

**February 27<sup>th</sup>, 2022**  
**The Transfiguration of Our Lord**



*As he was praying, the appearance  
of his face was altered and  
his clothes became dazzling white.*  
**+ Luke 9:29 +**

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *“Moses was faithful in all God’s house as a servant,” but Christ Jesus “has been counted worthy of more glory than Moses” (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus’ own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His “departure” (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, “Listen to him!” (Luke 9:35).*

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

### **PRELUDE**

### **CALL TO WORSHIP BELL**

### **LIGHTING OF THE CANDLES**

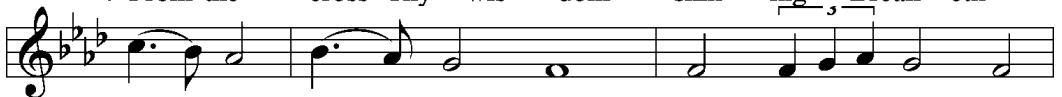
### **WELCOME**

# Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing, Break - eth



speaking it was done. For created  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in conquering might; From the cross for -



light we thank Thee, While Thine ordered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes confess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

\*stanzas 5&6 on next page

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△ 6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

*Stand*

**Invocation** (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Confession:** (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** (*God speaks His words of forgiveness to us through His servant, the pastor.*)

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit:** (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

*Ps. 84:1-2, 9, 11; antiphon: Ps. 84:4*

Blessèd are those who dwell in your house,  
ever singing your praise!

**How lovely is your dwelling place,  
O LORD of hosts!**

My soul longs, yes, faints for the courts of the LORD;  
my heart and flesh sing for joy to the living God.

**Behold our shield, O God;**

**look on the face of your anointed!**

For the LORD God is a sun and shield; the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

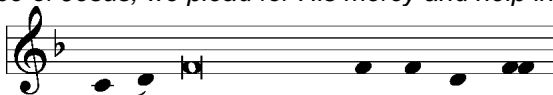
**is now, and will be forever. Amen.**

Blessèd are those who dwell in your house,

ever singing your praise!

**Kyrie:** (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

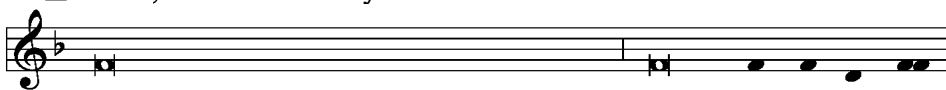
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



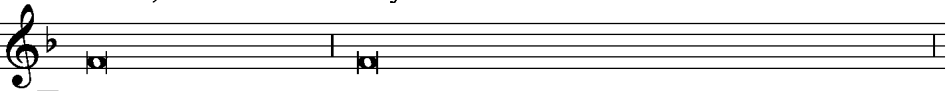
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



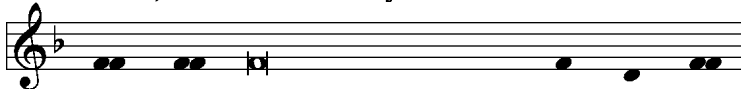
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**Hymn of Praise:** (*Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.*)

**This Is the Feast**

LSB 155



*Refrain*

**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-tory for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*

**P** The Lord be with you.  
**C** And al-so with you.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

**P** Let us pray.  
O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

**Old Testament Reading**

*Deuteronomy 34:1–12*

**P** Today's Old Testament reading is from Deuteronomy, the thirty-fourth chapter

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." <sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Ps. 117:1–2a; 96:8*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;

**bring an offering, and come into his courts!**

## Epistle

*Hebrews 3:1–6*

**P** Today's Epistle reading is from Hebrews the third chapter.

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Common Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



**P** The Holy Gospel according to St. Luke, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray.

<sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

**Apostles' Creed**

**C** I believe in God, the Father Almighty,  
 maker of heaven and earth.  
 And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life ✠ everlasting. Amen.

1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 Δ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

**Sermon** "Comfort and Strength from Jesus' Transfiguration"

Luke 9:28-36

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*

**Votum**

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.**

Stand

**Offertory:** *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 956



Cre-ate in me a clean heart, O God, and re-new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re-store un - to me the joy of Thy sal - va-tion;  
and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,  
**C** hear our prayer.

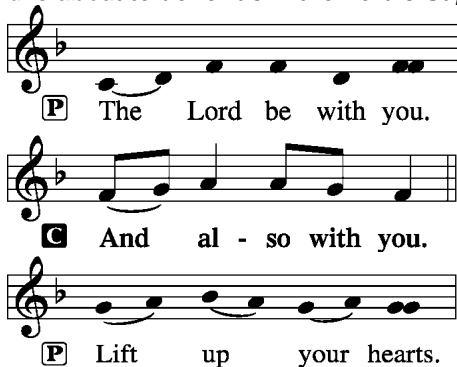
*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.  
**C** Amen.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

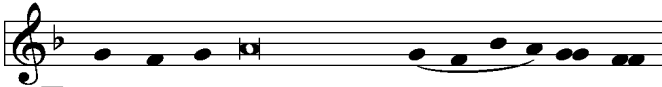
LSB 194



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*) LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,  
but deliver us from evil.

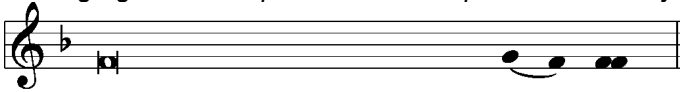
For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

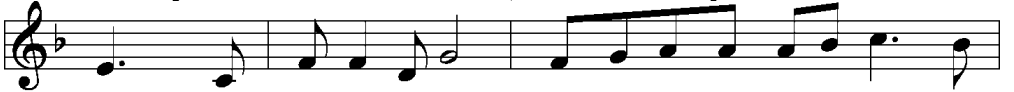
**Agnus Dei:** (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

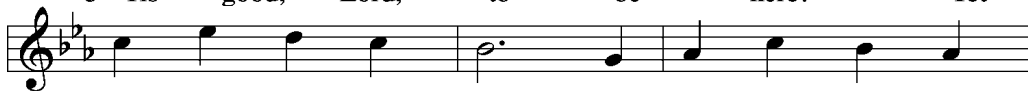
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'Tis Good, Lord, to Be Here

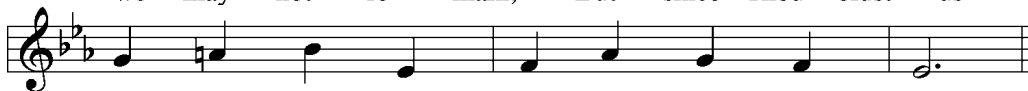
LSB 414



1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

From All That Dwell Below the Skies

LSB 816



1 From all that dwell be - low the skies Let the Cre - a - tor's  
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by  
 Thy praise shall sound from shore to shore Till suns shall rise and  
 Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
 set no more. Al - le - lu - ia, al - le - lu - ia!  
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\mp$  in peace.
- C** Amen.

**Post-Communion Cantic:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



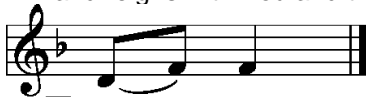
He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

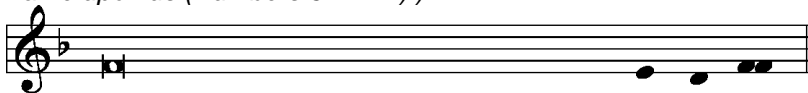
- P** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction:** (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

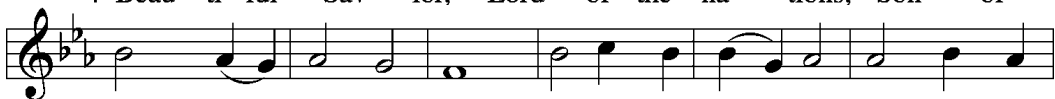
Sit

## Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## ANNOUNCEMENTS

### DISMISSAL

### POSTLUDE



## Learning the Liturgy, Week 32

*What do the Words of Our Lord teach us about the Sacrament?*

*With the Words of Institution, Jesus teaches us and gives to us what He says in this holy meal.*

*With the bread, Jesus gives us His true Body to eat; with the wine, Jesus gives us His true Blood to drink. This holy food delivers the forgiveness of sins, which Christians receive by trusting what Jesus says. The Catechism reminds us: "These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: 'forgiveness of sins.'"*

**February 27<sup>th</sup>, 2022**

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

Grace Lutheran Church  
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Office Phone: 512-237-2108  
Fax Number: 512 237-2832  
Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)  
Web Site: [www.glcs.org](http://www.glcs.org)

Learning Center Director, Angel Hurst  
401 Wilkes Street, Smithville, TX 78957  
Office Phone: 512-360-2800  
Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

### Serving the Lord During Today's Worship Service

<b>Elders:</b>	<b>Galen Bunte Bert Bunte</b>	<b>Organist(s):</b>	<b>June Parker Esther Wolff Kim Appel Ruth Eaton</b>
<b>Altar Guild:</b>	<b>Toni Ann Kadlecsek Jean Miller</b>		

### AT GRACE THIS WEEK

<u>Sun. Feb. 27</u>	<u>Mon Feb. 28</u>	<u>Tue. Mar. 1</u>	<u>Wed. Mar. 2</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School			10am- GLLC Chapel 5:30pm- Youth Confirmation 7pm-Ash Wednesday Worship
<u>Thurs. Mar. 3</u>	<u>Fri. Mar. 4</u>	<u>Sat. Mar. 5</u>	<u>Sun. Mar. 6</u>
6pm- LWML			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

Attendance

Sunday Worship (02/20) 85

### Opportunities to Receive God's Gifts Individually

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! –Pastor Appel

### Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### Adult Bible Study

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

### Family Sunday School

Family Sunday School continues at Grace! Please join us after the 10:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

### Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUO.org:** We usher in the season of Lent with our first Midweek recital and worship service on 3/2 at 11:00 a.m CT, study Luke 12-13 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), and study Matthew 18-20 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at [kfu.org](http://kfu.org), on the KFUO Radio app, or on your favorite podcasting app.

#### **March 2<sup>nd</sup>, 2022**

#### **Ash Wednesday**

Old Testament Reading: Joel 2:12-19  
Epistle Reading: 2 Corinthians 5:20b-6:10  
Gospel Reading: Matthew 6:1-6, 16-21

#### **March 6<sup>th</sup>, 2022**

#### **First Sunday in Lent**

Old Testament Reading: Deuteronomy 26:1-11  
Epistle Reading: Romans 10:8b-13  
Gospel Reading: Luke 4:1-13



### **Lent Midweek Worship 2022**

Lent is the forty-day season of repentance leading up to Holy Week that prepares our hearts to receive in faith the gift of what Jesus has done in His Passion, Death, and Resurrection. Traditionally, Lenten devotion includes a focus on prayer, fasting, and giving, as well as extra opportunities to gather and hear God's Word as a congregation. Each Wednesday during Lent, we will gather at 7 PM to hear God's Word and give thanks for what Jesus has done in His death and resurrection. These begin on Ash Wednesday, March 2, in a Divine Service that includes both the Imposition of Ashes and the Sacrament of the Altar. For the next five Wednesdays (March 9, 16, 23, 30; April 6), we'll use the order of Compline as an opportunity to meditate upon a portion of the Passion account from St. Luke. Please make these services a part of your Lenten devotion this year.

### **Lent Soup Suppers 2022**

Prior to the Lent midweek services on March 9, 16, 23, 30, and April 6, we will have congregational soup suppers beginning at 6 PM. Individuals and families are needed to provide pots of soup each week. Please sign up in the narthex to indicate your willingness to provide soup for one or more of these dates. Consider joining us in this opportunity for our congregation to get to know each other better and grow in the love of Christ toward each other!



### **New Student Registration**

Any new student who registers for FLHS by **March 11, 2021** will have registration fees waived for the 2022-2023 school year. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at [www.flhstx.org](http://www.flhstx.org).

### **Shadow Days**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

### **Spring Raffle**

FLHS raffle tickets are now available!! Tickets are \$20 each. Drawing will be the week of March 7-11, during National Lutheran Schools Week. Items include:

- Flounder Giggling Trip for 4 on Texas Coast
- 3 Nights at Port Aransas Beach Condo for 8 people
- Picnic Table, Ice Chest, Ribeye, Spices and \$100 HEB gift card
- Ruger LPC II.380
- One Week Summer Camp Session at Camp Lone Star and \$250 Visa Card
- Custom Cedar Carousel and \$100 Visa Card
- Handmade Quilt (Queen) and \$100 Visa Card
- Dessert a Month for a Year
- Casserole a Month for a Year

Limited amount of tickets available and they are going FAST, so get yours today! Please contact any FLHS delegate, student, staff or call (979) 242-2889 to get your tickets!! You don't want to miss out!!

### **Staff Positions Available**

Faith Lutheran High School will have part time openings on its faculty for the 2022-2023 academic year! Interested individuals who teach any subject area are encouraged to apply, but science, social studies, English, or electives are sought after skills. Applicants may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to [kueckn@flhstx.org](mailto:kueckn@flhstx.org). If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday. Chapel will be led by Pr. Dustin Beck as a Lenten Worship Service, beginning at 10:30 am.

### **Thrivent Choice Dollars**

As a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2021 is **March 31, 2022**.