

October 10th, 2021
Twentieth Sunday after Pentecost



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today: *The Lord is the Author and Giver of life, as well as a consuming fire of judgment against all "who afflict the righteous, who take a bribe, and turn aside the needy in the gate" (Amos 5:12). "Seek the LORD and live," therefore, by hating what is evil, loving what is good and doing what is just and right, according to His Word. "And so the LORD, the God of hosts, will be with you" (Amos 5:6, 14–15). Understand that "no one is good except God alone" (Mark 10:18). The life that you are called to live is found neither in your "great possessions," nor in your good works, but only in Christ Jesus. Let go of "all that you have" and follow Him, even unto death, and "you will have treasure in heaven" (Mark 10:21–22). Do not harden your heart against His voice, nor turn away from Him, lest you "fall away from the living God." Rather, hear and heed His call, cling to His Word, and "exhort one another every day," that you may remain steadfast in Christ and "firm to the end" (Heb. 3:12–15).*

Hearing. Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

God's Own Child, I Gladly Say It

LSB 594

1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad-ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long

in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:

Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -

tre a - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your
 bright ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

Sit



The Baptism of: *Mary Hope Appel*

Parents: Timothy and Kristin Appel

Sponsor: John and Megan Zilm
Melissa Appel

Baptismal Address

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

Sign of the Cross

- P** How are you named?
R *Mary Hope Appel*
P *Mary Hope Appel*, receive the sign of the holy cross both upon your † forehead and upon your † heart to mark you as one redeemed by Christ the crucified.
P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin. We pray that You would behold *Mary* according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which

has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord. **C** Amen.

Enrollment of Sponsors

- P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- P** Is it your intention to serve *Mary* as sponsors in the Christian faith?
- R** Yes, *with the help of God*.
- P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C** Amen.

Stand

Holy Gospel for Baptism

- P** Hear the Holy Gospel according to St. Mark.
They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.
- P** This is the Word of the Lord.
- C** Thanks be to God.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

The pastor places his hands on the head of the candidate.

C Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth and even ✝ forevermore.

C Amen.

Sit

Renunciation

P Do you renounce the devil?

C Yes, I renounce him.

P Do you renounce all his works?

C Yes, I renounce them.

P Do you renounce all his ways?

C Yes, I renounce them.

Creed: (*God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.*)

Profession of Faith

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

C Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting.

The Baptism

The pastor pours water three times on the head of the candidate while saying:

P Mary Hope Appel, I baptize you in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Blessing of the Newly Baptized

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

C Amen.

Presentation of the Baptismal Candle

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

Welcome to the Family of God

P *Mary Hope Appel*, In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

Prayers for the Newly Baptized

P Let us pray.
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Mary* the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C **Amen.**

The Peace

P Peace  be with you.
C **Amen.**

Baptismal party returns to their pew

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Ps. 112:3–6; antiphon: Ps. 112:1

Praise the LORD! Blessed is the man who fears the LORD,
who greatly delights in his commandments!

Wealth and riches are in his house,
and his righteousness endures forever.

Light dawns in the darkness for the upright;
he is gracious, merciful, and righteous.

It is well with the man who deals generously and lends;
who conducts his affairs with justice.

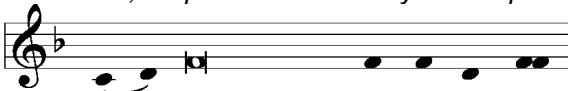
For the righteous will never be moved;
he will be remembered forever.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Praise the LORD! Blessed is the man who fears the LORD,
who greatly delights in his commandments!

Kyrie: (*Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.*)

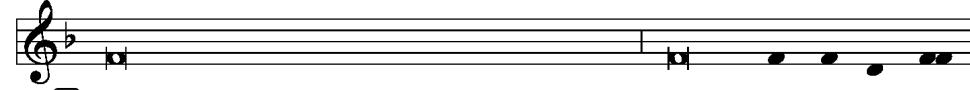
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



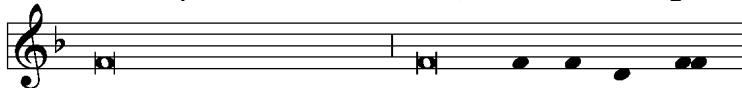
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



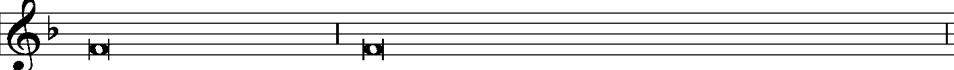
A For the peace of the whole world, for the well-being of the Church of God,



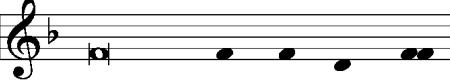
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



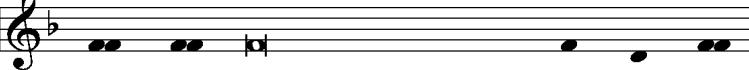
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise: (*Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.*)

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -
blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: (*The pastor and congregation greet each other in the Lord's presence.*)

P The Lord be with you.
C And al - so with you.

Collect: (*Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.*)

P Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Scripture Readings: (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

Old Testament Reading

Amos 5:6–7, 10–15

P Today's Old Testament Reading is from Amos, the fifth chapter.

⁶Seek the LORD and live,
lest he break out like fire in the house of Joseph,
and it devour, with none to quench it for Bethel,

⁷O you who turn justice to wormwood
and cast down righteousness to the earth!...

¹⁰They hate him who reproves in the gate,
and they abhor him who speaks the truth.

¹¹Therefore because you trample on the poor
and you exact taxes of grain from him,
you have built houses of hewn stone,
but you shall not dwell in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions
and how great are your sins—
you who afflict the righteous, who take a bribe,
and turn aside the needy in the gate.

¹³Therefore he who is prudent will keep silent in such a time,
for it is an evil time.

¹⁴Seek good, and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
as you have said.

¹⁵Hate evil, and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Ps. 91:11; 103:1

He will command his angels concerning you

to guard you in all your ways.

Bless the LORD, O my soul,

and all that is within me, bless his holy name!

Epistle

Hebrews 3:12–19

P Today's Epistle reading is from Hebrews, the third chapter.

¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said,

"Today, if you hear his voice,
do not harden your hearts as in the rebellion."

¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Common Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 10:17–22

P The Holy Gospel according to St. Mark, the tenth chapter.

Glo - ry to You, O Lord.

¹⁷ As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?"

¹⁸ And Jesus said to him, "Why do you call me good? No one is good except God alone.

¹⁹ You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰ And he said to him, "Teacher, all these I have kept from my youth." ²¹ And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor,

and you will have treasure in heaven; and come, follow me." 22Disheartened by the saying, he went away sorrowful, for he had great possessions.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

O Love, How Deep

LSB 544

1 O love, how deep, how broad, how high,
2 He sent no an gel to our race,
3 For us bap - tized, for us He bore
4 For us He prayed; for us He taught;
5 For us by wick - ed - ness be - trayed,

Be - yond all thought and fan - ta - sy,
Of high - er or of low - er place,
His ho - ly fast and hun - gered sore;
For us His dai - ly works He wrought,
For us, in crown of thorns ar - rayed,

That God, the Son of God, should take
But wore the robe hu - man frame,
For us temp - ta - tion sharp He knew;
By words and signs ac - tions thus
He bore the shame ful cross death;

Our mor - tal form for mor - tals' sake!
And to this world Him self He came.
For us the tempt - er o - ver threw.
Still seek - ing not Him self but us.
For us He gave His dy - ing breath.

- 6 For us He rose from death again;
For us He went on high to reign;
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and forevermore.

Sermon "Jesus Looks at Us and Loves Us"

Mark 10:17-22

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory (*The congregation responds to God's forgiveness with a sacrifice of praise.*)

Create in Me

LSB 956

Cre-ate in me a clean heart, O God, and re-new
a right spir-it with-in me. Cast me not a-way
from Thy pres-ence; and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-tion;
and up-hold me with Thy free spir-it. A-men.

Prayer of the Church: (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

P Lord, in Your mercy,

C hear our prayer.

Close of the Prayers

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

Service of the Sacrament

Preface: (*The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.*) LSB 160

Musical notation for the Preface response 'The Lord be with you.' It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: P The Lord be with you.

Musical notation for the Preface response 'And also with you.' It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: C And al - so with you.

Musical notation for the Preface response 'Lift up your hearts.' It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: P Lift up your hearts.

Musical notation for the Preface response 'We lift them to the Lord.' It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: C We lift them to the Lord.

Musical notation for the Preface response 'Let us give thanks to the Lord our God.' It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: P Let us give thanks to the Lord our God.

Musical notation for the Preface response 'It is right to give Him thanks and praise.' It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9.).*) LSB 161

Musical notation for the Sanctus response 'Holy, holy, holy Lord, God of pow'r and might.' It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Musical notation for the Sanctus response 'Heav-en and earth are full of Your glo - ry. Hosanna. Ho -'. It consists of a single melodic line in G clef, common time, with quarter and eighth notes. The lyrics are: Heav-en and earth are full of Your glo - ry. Hosanna. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*) LSB 162

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

The Law of God Is Good and Wise

LSB 579

1 The Law of God is good and wise And sets His
2 Its light of ho-li-ness im-parts The knowl-edge
3 To those who help in Christ have found And would in
4 But those who scorn-ful-ly dis-dain God's Law shall

will be - fore our eyes, Shows us the way of righ-teous -
of our sin - ful hearts That we may see our lost es -
works of love a - bound It shows what deeds are His de -
then in sin re - main; Its ter - ror in their ear re -

ness, And dooms to death when we trans - gress.
tate And turn from sin be - fore too late.
light And should be done as good and right.
sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.

6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith alone.

O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.
- C** Amen.

Stand

Post-Communion Canticle: (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect: (*We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.*)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction: (*Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).*)

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and + give you peace.

C A - men.

Sit

Now Thank We All Our God

LSB 895

1 Now thank we all our God With hearts and hands and voic - es,
2 Oh, may this boun-teous God Through all our life be near us,
△3 All praise and thanks to God The Fa - ther now be giv - en,

Who won - drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,

Who from our moth - ers' arms Has blest us on our way
And keep us in His grace And guide us when per - plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;

With count - less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

Learning the Liturgy, Week 12

What is the salutation?

The name "Immanuel" means "God is with us." Only when God is with us can we receive His gifts to our benefit. As the Divine Service moves toward God's gifts in His Word, the pastor and people greet each other in the name of the Lord and ask for His continued presence among them. The pastor tells the people, "The Lord be with you," both as a prayer for them and a reminder to them that God Himself is coming to speak to them in His Word. The people respond, "And also with you" or "And with thy spirit," both as a prayer for him and a reminder to him that he is about to be speaking not his words, but the very Words of God.

October 10th, 2021

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.**

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Serving the Lord During Today's Worship Service

Elders:	Galen Bunte	Organist(s):	June Parker
	Bert Bunte		Esther Wolff
Altar Guild:	Rose Pietsch		Kim Appel
	Frances Mynar		Ruth Eaton

AT GRACE THIS WEEK

<u>Sun. Oct. 10</u>	<u>Mon Oct. 11</u>	<u>Tue. Oct. 12</u>	<u>Wed. Oct. 13</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School	5pm-Quilting 7pm-LLL	9am-Pastor Circuit Mtg	5:30pm-Youth Confirmation
<u>Thurs. Oct. 14</u>	<u>Fri. Oct. 15</u>	<u>Sat. Oct. 16</u>	<u>Sun. Oct. 17</u>
			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

Ongoing Worship Services at Grace

At their October meeting, the Board of Elders set Sunday, November 7, as the date to resume communing at the altar rail, as well as to discontinue use of barriers on every other pew. The ushers will be conscientious to allow for a bit extra room between communicants than previously, and the parish hall will continue to be reserved for those who desire greater precautions. If you choose to sit in the parish hall, please make sure to allow for greater distances between households and wear a mask. If you have any concerns or needs for care, please speak to Pastor Appel or to your elder so that we can make arrangements as necessary. As we make this transition, please continue in the same spirit of Christian care and concern that you have already been showing to your brothers and sisters in Christ.

Opportunities to Receive God's Gifts Individually

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! —Pastor Appel

Adult Bible Study

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail (timothyappel@gmail.com) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

Family Sunday School

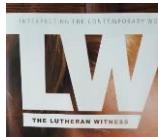
Family Sunday School continues at Grace! Please join us after the 11:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.gcls.org.

KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **This week on kfuo.org:** Study Ezekiel 19-21 on Sharper Iron's "The Faithful Watchman" (weekdays at 8:00 a.m. CT), hear Mental Health Monday on The Coffee Hour (10/11 at 9:00 a.m. CT), finish studying Leviticus on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel at 10:00 a.m. CT. Find your favorite programs on demand at kfuo.org or on the KFUO Radio App.



Lutheran Witness Magazine price for 2022 is **\$14.25**

October 17th, 2021

Twenty-first Sunday after Pentecost

Old Testament Reading: Ecclesiastes 5:10-20

Epistle Reading: Hebrews 4:1-13 (14-16)

Gospel Reading: Mark 10:23-31



Oktoberfest

FLHS will be hosting a family friendly event on Saturday, October 23rd at the Holy Cross Picnic grounds.

Events for the day include:

German meal of brats, kraut, green beans, noodles, bread and coffee cake for dessert will be served for dine in and to go from 11:00 am until 1:00 pm by pre-sale tickets only. *Available NOW!* \$12/plate

Concession stand will also be available for purchase all day with items like hot dogs, warm pretzels, and nuts.

Music by CK the DJ will be playing through 3:00 pm.

Silent Auction items will be available for bidding until 1:30 pm.

Children's games and activities will begin at 1:00 pm and include activities such as a bounce house, face painting, photo backdrop, pumpkin painting and more!

Domino and Cornhole tournaments will begin at 2:00 pm.

How can you support FLHS for Oktoberfest?

First, come to Oktoberfest! It's going to be a great time!

Additionally, we can use help from volunteers throughout the day to help with the variety of activities. We are also seeking items for our silent auction, or donations to gather the necessary items for the event.

If you are a Thrivent member, we would also appreciate the use of a Thrivent Action Grant for Oktoberfest (see below). Please contact Mrs. Kueck at (979) 242-2889 if you would like to know more about how you can help! Thank you!

Thrivent Action Team Grants

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. *We are beginning to gather grants for our Oktoberfest event on October 23rd.

Free Wednesday mornings?

Join us for our weekly Chapel Worship Service every Wednesday. This week chapel will begin at 12:04 pm, led by Pastor Nate Hill. We look forward to seeing you!

Follow Us On Facebook!

With a new school year underway, you may want to see the exciting things happening inside here on a daily basis! By "liking" our Facebook page and "sharing" our posts, you will be in the loop on all the great things happening and sharing Faith with your friends as well. If you're not on social media, head to our website (faithlutheranh highschoo l.com) which is updated regularly as well.

