

***March 20<sup>th</sup>, 2022***  
***Third Sunday in Lent***



**If it should bear fruit next year,  
well and good; but if not, you  
can cut it down. ---Luke 13:9---**

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *“Unless you repent, you will all likewise perish” (Luke 13:3, 5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we would not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has “no pleasure in the death of the wicked, but that the wicked turn from his way and live” (Ezek. 33:11). So the Scriptures have been “written down for our instruction, on whom the end of the ages has come” (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His “spiritual food” and pours out His “spiritual drink” (1 Cor. 10:3–4).*

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

#### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**LIGHTING OF THE CANDLES**

**WELCOME**

# Come to Calvary's Holy Mountain

LSB 435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

*Stand*

**Invocation** (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**Confession:** (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

**Introit:** *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

*Ps. 5:4–8; antiphon: Ps. 1:6*

For the LORD knows the way of the righteous,  
but the way of the wicked will perish.

**For you are not a God who delights in wickedness;  
evil may not dwell with you.**

The boastful shall not stand before your eyes;  
you hate all evildoers.

**You destroy those who speak lies;  
the LORD abhors the bloodthirsty and deceitful man.**

But I, through the abundance of your steadfast love, will enter your house.

I will bow down toward your holy temple in the fear of you.

**Lead me, O LORD, in your righteousness because of my enemies;  
make your way straight before me.**

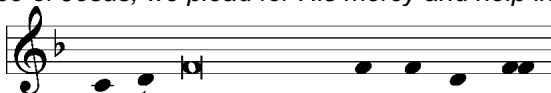
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

For the LORD knows the way of the righteous,  
but the way of the wicked will perish.

**Kyrie:** *(Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)*

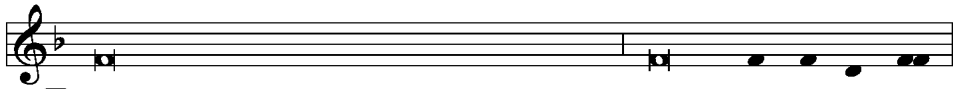
LSB 152



**A** In peace let us pray to the Lord.



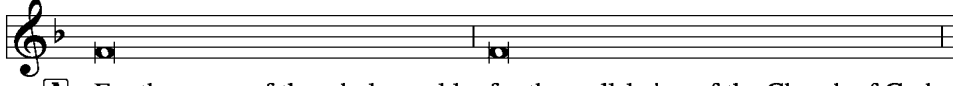
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



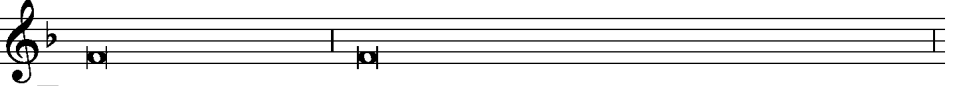
**A** For the peace of the whole world, for the well-being of the Church of God,



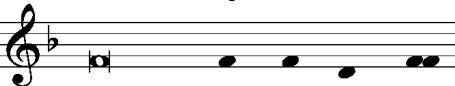
and for the unity of all let us pray to the Lord.



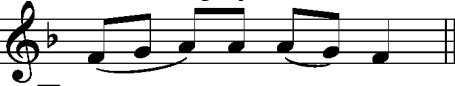
**C** Lord, have mer - cy.



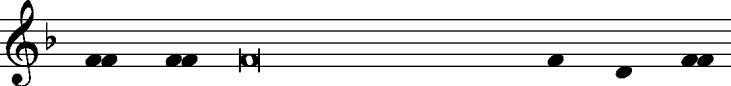
**A** For this holy house and for all who offer here their worship and praise



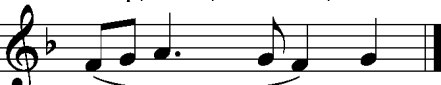
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*



**P** The Lord be with you.



**C** And al - so with you.

**Collect:** (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

**Scripture Readings:** (Jesus speaks to us in His Word as our crucified and risen Savior.)

**Old Testament Reading**

*Ezekiel 33:7–20*

**P** Today's Old Testament reading is from Ezekiel, the thirty-third chapter

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

<sup>10</sup>“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ <sup>11</sup>Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

<sup>12</sup>“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. <sup>13</sup>Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. <sup>14</sup>Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, <sup>15</sup>if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. <sup>16</sup>None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

<sup>17</sup>“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. <sup>18</sup>When the righteous turns from his righteousness and does injustice, he shall die for it. <sup>19</sup>And when the wicked turns from his wickedness and does what is just and right, he shall live by them. <sup>20</sup>Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

*Heb. 12:2*

[O come, let us fix our eyes on] Jesus,  
**the founder and perfecter of our faith,**  
who for the joy that was set before him endured the cross, despising the shame,  
**and is seated at the right hand of the throne of God.**

## Epistle

*1 Corinthians 10:1–13*

**P** Today's Epistle reading is from 1 Corinthians the tenth chapter.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

<sup>6</sup>Now these things took place as examples for us, that we might not desire evil as they did. <sup>7</sup>Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did and were destroyed by serpents, <sup>10</sup>nor grumble, as some of them did and were destroyed by the Destroyer. <sup>11</sup>Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. <sup>12</sup>Therefore let anyone who thinks that he stands take heed lest he fall. <sup>13</sup>No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

*Stand*

## Holy Gospel

*Luke 13:1–9*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.



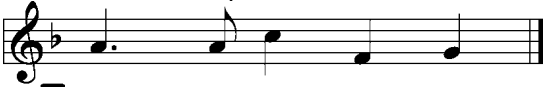
**G** **Glo - ry to You, O Lord.**

<sup>1</sup>There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup>No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup>Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all likewise perish."

<sup>6</sup>And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup>And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' <sup>8</sup>And he answered him, 'Sir, let it alone this year also, until I dig

around it and put on manure. <sup>9</sup>Then if it should bear fruit next year, well and good; but if not, you can cut it down.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Sit*



**Hymn of the Day:** (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

**In the Very Midst of Life**

LSB 755



1 In the ver - y midst of life    Snares of death sur - round us;  
2 In the midst of death's dark vale    Pow'rs of hell o'er - take us.  
3 In the midst of ut - ter woe    When our sins op - press us,



Who shall help us in the strife    Lest the foe con - found us?  
Who will help when they as - sail,    Who se - cure will make us?  
Where shall we for ref - uge go,    Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly!    We mourn that we have great - ly  
Thou on - ly, Lord, Thou on - ly!    Thy heart is moved with ten - der -  
To Thee, Lord Je - sus, on - ly!    Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred. Ho - ly and righ - teous God!  
ness, Pit - ies us in our dis - tress. Ho - ly and righ - teous God!  
win Full a - tone - ment for our sin. Ho - ly and righ - teous God!



Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful



Sav - ior!    E - ter - nal Lord God!    Save us lest we per - ish  
Sav - ior!    E - ter - nal Lord God!    Save us from the ter - ror  
Sav - ior!    E - ter - nal Lord God!    Lord, pre - serve and keep us



In the bit - ter pangs of death.    Have mer - cy, O Lord!  
Of the fi - ery pit of hell.    Have mer - cy, O Lord!  
In the peace that faith can give.    Have mer - cy, O Lord!

**Sermon “The Who, What, Why, Where, When, and How of Luke 13”** *Luke 13:1-9*  
(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

*Stand*

**Offertory:** *(The congregation responds to God’s forgiveness with a sacrifice of praise.)* *LSB 956*



Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

# Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 194



**P** The Lord be with you.



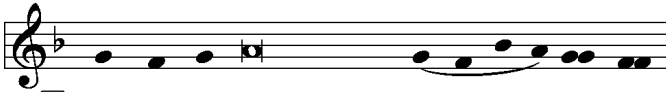
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** *(Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)*

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** *(We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** *(We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)* LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** *(Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)* LSB 163

- P** The peace of the Lord be with you al - ways.

- C** A - men.

**Agnus Dei:** *(Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)* LSB 163

- C** Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Sit

**Distribution**

**Rock of Ages, Cleft for Me**

LSB 761

1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
 2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood, From Thy riv - en side which flowed,  
 Could my zeal no res - pite know, Could my tears for - ev - er flow,  
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
 When I soar to worlds un-known, See Thee on Thy judg - ment throne,

Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
 All for sin could not a - tone; Thou must save, and Thou a - lone.  
 Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

# Jesus Sinners Doth Receive

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.
- 6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.
- 7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

- P** Let us pray.

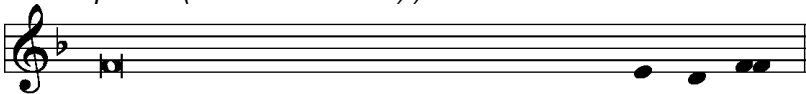
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

LSB 166



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

Sit

1 Guide me, O Thou great Re-deem-er, Pil-grim through this  
 2 O-pen now the crys-tal foun-tain Whence the heal-ing  
 3 When I tread the verge of Jor-dan, Bid my anx-ious  
 bar-ren land. I am weak, but Thou art might-y;  
 stream doth flow; Let the fi-ery, cloud-y pil-lar  
 fears sub-side; Death of death and hell's de-struction,  
 Hold me with Thy pow'r-ful hand. Bread of heav-en,  
 Lead me all my jour-ney through. Strong de-liv-'rer,  
 Land me safe on Ca-naan's side. Songs of prais-es,  
 bread of heav-en, Feed me till I want no  
 strong de-liv-'rer, Be Thou still my strength and  
 songs of prais-es I will ev-er give to  
 more; shield; Thee;  
 Feed me till I want no more.  
 Be Thou still my strength and shield.  
 I will ev-er give to Thee.

**Silent Prayer After Worship**

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**ANNOUNCEMENTS**

**DISMISSAL**

**POSTLUDE**

**Learning the Liturgy, Week 35**

*What is the Post-Communion Canticle?*

Following the reception of the Lord's Supper, the congregation often responds by singing a hymn of praise and thanks to God for His gift. Traditionally, this hymn of praise is Simeon's song from Luke 2:29-32, known by its Latin title, *Nunc Dimittis*. Simeon sang that he could die in peace because he had held in his arms Jesus, the Lord's promised salvation. Similarly, after we have received in the Supper the same Body and Blood of Jesus once held by Simeon, we sing that we can die in peace, for we too have the Lord's promised salvation.



March 20<sup>th</sup>, 2022

The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.

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**Serving the Lord During Today's Worship Service**

<b>Elders:</b>	<b>Davey Kadlecek</b> <b>Jack Page</b>	<b>Organist(s):</b>	<b>June Parker</b> <b>Esther Wolff</b> <b>Kim Appel</b> <b>Ruth Eaton</b>
<b>Altar</b>	<b>Becky Watson</b>		
<b>Guild:</b>	<b>Tammy Champion</b>		

**AT GRACE THIS WEEK**

<u>Sun. Mar. 20</u>	<u>Mon Mar. 21</u>	<u>Tue. Mar. 22</u>	<u>Wed. Mar. 23</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School	5pm-Quilting 6pm-GLLC Mtg 7pm-Evangelism		10am- GLLC Chapel 5:30pm-Youth Confirmation 6pm-Soup Supper 7pm-Lenten Service
<u>Thurs. Mar. 24</u>	<u>Fri. Mar. 25</u>	<u>Sat. Mar. 26</u>	<u>Sun. Mar. 27</u>
NEWSLETTER DEADLINE/NOON			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

Attendance

Sunday Worship (03/13) 90    Lent Midweek (03/16) 52

**Opportunities to Receive God's Gifts Individually**

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name!    –Pastor Appel

**Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

### Adult Bible Study

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

### Family Sunday School

Family Sunday School continues at Grace! Please join us after the 10:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

### Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUO, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUO.org:** Study "Augsburg Confession Article XI: Confession" on Concord Matters (3/26 at 10:00 a.m. CT), hear Luke 18-19 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), and study Matthew 24-25 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs live and on demand at [kfu.org](http://kfu.org) or on the KFUO Radio app!

### Texas Wendish Heritage Society Fish Fry

The Texas Wendish Heritage Society will have a Fish Fry Fundraiser on March 20 from 10:00 am to 12:30 pm at Serbin Picnic Grounds. It will be a Drive-Thru meal of Fried Fish, Potato Salad, Brown Beans, Cole Slaw and Hush Puppies. The price is \$12.00. For Presale tickets or Reservations call 979-366-2441 or email [wendish@bluebon.net](mailto:wendish@bluebon.net).



LWML is 80 this year. 1942-2022 - 80 years of God's Grace. In thanksgiving for 80 years Grace LWML has a special mission project - 80 plus cans of food for the Smithville Food Pantry. Please see the box in the narthex for your contribution to reflect God's love by blessing others.

### Voters Meeting

The regular quarterly voters meeting will take place on April 3<sup>rd</sup> after service.





### **Lent Midweek Worship 2022**

Lent is the forty-day season of repentance leading up to Holy Week that prepares our hearts to receive in faith the gift of what Jesus has done in His Passion, Death, and Resurrection. Traditionally, Lenten devotion includes a focus on prayer, fasting, and giving, as well as extra opportunities to gather and hear God's Word as a congregation. Each Wednesday during Lent, we will gather at 7 PM to hear God's Word and give thanks for what Jesus has done in His death and resurrection. These begin on Ash Wednesday, March 2, in a Divine Service that includes both the Imposition of Ashes and the Sacrament of the Altar. For the next five Wednesdays (March 9, 16, 23, 30; April 6), we'll use the order of Compline as an opportunity to meditate upon a portion of the Passion account from St. Luke. Please make these services a part of your Lenten devotion this year.

### **Lent Soup Suppers 2022**

Prior to the Lent midweek services on March 23, 30, and April 6, we will have congregational soup suppers beginning at 6 PM. Individuals and families are needed to provide pots of soup each week. Please sign up in the narthex to indicate your willingness to provide soup for one or more of these dates. Consider joining us in this opportunity for our congregation to get to know each other better and grow in the love of Christ toward each other!

### **Easter Breakfast**

The Board of Elders is once again hosting our Easter breakfast this year. Various items are needed from the congregation to make it a success. Please sign up on the bulletin board in the narthex to indicate what you are able to bring, and deliver it to the church kitchen sometime during the week before Easter, April 17. All members of the congregation are also encouraged to bring pastries, fruit, and other continental breakfast items to supplement the meal. Please plan to join us for this wonderful celebration!



The Board of Education is once again preparing the the annual East Egg Hunt and is accepting donations of plastic eggs and individually wrapped candy. Please Not Chocolate. Cash donations to help with the cost of the eggs and candy are also being accepted. If you have any questions please contact a Board of Ed member.

### **March 23<sup>rd</sup>, 2022 Lent Midweek #3**

Psalm 55  
Passion Reading: Luke 22:47-71

### **March 27<sup>th</sup>, 2022 Fourth Sunday in Lent**

Old Testament Reading: Isaiah 12:1-6  
Epistle Reading: 2 Corinthians 5:15-21  
Gospel Reading: Luke 15:1-3, 11-32



### **New Student Registration**

Registration for the 2021-2022 school year is underway. Two new students have already enrolled. We would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a visit or visit our website at [www.flhstx.org](http://www.flhstx.org) for registration information.

### **Shadow Days**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

### **Thrivent Choice Dollars**

As a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2020 is **March 31, 2021**.

### **Spring Raffle Success**

Thank you to everyone who participated in this year's Spring Raffle. Congratulations to this year's winners!! This year's raffle was able to raise over \$25,000 to support the growing ministry at FLHS!! Thank you!!

### **Staff Positions Available**

Faith Lutheran High School will have part time openings on its faculty for the 2022-2023 academic year! Interested individuals who teach any subject area are encouraged to apply, but science, social studies, English, or electives are sought after skills. Applicants may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to [kueckn@flhstx.org](mailto:kueckn@flhstx.org). If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday. Chapel will be led by Pr. Dustin Beck as a Lenten Worship Service, beginning at 10:30 am.