

***January 23<sup>rd</sup>, 2022***  
***Third Sunday after the Epiphany***



*Before I formed you in  
the womb I knew you,  
and before you were born  
I consecrated you...*

• **JEREMIAH 1:5**

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *Jesus was sent to “preach the good news of the kingdom of God” (Luke 4:43). His preaching is an epiphany, or manifestation, of God because His Word reveals the authority of His cross and resurrection, by which He has atoned for the sins of the world. By the preaching of His Gospel in every place, He silences the unclean spirits and casts out demons, heals the diseases of body and soul, and restores life and health to His creation (Luke 4:40–41). For the sake of His divine love, He is “patient and kind” toward us; He “bears all things,” “endures all things” and delivers up His body to save us (1 Cor. 13:3–4, 7). So also for the sake of His love, He calls and sends His prophets, as ministers of His Word, “to pluck up and to break down, to destroy and to overthrow, to build and to plant” (Jer. 1:10).*

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

#### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

#### **PRELUDE**

#### **CALL TO WORSHIP BELL**

#### **LIGHTING OF THE CANDLES**

#### **WELCOME**

# O Morning Star, How Fair and Bright

LSB 395



1 O Morn - ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n - ly Bride - groom, Light di - vine, And deep with - in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n - ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

(stanzas 5 & 6 on next page)

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!

*Stand*

**Invocation** *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

**Introit:** (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)  
*Ps. 10:16–18; antiphon: Ps. 10:12*

Arise, O LORD; O God, lift up your hand;  
forget not the afflicted.

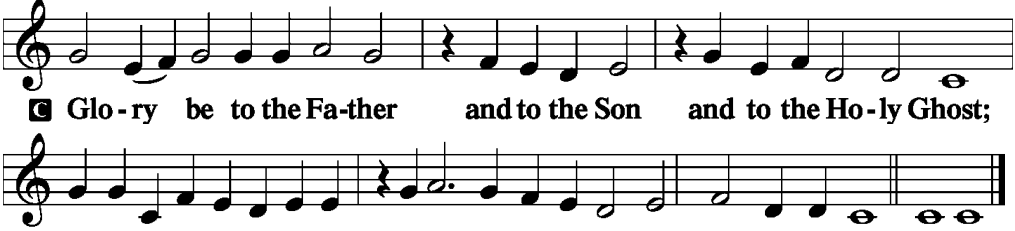
**The LORD is king forever and ever;  
the nations perish from his land.**

O LORD, you hear the desire of the afflicted;  
you will strengthen their heart;

**you will incline your ear to do justice to the fatherless and the oppressed,  
so that man who is of the earth may strike terror no more.**


Arise, O LORD; O God, lift up your hand;  
forget not the afflicted.

## Gloria Patri



**Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**  
**as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.**

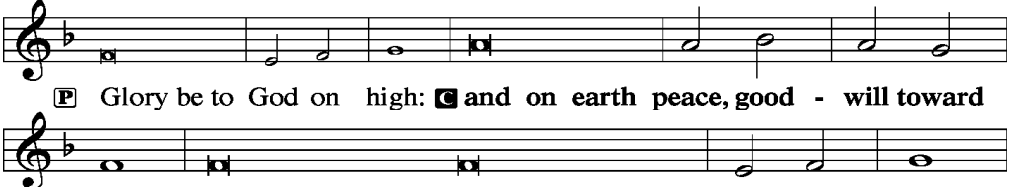
**Kyrie:** (*Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.*) LSB 186



**Lord, have mer - cy up - on us. Christ, have mer - cy up -**  
**on us. Lord, have mer - cy up - on us.**

**Hymn of Praise:** (*Trusting God’s promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.*)

**Gloria in Excelsis** LSB 187



**Glory be to God on high: and on earth peace, good - will toward**  
**men. We praise Thee, we bless Thee, we wor - ship Thee,**



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*



**P** The Lord be with you.

**C** And with thy spir - it.

**Collect:** (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)



**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

Sit

**Scripture Readings:** (Jesus speaks to us in His Word as our crucified and risen Savior.)

### Old Testament Reading

*Jeremiah 1:4–10*

**P** Today’s Old Testament reading is from Jeremiah, the first chapter

<sup>4</sup>Now the word of the LORD came to me, saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.”

<sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a youth’;  
for to all to whom I send you, you shall go,  
and whatever I command you, you shall speak.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
declares the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me,  
“Behold, I have put my words in your mouth.

<sup>10</sup>See, I have set you this day over nations and over kingdoms,  
to pluck up and to break down,  
to destroy and to overthrow,  
to build and to plant.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual:** (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

*Ps. 117:1–2a; 96:8*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;

**bring an offering, and come into his courts!**

**P** Today's Epistle reading is from 1 Corinthians, the twelfth and thirteenth chapter.

<sup>31</sup>And I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 4:31–44

**P** The Holy Gospel according to St. Luke, the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>31</sup>And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>“Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>35</sup>But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup>And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he



stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

**Son of God, Eternal Savior**

*LSB 842*



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

**Sermon “Authoritative Words to Save Us from Sin”**

*Luke 4:31-44*

*(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)*

**Votum**

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**G** Amen.

*Stand*

**Offertory:** (*The congregation responds to God's forgiveness with a sacrifice of praise.*) LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

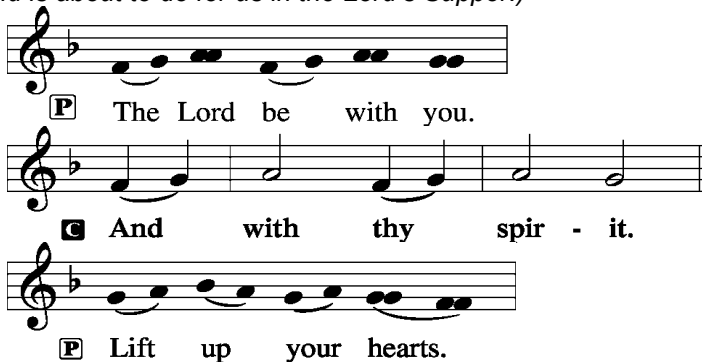
- P** Lord, in Your mercy,
- C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

## Service of the Sacrament

**Preface:** (*The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.*) LSB 194



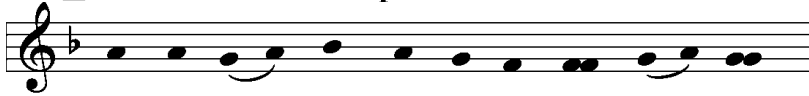
**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Is. 6:3; Mt. 21:9.)*) LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



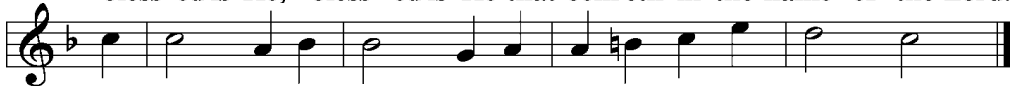
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray.*)

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,

Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei:** (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



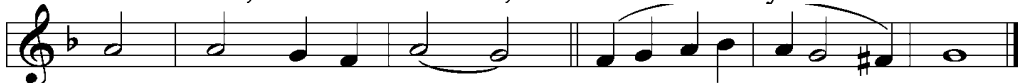
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

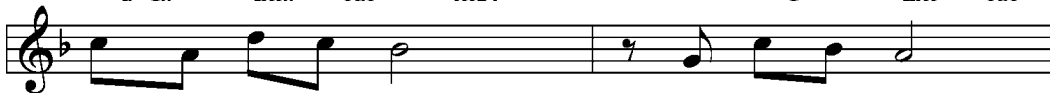
## Distribution

## What Is This Bread

LSB 629



1 What is this bread? Christ's bod - y  
 2 What is this wine? The blood of  
 3 So who am I, That I should  
 4 Yet is God here? Oh, yes! By  
 5 Is this for me? I am for -



ris - en from the dead: This bread we break,  
 Je - sus shed for mine; The cup of grace  
 live and He should die Un - der the rod?  
 Word and prom - ise clear, In mouth and soul  
 giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -  
 Brings His em - brace Of life and love un - til I  
 My God, my God, Why have You not for - sak - en  
 He makes us whole— Christ, tru - ly pres - ent in this  
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.  
 sing! O taste and see— the Lord is King.  
 me? O taste and see— the Lord is free.  
 meal. O taste and see— the Lord is real.  
 blood. O taste and see— the Lord is good.

## Wide Open Stand the Gates

LSB 639



1 Wide o - pen stand the gates a - dorned with pearl, While  
 2 He speaks the Word the bread and wine to bless: "This  
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
 is My flesh and blood!" He bids us eat and  
 saints in won - der kneel, Sing praise to Him whose

end - less cir - cles curl, And joy - ous praise the Son!  
 drink with thank - ful - ness This gift of ho - ly food.  
 face with glo - ry bright No earth - ly masks con - ceal.

They watch Him now de - scend - ing To vis - it wait-ing earth.  
 All hu - man thought must fal - ter— Our God stoops low to heal,  
 This sac - ra - ment God gives us Binds us in u - ni - ty,

The Lord of Life un - end - ing Brings dy - ing hope new birth!  
 Now pres - ent on the al - tar, For us both host and meal!  
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

*Stand*

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

**Post-Communion Cantic:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

**Nunc Dimittis**

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

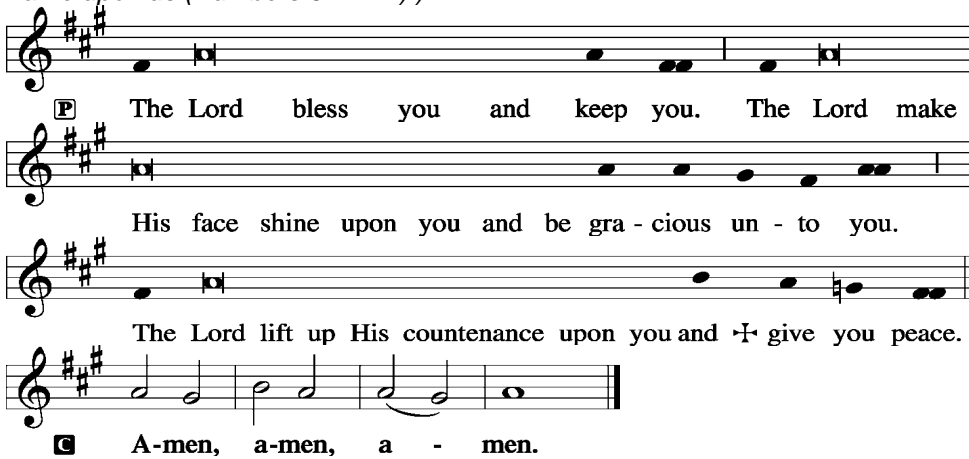
**C** A - men.

### Benedicamus

**P** The Lord be with you.  
**C** And with thy spir - it.  
**A** Bless we the Lord.  
**C** Thanks be to God.



**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202



**P** The Lord bless you and keep you. The Lord make  
 His face shine upon you and be gra - cious un - to you.  
 The Lord lift up His countenance upon you and give you peace.  
**C** A - men, a - men, a - men.

Sit

**I Am Trusting Thee, Lord Jesus**

LSB 729



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
 2 I am trust-ing Thee for par - don; At Thy feet I bow,  
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,  
 Trust - ing Thee for full sal - va - tion, Great and free.  
 For Thy grace and ten - der mer - cy Trust - ing now.  
 Trust - ing Thee to make me ho - ly By Thy blood.  
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;  
 Thine can never fail.  
 Words which Thou Thyself shalt give me  
 Must prevail.

6 I am trusting Thee, Lord Jesus;  
 Never let me fall.  
 I am trusting Thee forever  
 And for all.

**Silent Prayer After Worship**

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**ANNOUNCEMENTS**

**DISMISSAL**

**POSTLUDE**

## Learning the Liturgy, Week 28

*How does the Service of the Sacrament begin?*

*The Service of the Sacrament begins with the Preface, a series of responses between the pastor and the congregation that are repeated every week. As the pastor and congregation reminded each other of the Lord's presence with them right before hearing His Word, so they do again right before receiving His Body and His Blood. Echoing St. Paul's words from Colossians 3, the pastor invites the people to lift up their hearts; the people respond in faith that receives Christ who comes to them. Together, the pastor and congregation recognize that thanksgiving is the appropriate attitude of heart with which to approach the Lord's Table.*

**January 30<sup>th</sup>, 2022**

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

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Fax Number: 512 237-2832  
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### Serving the Lord During Today's Worship Service

<b>Elders:</b>	<b>Davey Kadlecek</b> <b>Jack Page</b>	<b>Organist(s):</b>	<b>June Parker</b> <b>Esther Wolff</b> <b>Kim Appel</b> <b>Ruth Eaton</b>
<b>Altar</b>	<b>Marilyn Burns</b>		
<b>Guild:</b>	<b>Mary Lou Oliver</b>		

### AT GRACE THIS WEEK

<u>Sun. Jan.30</u>	<u>Mon Jan. 31</u>	<u>Tue. Feb. 1</u>	<u>Wed. Feb. 2</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School			10am- GLLC Chapel 5:30pm- Youth Confirmation
<u>Thurs. Feb. 3</u>	<u>Fri. Feb. 4</u>	<u>Sat. Feb. 5</u>	<u>Sun. Feb. 6</u>
6pm- LWML			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

Attendance

Sunday Worship (01/23) 91

### Opportunities to Receive God's Gifts Individually

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! –Pastor Appel

### **Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### **Adult Bible Study**

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

### **Family Sunday School**

Family Sunday School continues at Grace! Please join us after the 10:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUE.org:** Study Luke 6-7 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), study Matthew 13-14 on Thy Strong Word (weekdays at 11:00 a.m. CT), and worship with us in Daily Chapel services (weekdays at 10:00 a.m. CT). Listen live or on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app!

### **Epiphany Lutheran Church – Bastrop**

Epiphany – Bastrop is excited to announce that they will be holding their first worship service on Sunday, February 6<sup>th</sup>. The Seventh Day Adventist Church in Bastrop has agreed to allow Epiphany to lease their facilities on Sunday mornings.

We are grateful to the congregations who have agreed to share with us their pastors. Serving Epiphany are: Rev. Timothy Appel, Grace – Smithville; Rev. Dustin Beck, Holy Cross – Warda; Rev. Nate Hill, St. Michael's – Winchester; Rev. Jason Kaspar, Mt. Calvary – LaGrange.

Please pray for this new mission congregation as it brings the light of Christ to Bastrop and the surrounding area. If you would like to support the mission work of Epiphany, you may do so by mailing notes of encouragement or financial support to:

Epiphany Lutheran Church  
489 Agnes  
Suite 112, Box 117  
Bastrop, TX 78602

**February 6<sup>th</sup>, 2022**  
**Fifth Sunday after the Epiphany**  
Old Testament Reading: Isaiah 6:1-8 (9-13)  
Epistle Reading: 1 Corinthians 14:12b-20  
Gospel Reading: Luke 5:1-11



### **Texas Lutheran Writer's Round Up**

FLHS will host the Texas Lutheran Writer's Round Up on Friday, February 25th. More details will be forthcoming. We are blessed to offer this event to our community, so please plan to join us!

### **Athletics**

The boys basketball team's next game on Tuesday, February 1 at 4:00 PM at Fayetteville. The archery athletes competed this week for their state qualifier, with results released next week about who might have qualified for state.

### **Would you like to be a Substitute Teacher?**

We are looking for people to add to our substitute list. We are willing to consider anyone that enjoys working with students and also has the patience to do so. If you are interested please contact Mrs. Kueck at (979)242-2889 or [kueckn@flhstx.org](mailto:kueckn@flhstx.org).

### **Spring Raffle**

FLHS raffle tickets will be available soon (Feb 4). The Board of Directors are putting together an amazing slate of items. You don't want to miss out!! Tickets are \$20 each. Drawing will be the week of March 7-11, during National Lutheran Schools Week. A limited number of tickets will be available! Please contact any FLHS delegate, student, staff or call (979) 242-2889 to get your tickets!!

### **New Student Registration**

Any new student who registers for FLHS by March 11, 2021 will have registration fees waived for the 2022-2023 school year. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at [www.flhstx.org](http://www.flhstx.org).

### **Shadow Days**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.