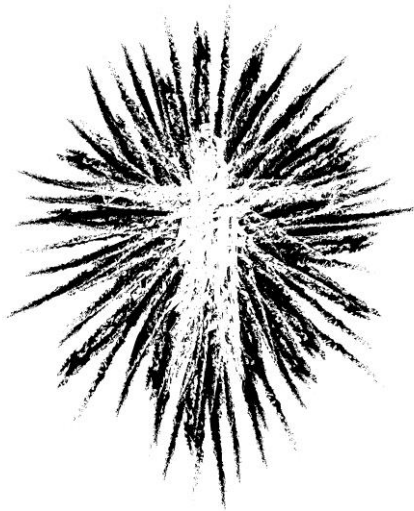


March 13th, 2022
Second Sunday in Lent



WE AWAIT A SAVIOR, THE LORD JESUS CHRIST,
WHO WILL TRANSFORM OUR LOWLY BODY
TO BE LIKE HIS GLORIOUS BODY...

• *Philippians 3:21* •

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *The prophet Jeremiah faithfully preached “all that the LORD had commanded him to speak to all the people” (Jer. 26:8). He called the people to repentance, lest the Lord’s judgment come upon them. The violence that Jeremiah suffered for this preaching foreshadowed the cross and Passion of Christ Jesus, who suffered the judgment of God for the redemption of all people. For Jesus “comes in the name of the Lord” (Luke 13:35) in order to lay down His life for the sins of the world. Earthly Jerusalem was blind to His gracious visitation, and it put Him to death like the prophets before Him. Yet, His sacrifice upon the cross became the cornerstone of the new Jerusalem, His Church. He visits us today in mercy with His preaching of forgiveness, to gather us to Himself within that holy city, “as a hen gathers her brood under her wings” (Luke 13:34), for “our citizenship is in heaven” (Phil. 3:20).*

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne."

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Ps. 74:1-3; antiphon: Ps. 69:9

For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.

O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

Glory be to the Father and to the Son

and to the Holy Spirit;

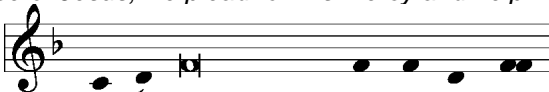
as it was in the beginning,

is now, and will be forever. Amen.

For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.

Kyrie: *(Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)*

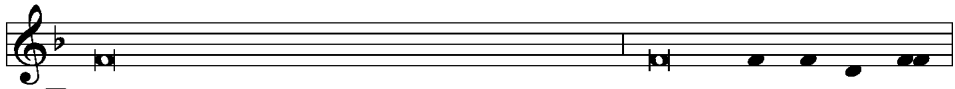
LSB 152



A In peace let us pray to the Lord.



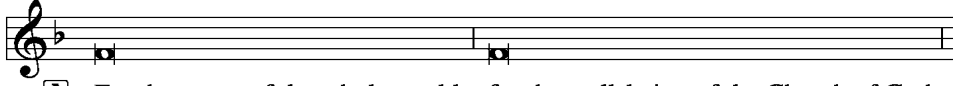
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



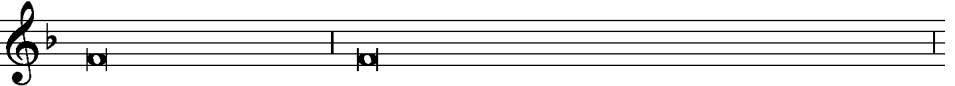
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



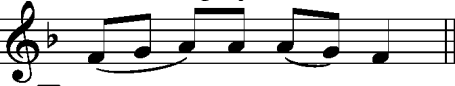
C Lord, have mer - cy.



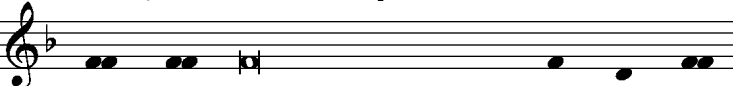
A For this holy house and for all who offer here their worship and praise



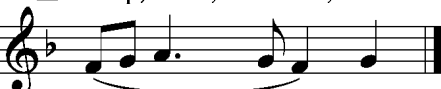
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*



P The Lord be with you.

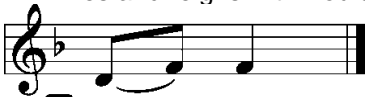


C And al - so with you.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Jeremiah 26:8–15

P Today's Old Testament reading is from Jeremiah, the twenty-sixth chapter

⁸And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! ⁹Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

¹²Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual: *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)*

Heb. 12:2

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle

Philippians 3:17—4:1

P Today's Epistle reading is from Philippians the third and fourth chapters.

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Luke 13:31–35

P The Holy Gospel according to St. Luke, the thirteenth chapter.



was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life ✠ everlasting. Amen.

Sit

Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

Lord, Thee I Love with All My Heart

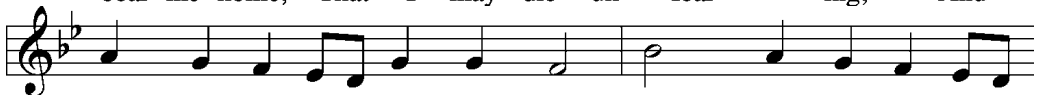
LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



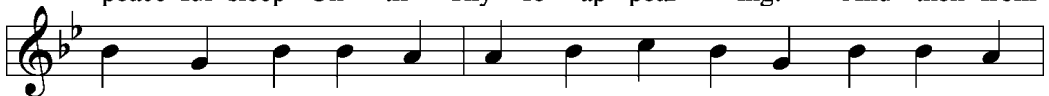
me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



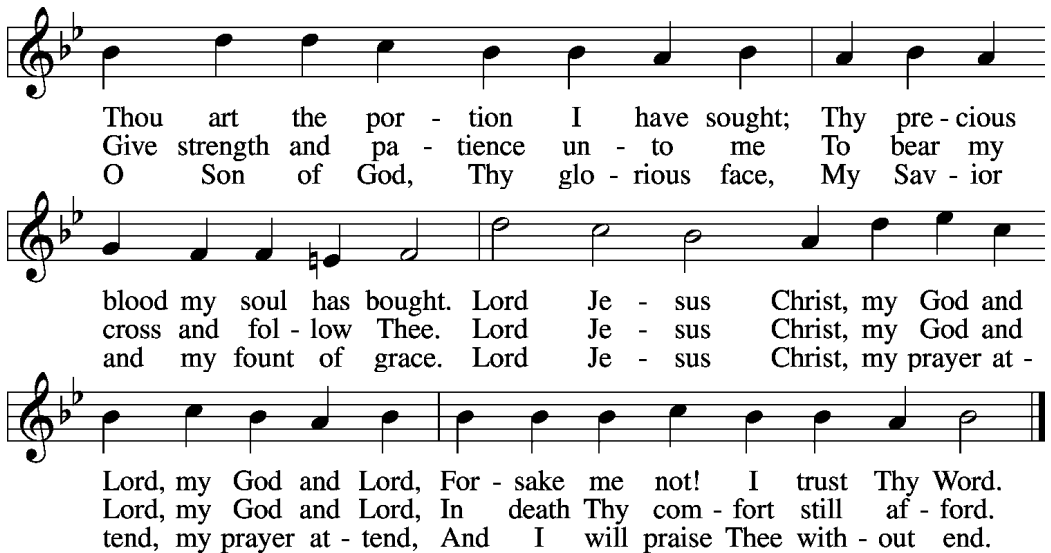
has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior
blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -
Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Sermon “Learning from Jerusalem”

Luke 13:31-35

(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Stand

Offertory: *(The congregation responds to God’s forgiveness with a sacrifice of praise.)* *LSB 956*



Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re-store un - to me the joy of Thy sal - va-tion;
and up - hold me with Thy free spir - it. A - men.

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

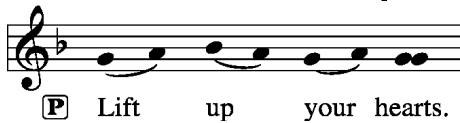
LSB 194



P The Lord be with you.



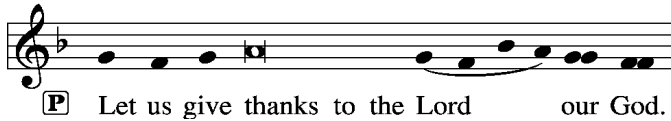
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



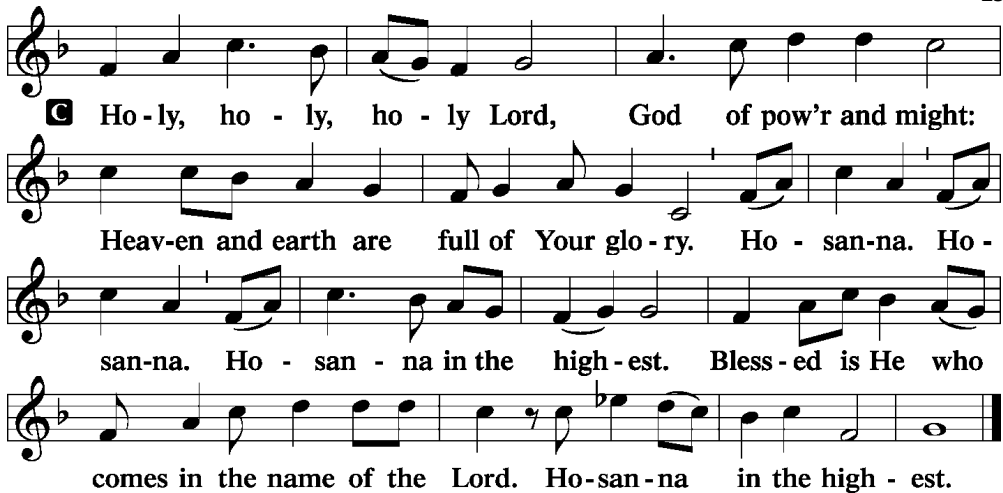
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*) LSB 195



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

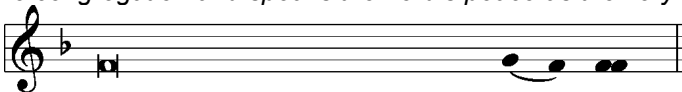
- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 163



P The peace of the Lord be with you al - ways.



A A - men.

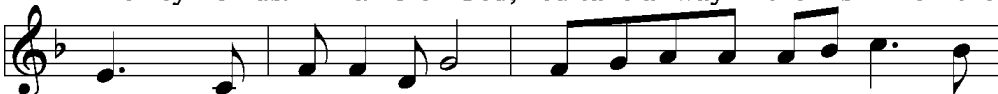
Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 163



A Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the



world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution

The Law of God Is Good and Wise

LSB 579



1 The Law of God is good and wise And sets His
 2 Its light of ho - li - ness im - parts The knowl - edge
 3 To those who help in Christ have found And would in
 4 But those who scorn - ful - ly dis - dain God's Law shall

will be - fore our eyes, Shows us the way of righ - teous -
of our sin - ful hearts That we may see our lost es -
works of love a - bound It shows what deeds are His de -
then in sin re - main; Its ter - ror in their ear re -

ness, And dooms to death when we trans - gress.
tate And turn from sin be - fore too late.
light And should be done as good and right.
sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall
Its holiness condemns us all;
It dooms us for our sin to die
And has no pow'r to justify.

6 To Jesus we for refuge flee,
Who from the curse has set us free,
And humbly worship at His throne,
Saved by His grace through faith
alone.

Children of the Heavenly Father

LSB 725

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- G** Amen.

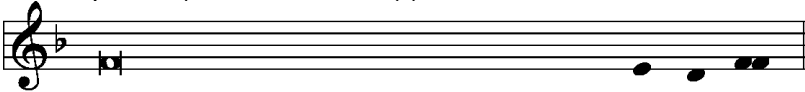
Post-Communion Collect: (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

- P** Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).) LSB 166



- P** The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



G A - men.

Sit

What Is the World to Me

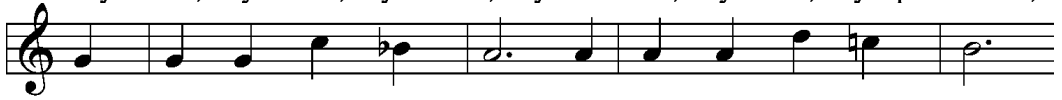
LSB 730



- 1 What is the world to me With all its vaunt - ed plea - sure
- 2 The world seeks to be praised And hon - ored by the might - y
- 3 The world seeks af - ter wealth And all that mam - mon of - fers
- 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

Learning the Liturgy, Week 34

What is the Common Dismissal?

After all of the communicants have received the Sacrament of the Altar, the pastor blesses them, saying, "The Body and Blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. Amen." By this blessing, God reminds us that the holy food that we have received delivers strength to us as His people to lead holy and forgiven lives from now until the Day He calls us to our heavenly home. Because of this gift from Jesus, we can depart this place and this life with peace.

March 13th, 2022

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

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401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders: Davey Kadlecek Organist(s): June Parker
Jack Page Esther Wolff
Kim Appel
Altar Becky Watson Ruth Eaton
Guild: Tammy Champion

AT GRACE THIS WEEK

<u>Sun. Mar. 13</u>	<u>Mon Mar. 14</u>	<u>Tue. Mar. 15</u>	<u>Wed. Mar. 16</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School	7pm-LLL		10am- GLLC Chapel 6pm-Soup Supper 7pm-Lenten Service
<u>Thurs. Mar. 17</u>	<u>Fri. Mar. 18</u>	<u>Sat. Mar. 19</u>	<u>Sun. Mar. 20</u>
			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

Attendance

Sunday Worship (03/06) 89 Lent Midweek (03/09) 53

Opportunities to Receive God's Gifts Individually

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! –Pastor Appel

Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail (timothyappel@gmail.com) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

Adult Bible Study

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

Family Sunday School

Family Sunday School continues at Grace! Please join us after the 10:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUO.org:** Hear Midweek Lenten Recital and Worship Service from Peace Lutheran in St. Louis on 3/16 at 11:00 a.m. CT, study Luke 16-17 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), and study Matthew 22-23 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs live and on demand at kfu.org or on the KFUO Radio app!

Texas Wendish Heritage Society Fish Fry

The Texas Wendish Heritage Society will have a Fish Fry Fundraiser on March 20 from 10:00 am to 12:30 pm at Serbin Picnic Grounds. It will be a Drive-Thru meal of Fried Fish, Potato Salad, Brown Beans, Cole Slaw and Hush Puppies. The price is \$12.00. For Presale tickets or Reservations call 979-366-2441 or email wendish@bluebon.net.

Voters Meeting

The regular quarterly voters meeting will take place on April 3rd after service.



March 16th, 2022
Lent Midweek #2

Psalm 34
Passion Reading: Luke 22:24-46

March 20th, 2022
Third Sunday in Lent

Old Testament Reading: Ezekiel 33:7-20
Epistle Reading: 1 Corinthians 10:1-13
Gospel Reading: Luke 13:1-9



Lent Midweek Worship 2022

Lent is the forty-day season of repentance leading up to Holy Week that prepares our hearts to receive in faith the gift of what Jesus has done in His Passion, Death, and Resurrection. Traditionally, Lenten devotion includes a focus on prayer, fasting, and giving, as well as extra opportunities to gather and hear God's Word as a congregation. Each Wednesday during Lent, we will gather at 7 PM to hear God's Word and give thanks for what Jesus has done in His death and resurrection. These begin on Ash Wednesday, March 2, in a Divine Service that includes both the Imposition of Ashes and the Sacrament of the Altar. For the next five Wednesdays (March 9, 16, 23, 30; April 6), we'll use the order of Compline as an opportunity to meditate upon a portion of the Passion account from St. Luke. Please make these services a part of your Lenten devotion this year.

Lent Soup Suppers 2022

Prior to the Lent midweek services on March, 16, 23, 30, and April 6, we will have congregational soup suppers beginning at 6 PM. Individuals and families are needed to provide pots of soup each week. Please sign up in the narthex to indicate your willingness to provide soup for one or more of these dates. Consider joining us in this opportunity for our congregation to get to know each other better and grow in the love of Christ toward each other!



New Student Registration

Registration for the 2021-2022 school year is underway. Two new students have already enrolled. We would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a visit or visit our website at www.flhstx.org for registration information.

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Thrivent Choice Dollars

As a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2020 is **March 31, 2021**.

Spring Break

March 12-20 is Spring Break at FLHS. We will have limited office hours throughout the week as we prepare for the final push of the school year.

National Lutheran Schools Week

Thank you for your continued support of Lutheran Education. As we wrap up National Lutheran Schools Week, we are grateful for the opportunity to join with almost 2,000 Lutheran schools and pre-schools across the nation and world who share our mission of sharing the message of Christ with our students each day! Thank you for enabling and allowing us to do this great work for Him!

Spring Raffle Success

Thank you to everyone who participated in this year's Spring Raffle. Congratulations to this year's winners!! This year's raffle was able to raise over \$25,000 to support the growing ministry at FLHS!! Thank you!!

Staff Positions Available

Faith Lutheran High School will have part time openings on its faculty for the 2022-2023 academic year! Interested individuals who teach any subject area are encouraged to apply, but science, social studies, English, or electives are sought after skills. Applicants may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to kueckn@flhstx.org. If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!

Free Wednesday mornings?

Join us for our weekly Chapel Worship Service every Wednesday. Chapel will be led by Pr. Dustin Beck as a Lenten Worship Service, beginning at 10:30 am.