

December 19th, 2021
Fourth Sunday in Advent



But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel...•MICAH 5:2•

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *The Fourth Sunday in Advent turns our attention toward the nativity of our Lord. With Mary, we await the coming of the Christ, her Son, conceived in her womb by the Spirit of God. As the Lord dealt graciously with her and did great things for her (Luke 1:48–49), so also He manifests Himself and His glory to us in mercy and gentleness. He comes to rule His people in peace, to “shepherd his flock in the strength of the LORD.” He comes forth not from the great capital city of Rome or Jerusalem, but from lowly little Bethlehem (Micah 5:2, 4). He comes to sacrifice Himself, in fulfillment of His Father’s will, for the salvation and sanctification of His people (Heb. 10:10). He who once visited Elizabeth while hidden in the womb of Mary (Luke 1:39–45) now comes to visit us today, hidden in the lowliness of simple water, bread and wine*

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

Arise, O Christian People

LSB 354



1 A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -
 2 Pre - pare the way be - fore Him; Pre - pare for Him the
 3 The hum - ble heart and low - ly God rais - es up on
 4 Pre - pare my heart, Lord Je - sus; Turn not from me a -



day; Pre - pare to greet the Sav - ior, Who takes your
 best. Cast out what would of - fend Him, This great, this
 high; Be - neath His feet in ter - ror The haugh - ty
 side, And help me to re - ceive You This bless - ed



sins a - way. To us by grace a - lone The
 heav'n - ly guest. Make straight, make plain the way: The
 soul shall lie. The heart sin - cere and right, That
 Ad - vent - tide. From stall and man - ger low Come



truth and light were giv - en; The prom - ised Lord from
 low - ly val - leys rais - ing, The heights of pride a -
 heeds God's in - vi - ta - tion And makes true prep - a -
 now to dwell with - in me; I'll sing Your prais - es



heav - en To all the world is shown.
 bas - ing, His path all e - ven lay.
 ra - tion— It is the Lord's de - light.
 glad - ly And forth Your glo - ry show.

Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Confession: *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

1 Sam. 2:1b, 2, 5b-7; antiphon: Luke 1:46b-47

My soul magnifies the Lord,
and my spirit rejoices in God my Savior.

**My mouth derides my enemies,
because I rejoice in your salvation.**

There is none holy like the LORD;
there is none besides you; there is no rock like our God.

**The barren has borne seven,
but she who has many children is forlorn.**

The LORD kills and brings to life;
he brings down to Sheol and raises up.

**The LORD makes poor and makes rich;
he brings low and he exalts.**

My soul magnifies the Lord,
and my spirit rejoices in God my Savior.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



Kyrie: (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



Salutation: (The pastor and congregation greet each other in the Lord’s presence.)



P The Lord be with you.



C And with thy spir - it.

Collect: (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)



P Let us pray.
Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

Old Testament Reading

Micah 5:2–5a

P Today's Old Testament reading is from Micah, the fifth chapter

² But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose origin is from of old,
from ancient days.

³ Therefore he shall give them up until the time
when she who is in labor has given birth;
then the rest of his brothers shall return
to the people of Israel.

⁴ And he shall stand and shepherd his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall dwell secure, for now he shall be great
to the ends of the earth.

⁵ And he shall be their peace.

P This is the Word of the Lord.

C Thanks be to God.

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Zech. 9:9; Ps. 118:26, alt.

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle

Hebrews 10:5–10

P Today's Epistle reading is from Hebrews, the tenth chapter.

⁵ Consequently, when Christ came into the world, he said,
“Sacrifices and offerings you have not desired,
but a body have you prepared for me;

⁶ in burnt offerings and sin offerings
you have taken no pleasure.

⁷ Then I said, ‘Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.’”

⁸ When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law),

⁹ then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

P This is the Word of the Lord.

C Thanks be to God.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 1:39-56

P The Holy Gospel according to St. Luke, the first chapter.



C Glo - ry be to Thee, O Lord.

³⁹In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰and she entered the house of Zechariah and greeted Elizabeth. ⁴¹And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴²and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! ⁴³And why is this granted to me that the mother of my Lord should come to me? ⁴⁴For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

⁴⁶And Mary said,

"My soul magnifies the Lord,

⁴⁷and my spirit rejoices in God my Savior,

⁴⁸for he has looked on the humble estate of his servant.

For behold, from now on all generations will call me blessed;

⁴⁹for he who is mighty has done great things for me,
and holy is his name.

⁵⁰And his mercy is for those who fear him
from generation to generation.

⁵¹He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts;

⁵²he has brought down the mighty from their thrones
and exalted those of humble estate;

⁵³he has filled the hungry with good things,
and the rich he has sent empty away.

⁵⁴He has helped his servant Israel,
in remembrance of his mercy,

⁵⁵as he spoke to our fathers,
to Abraham and to his offspring forever."

⁵⁶And Mary remained with her about three months and returned to her home.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Sit

O Come, O Come, Emmanuel

LSB 357



1 O come, O come, Em - man - u - el, And ran - som cap - tive
 2 O come, Thou Wis - dom from on high, Who or - d'rest all things
 3 O come, O come, Thou Lord of might, Who to Thy tribes on
 4 O come, Thou Branch of Jes - se's tree, Free them from Sa - tan's
 5 O come, Thou Key of Da - vid, come, And o - pen wide our



Is - ra - el, That mourns in lone - ly ex - ile here
 might - i - ly; To us the path of knowl - edge show,
 Si - nai's height In an - cient times didst give the Law
 tyr - an - ny That trust Thy might - y pow'r to save,
 heav'n - ly home; Make safe the way that leads on high,



Un - til the Son of God ap - pear. Re - joice! Re - joice!
 And teach us in her ways to go. Re - joice! Re - joice!
 In cloud and maj - es - ty and awe. Re - joice! Re - joice!
 And give them vic - t'ry o'er the grave. Re - joice! Re - joice!
 And close the path to mis - er - y. Re - joice! Re - joice!



Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!
 Em - man - u - el Shall come to thee, O Is - ra - el!

- 6 O come, Thou Dayspring from on high, 7 O come, Desire of nations, bind
 And cheer us by Thy drawing nigh; In one the hearts of all mankind;
 Disperse the gloomy clouds of night, Bid Thou our sad divisions cease,
 And death's dark shadows put to flight. And be Thyself our King of Peace.
 Refrain Refrain

Sermon "A Beautifully Human Text"

Luke 1:39-56

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: (*The congregation responds to God's forgiveness with a sacrifice of praise.*) LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church: (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

- P** Lord, in Your mercy,
C hear our prayer.

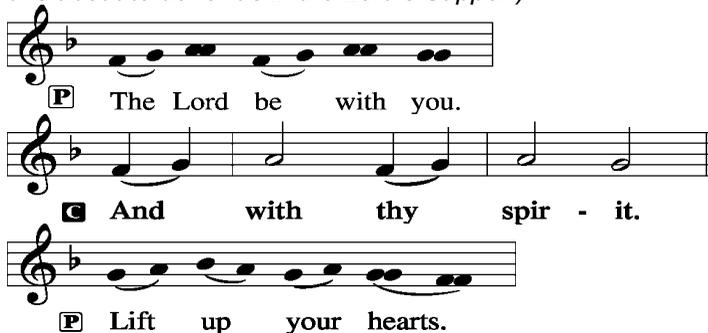
Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
C Amen.

Service of the Sacrament

Preface: (*The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.*)

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Is. 6:3; Mt. 21:9).) LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: *(We pray the words that Jesus gave us to pray.)*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: *(We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)*

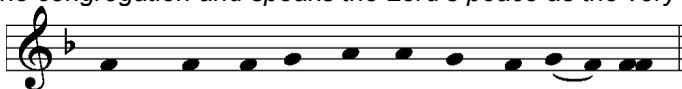
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: *(Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)*

LSB 197



P The peace of the Lord be with you al - ways.



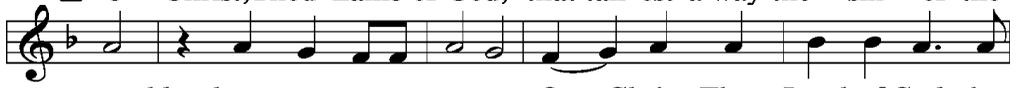
C A - men.

Agnus Dei: *(Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)*

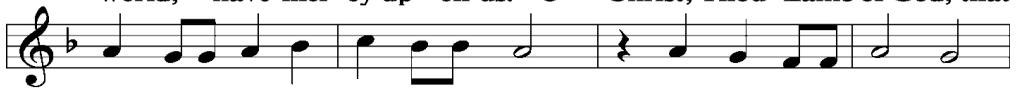
LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Let the Earth Now Praise the Lord

LSB 352

1 Let the earth now praise the Lord, Who has tru - ly
2 What the Fa - thers most de - sired, What the proph - ets'
3 A - bram's prom - ised great re - ward, Zi - on's help - er,
4 As Your com - ing was in peace, Qui - et, full of
kept His word And at last to us did send
heart in - spired, What they longed for man - y a year,
Ja - cob's Lord— Him of two - fold race be - hold—
gen - tle - ness, Let the same mind dwell in me
Christ, the sin - ner's help and friend.
Stands ful - filled in glo - ry here.
Tru - ly came, as long fore - told.
Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head
That, set free from doubt and dread,
I may cling to You in faith,
Safely kept through life and death.

6 Then when You will come again
As the glorious king to reign,
I with joy will see Your face,
Freely ransomed by Your grace.

The Angel Gabriel from Heaven Came

LSB 356



1 The an - gel Ga - bri - el from heav - en came,
 2 "For know a bless - ed moth - er thou shalt be,
 3 Then gen - tle Mar - y meek - ly bowed her head;
 4 Of her, Em - man - u - el, the Christ, was born



With wings as drift - ed snow, with eyes as flame:
 All gen - er - a - tions laud and hon - or thee;
 "To me be as it pleas - eth God," she said.
 In Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
 Thy son shall be Em - man - u - el, by seers fore - told,
 "My soul shall laud and mag - ni - fy God's ho - ly name."
 And Chris - tian folk through - out the world will ev - er say:



Most high - ly fa - vored la - dy." Glo - ri - a!
 Most high - ly fa - vored la - dy." Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 "Most high - ly fa - vored la - dy." Glo - ri - a!

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post-Communion Cantic: (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

Nunc Dimittis

LSB 199



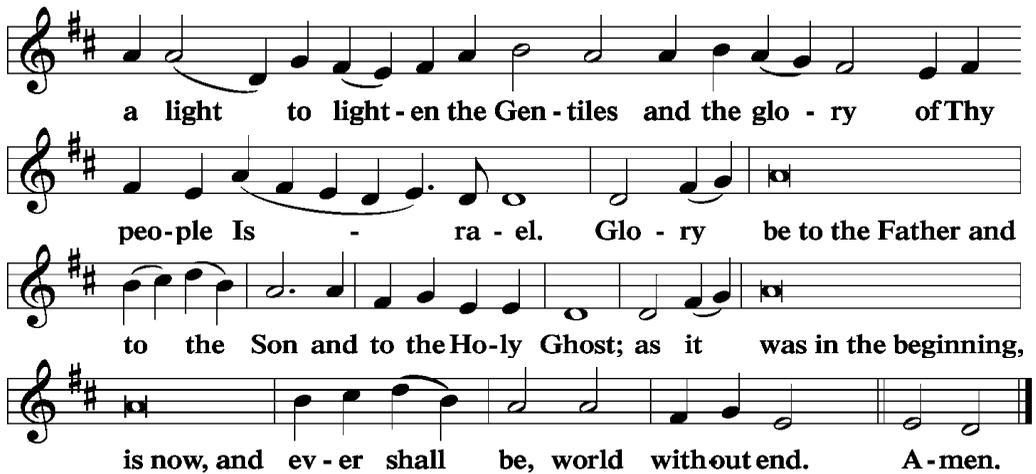
C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



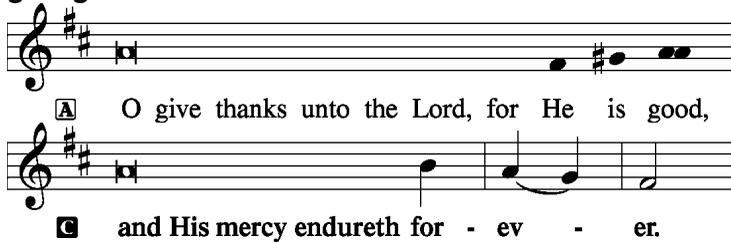
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

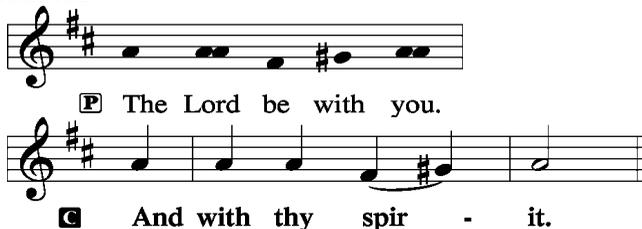
P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

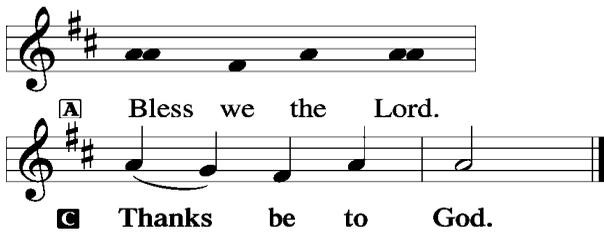


C A - men.

Benedicamus

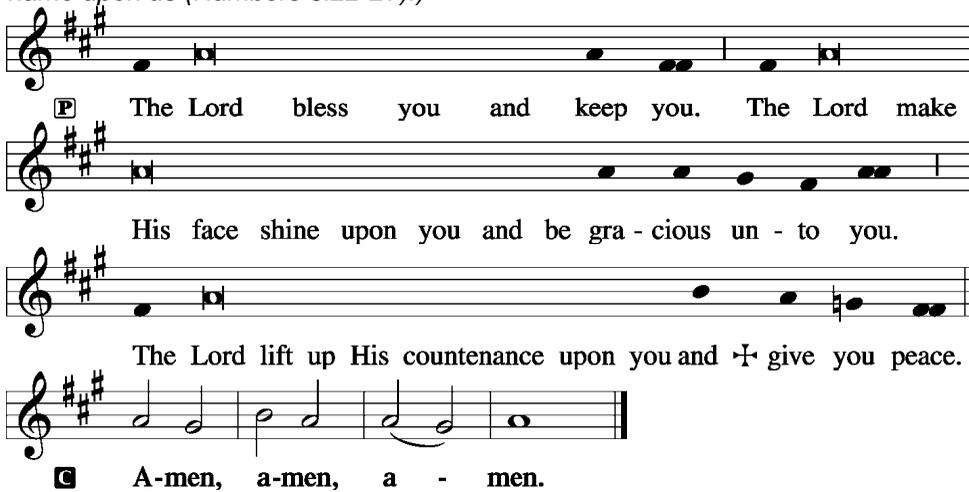


P The Lord be with you.
C And with thy spir - it.



A Bless we the Lord.
C Thanks be to God.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202

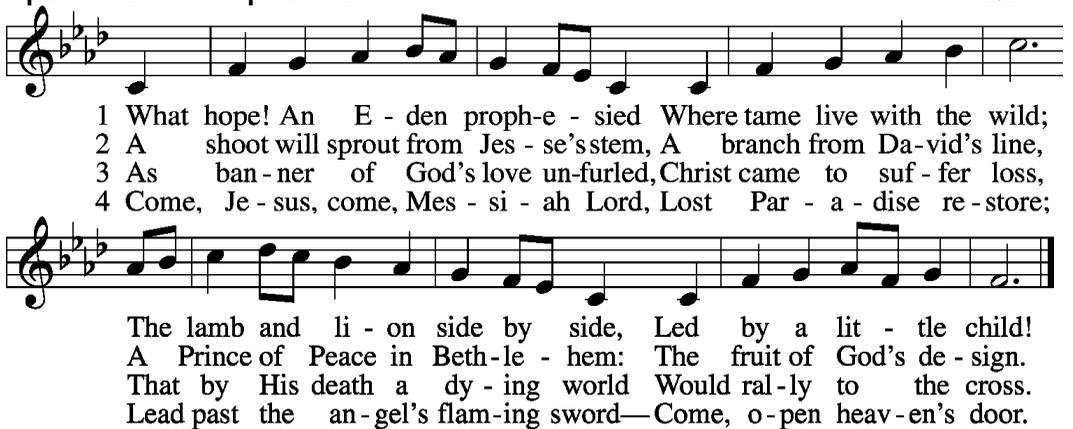


P The Lord bless you and keep you. The Lord make
 His face shine upon you and be gra - cious un - to you.
 The Lord lift up His countenance upon you and give you peace.
C A-men, a-men, a - men.

Sit

What Hope! An Eden Prophesied

LSB 342



1 What hope! An E - den proph - e - sied Where tame live with the wild;
 2 A shoot will sprout from Jes - se's stem, A branch from Da - vid's line,
 3 As ban - ner of God's love un - furled, Christ came to suf - fer loss,
 4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;
 The lamb and li - on side by side, Led by a lit - tle child!
 A Prince of Peace in Beth - le - hem: The fruit of God's de - sign.
 That by His death a dy - ing world Would ral - ly to the cross.
 Lead past the an - gel's flam - ing sword—Come, o - pen heav - en's door.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE



Altar flowers today were given to the Glory of God by the family of Stephanie Schwall in celebration of her birthday on the 18th.

Learning the Liturgy, Week 22

Why do we sing hymns?

Christians sing hymns because God commends and commands singing His praises: “Oh sing to the LORD a new song, for he has done marvelous things!” (Psalm 98:1) “May a joyful noise to the LORD, all the earth!” (Psalm 100:1) Even more than that, the Lord makes use of the gift of music to plant His Word deep within our hearts so that it bears great fruit: “Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.” (Colossians 3:16)

December 19th, 2021

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

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Serving the Lord During Today's Worship Service

Elders: Kerry Becker Organist(s): June Parker
Colby Zimmerhanzel Esther Wolff
Kim Appel
Altar June Parker
Guild: Libby Caldwell Ruth Eaton

AT GRACE THIS WEEK

<u>Sun. Dec. 19</u>	<u>Mon Dec. 20</u>	<u>Tue. Dec. 21</u>	<u>Wed. Dec. 22</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School	6PM-GLLC Mtg		10am- GLLC Chapel NEWSLETTER DEADLINE/NOON 7pm- Advent Service
<u>Thurs. Dec. 23</u>	<u>Fri. Dec. 24</u>	<u>Sat. Dec.25</u>	<u>Sun. Dec. 26</u>
	7pm-Christmas Eve Service	9am-Christmas Day Worship	8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

Attendance

Sunday Worship (12/12) 107 Midweek (12/15) 42

Ongoing Worship Services at Grace

At their October meeting, the Board of Elders set Sunday, November 7, as the date to resume communing at the altar rail, as well as to discontinue use of barriers on every other pew. The ushers will be conscientious to allow for a bit extra room between communicants than previously, and the parish hall will continue to be reserved for those who desire greater precautions. If you choose to sit in the parish hall, please make sure to allow for greater distances between households and wear a mask. If you have any concerns or needs for care, please speak to Pastor Appel or to your elder so that we can make arrangements as necessary. As we make this transition, please continue in the same spirit of Christian care and concern that you have already been showing to your brothers and sisters in Christ.

Opportunities to Receive God's Gifts Individually

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! –Pastor Appel

Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail (timothyappel@gmail.com) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

Family Sunday School

Family Sunday School continues at Grace! Please join us after the 11:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

Adult Bible Study

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUO.org:** Hear "Advent with the Apostles" on Sharper Iron (weekdays at 8:00 a.m. CT), study Matthew 5-7 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear the final midweek Advent service from Village Lutheran Ladue at 12:00 p.m. CT on 12/22. Special "Twelve Days of Christmas" programming begins December 24 with sacred music, scripture, and prayer for the Christmas season! Tune in at kfu.org or on the KFUO Radio app.

December 22nd, 2021

Midweek of Advent 4

Old Testament Reading: Isaiah 52:7-10
New Testament Reading: Luke 2:22-35

December 24th, 2021

Christmas Eve Service

Lessons and Carols

December 25th, 2021

Christmas Day Service

Old Testament Reading: Isaiah 52:7-10
Epistle Reading: Hebrews 1:1-6 (7-12)
Gospel Reading: John 1:1-14 (15-18)

December 26th, 2021

First Sunday after Christmas

Old Testament Reading: Exodus 13:1-3a, 11-15
Epistle Reading: Colossians 3:12-17
Gospel Reading: Luke 2:22-40



End of Year Giving

In Proverbs 2:6, God's Word promises: "The LORD gives wisdom; from his mouth comes knowledge and understanding." Faith Lutheran High School exists to instill Christ's wisdom in His Word to prepare faithful leaders for tomorrow. Thank you for being a part of this mission through your prayers and financial support. Please prayerfully consider how you can give to further Lutheran education in our area. If you have any questions, feel free to contact Mrs. Nikki Kueck at (979) 242-2889.

Raffle Items

The Spring Raffle is just around the corner. The Board of Directors is currently looking for valuable items or monetary donations to be used in the raffle. Please contact Nikki Kueck if you have something to donate! Thank you!

Thank you!

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know!

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.