

**Offertory** (*The congregation responds to God's forgiveness with a sacrifice of praise.*)

**Create in Me**

LSB 956

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

- P** Lord, in Your mercy,
- C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

**Service of the Sacrament**

**Preface:** (*The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.*)

LSB 160

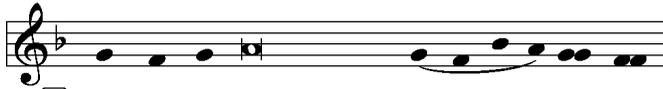
**P** The Lord be with you.  
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*) LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*) LSB 162

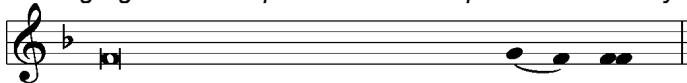
- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses as we forgive those who trespass against us;**  
    **and lead us not into temptation,**  
    **but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163



- P** The peace of the Lord be with you al - ways.



- C** A - men.

**Agnus Dei:** (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 163



- C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## Distribution

## Let Us Ever Walk with Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.



1 O Fa - ther, all cre - at - ing, Whose wis - dom, love, and pow'r  
 2 With good wine, Lord, at Ca - na The wed - ding feast You blessed.  
 3 O Spir - it of the Fa - ther, Breathe on them from a - bove,  
 4 Un - less You build it, Fa - ther, The house is built in vain;



First bound two lives to - geth - er In E - den's pri - mal hour,  
 Grant al - so these Your pres - ence, And be their dear - est guest.  
 So search - ing in Your pure - ness, So ten - der in Your love  
 Un - less You, Sav - ior, bless it, The joy will turn to pain.



To - day to these Your chil - dren Your ear - liest gifts re - new:  
 Their store of earth - ly glad - ness Trans - form to heav'n - ly wine,  
 That, guard - ed by Your pres - ence And kept from strife and sin,  
 But noth - ing breaks the u - nion Of hearts in You made one;



A home by You made hap - py, A love by You kept true.  
 And teach them, in the test - ing, To know the gift di - vine.  
 Their hearts may heed Your guid - ance And know You dwell with - in.  
 The love Your Spir - it hal - lows Is end - less love be - gun.

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- G** Amen.

*Stand*

**Post-Communion Canticle:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

**Thank the Lord**



**G** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



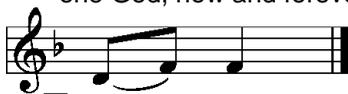
Let all who seek the Lord re - joice and proud - ly bear His name.



**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.

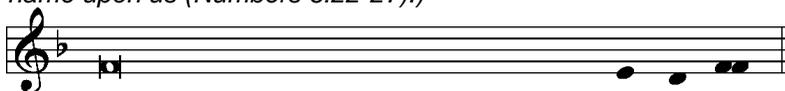
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

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**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

Sit

### **LWML Pledge**

*Women: In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us.*

**All: We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.**

## Hymn: Serve the Lord with Gladness

Serve the Lord with gladness! It is He alone,  
Who redeemed us sinners, guides us as His own  
To enjoy the blessing of His love and grace,  
Will at last in glory, meet us face to face. **Refrain**

### **Refrain:**

**Onward, then for Jesus! Let this be our aim:  
Serve the Lord with gladness!  
Glorify His name.**

Serve the Lord with gladness! Us He gave command  
To proclaim His Gospel now in every land.  
So that fellow sinners may, like us, be blest,  
Leading them to Jesus, we can serve Him best. **Refrain**

Serve the Lord with gladness! Is there greater joy  
Than to serve the Master, deigning to employ  
Us to build His Kingdom? Angels, too, rejoice  
Over every sinner brought to heed His voice. **Refrain**

## **Silent Prayer After Worship**

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## **ANNOUNCEMENTS DISMISSAL POSTLUDE**



Altar flowers today were given to the Glory of God in celebration of Milly Cheak's family birthdays and anniversaries and by the LWML.

## Learning the Liturgy, Week 11

*What is the Hymn of Praise?*

In Christ, the people of God are confident that the Lord answers their prayer for His mercy. For that reason, without hesitation, the "Amen" of the Kyrie breaks forth immediately into the joyous hymn of praise. There are two canticles that are used most often as the hymn of praise. The first is the *Gloria In Excelsis* (Glory in the Highest), the hymn of praise based on the song of the angels the night of Jesus' birth. The second is the *Dignus Est Agnus* (Worthy is the Lamb), the hymn of praise based on the song of the angels in Revelation 5. With either option, the hymn of praise proclaims God's glory and gives voice to our joy that the Father sent His Son to this world to be our Savior.

October 3<sup>rd</sup>, 2021

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

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**Serving the Lord During Today's Worship Service**

<b>Elders:</b>	<b>Galen Bunte</b> <b>Bert Bunte</b>	<b>Organist(s):</b>	<b>June Parker</b> <b>Esther Wolff</b> <b>Kim Appel</b> <b>Ruth Eaton</b>
<b>Altar</b>	<b>Rose Pietsch</b>		
<b>Guild:</b>	<b>Frances Mynar</b>		

**AT GRACE THIS WEEK**

<b><u>Sun. Oct. 3</u></b>	<b><u>Mon Oct. 4</u></b>	<b><u>Tue. Oct. 5</u></b>	<b><u>Wed. Oct. 6</u></b>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School	7pm-Elders		5:30pm-Youth Confirmation
<b><u>Thurs. Oct. 7</u></b>	<b><u>Fri. Oct. 8</u></b>	<b><u>Sat. Oct. 9</u></b>	<b><u>Sun. Oct. 10</u></b>
6pm-LWML			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

**Ongoing Worship Services at Grace**

At their August meeting, the Board of Elders elected to postpone further changes to our worship practices that we had hoped to implement. The Board of Elders continues to monitor pandemic conditions in the hopes that, in the coming months, we will resume communing at the altar rail and remove the barriers on every other pew. We will make such announcements in advance so that you can be prepared. When that time comes, based on your feedback, we know and respect that some may continue to desire greater precautions, we plan to set aside the space in the parish hall for those who desire greater social distancing, masks, and other preventative measures. In the meantime, please continue to show Christian care and concern for others here at Grace by remaining home and watching the service online when you are not feeling well and by remaining patient in your interactions with others. Above all else, please continue to pray for the Lord's mercy in the face of this pandemic, both physically and spiritually, that He would keep us in repentance and faith no matter what trials He allows us to undergo.

**Opportunities to Receive God's Gifts Individually**

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! –Pastor Appel

### **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### **Adult Bible Study**

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

### **Family Sunday School**

Family Sunday School continues at Grace! Please join us after the 11:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on [kfuo.org](http://kfuo.org):** Study Ezekiel 15-18 on Sharper Iron's "The Faithful Watchman" (weekdays at 8:00 a.m. CT), worship with us in Daily Chapel at 10:00 a.m. CT, study Leviticus 17-22 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear special guests on Midday Moments at 12:30 p.m. CT! Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or on the KFUE Radio app.

**October 10<sup>th</sup>, 2021**

**Twentieth Sunday after Pentecost**

Old Testament Reading: Amos 5:6-7, 10-15

Epistle Reading: Hebrews 3:12-19

Gospel Reading: Mark 10:17-22



### **7th and 8th Grade Game Night**

FLHS will be hosting a game night for 7th and 8th grade students on Friday, October 8th from 6:00 pm until 9:00 pm at Faith Lutheran High School. We will have lots of food, fun, and fellowship! Please join us!

### **Oktoberfest**

FLHS will be hosting a family friendly event on Saturday, October 23rd at the Holy Cross Picnic grounds.

Events for the day include:

German meal of brats, kraut, green beans, noodles, bread and coffee cake for dessert will be served for dine in and to go from 11:00 am until 1:00 pm by pre-sale tickets only. \$12/plate  
Concession stand will also be available for purchase all day with items like hot dogs, warm pretzels, and nuts.

Music by CK the DJ will be playing through 3:00 pm.

Silent Auction items will be available for bidding until 1:30 pm.

Children's games and activities will begin at 1:00 pm and include activities such as a bounce house, face painting, photo backdrop, pumpkin painting and more!

Domino and Cornhole tournaments will begin at 2:00 pm.

### **How can you support FLHS for Oktoberfest?**

First, come to Oktoberfest! It's going to be a great time!

Additionally, we can use help from volunteers throughout the day to help with the variety of activities. We are also seeking items for our silent auction, or donations to gather the necessary items for the event. Please contact Mrs. Kueck at (979) 242-2889 if you would like to know more about how you can help! Thank you!

### **Thrivent Action Team Grants**

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. \*We are beginning to gather grants for our Oktoberfest event on October 23rd.

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday at 10:30 am.

### **Follow Us On Facebook!**

With a new school year underway, you may want to see the exciting things happening inside here on a daily basis! By "liking" our Facebook page and "sharing" our posts, you will be in the loop on all the great things happening and and sharing Faith with your friends as well. If you're not on social media, head to our website ([faithlutheranhighschool.com](http://faithlutheranhighschool.com)) which is updated regularly as well.