

*April 6<sup>th</sup>, 2022*  
*Order of Compline*



*Midweek of Lent 5*

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

**Requests**, please give written requests to be included during our "Prayers of the Church" to an usher or an elder before worship service.

**Hearing**, Ask an usher for one of the wireless hearing assistance units.

**Attendance Registration** cards are located in the Hymnal racks of each pew. We ask all members and our guests to complete one and pass it to the center aisles. An usher will collect them after the offering is taken to the altar. The cards are important as they enable our secretary to track members' attendance as well as guests interested in joining our church. Thank you for your help.

### A Prayer Before Worship

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

### PRELUDE

### CALL TO WORSHIP BELL

### WELCOME

Stand

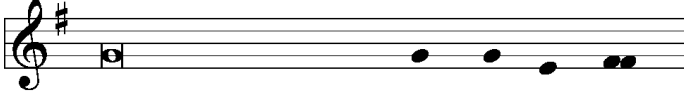
### Opening Versicles



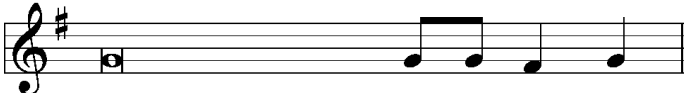
**L** The Lord Almighty grant us a qui - et night and peace at the last.



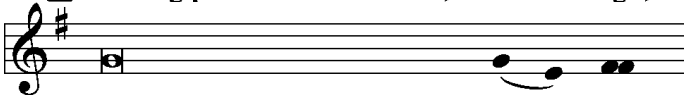
**C** A - men.



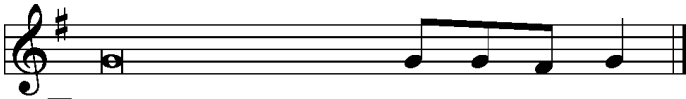
**L** It is good to give thanks to the Lord,



**C** to sing praise to Your name, O Most High;



**L** to herald Your love in the morn - ing,



**C** Your truth at the close of the day.

**P** Let us confess our sin in the presence of God and of one another.

*Silence for self-examination.*

**P** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**C** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

**C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**P** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

**C** Amen.

## Psalm

*Psalm 69*

<sup>1</sup>Save me, O God!

For the waters have come up to my neck.

<sup>2</sup>**I sink in deep mire,  
where there is no foothold;**

**I have come into deep waters,  
and the flood sweeps over me.**

<sup>3</sup>I am weary with my crying out;  
my throat is parched.

My eyes grow dim  
with waiting for my God.

<sup>4</sup>**More in number than the hairs of my head  
are those who hate me without cause;**

mighty are those who would destroy me,  
those who attack me with lies.

What I did not steal  
must I now restore?

<sup>5</sup>**O God, you know my folly;  
the wrongs I have done are not hidden from you.**

<sup>6</sup>Let not those who hope in you be put to shame through me,  
O Lord GOD of hosts;

let not those who seek you be brought to dishonor through me,  
O God of Israel.

<sup>7</sup>**For it is for your sake that I have borne reproach,  
that dishonor has covered my face.**

<sup>8</sup>I have become a stranger to my brothers,  
an alien to my mother's sons.

<sup>9</sup>**For zeal for your house has consumed me,  
and the reproaches of those who reproach you have fallen on me.**

<sup>10</sup>When I wept and humbled my soul with fasting,  
it became my reproach.

<sup>11</sup>**When I made sackcloth my clothing,  
I became a byword to them.**

<sup>12</sup>I am the talk of those who sit in the gate,  
and the drunkards make songs about me.

<sup>13</sup>**But as for me, my prayer is to you, O LORD.  
At an acceptable time, O God,**

**in the abundance of your steadfast love answer me in your saving faithfulness.**

<sup>14</sup>Deliver me

from sinking in the mire;

let me be delivered from my enemies  
and from the deep waters.

<sup>15</sup>**Let not the flood sweep over me,  
or the deep swallow me up,  
or the pit close its mouth over me.**

<sup>16</sup>Answer me, O LORD, for your steadfast love is good;  
according to your abundant mercy, turn to me.

<sup>17</sup>**Hide not your face from your servant;  
for I am in distress; make haste to answer me.**

<sup>18</sup>Draw near to my soul, redeem me;  
ransom me because of my enemies!

<sup>19</sup>**You know my reproach,  
and my shame and my dishonor;  
my foes are all known to you.**

<sup>20</sup>Reproaches have broken my heart,  
so that I am in despair.

I looked for pity, but there was none,  
and for comforters, but I found none.

<sup>21</sup>**They gave me poison for food,  
and for my thirst they gave me sour wine to drink.**

<sup>22</sup>Let their own table before them become a snare;  
and when they are at peace, let it become a trap.

<sup>23</sup>**Let their eyes be darkened, so that they cannot see,  
and make their loins tremble continually.**

<sup>24</sup>Pour out your indignation upon them,  
and let your burning anger overtake them.

<sup>25</sup>**May their camp be a desolation;  
let no one dwell in their tents.**

<sup>26</sup>For they persecute him whom you have struck down,  
and they recount the pain of those you have wounded.

<sup>27</sup>**Add to them punishment upon punishment;  
may they have no acquittal from you.**

<sup>28</sup>Let them be blotted out of the book of the living;  
let them not be enrolled among the righteous.

<sup>29</sup>**But I am afflicted and in pain;  
let your salvation, O God, set me on high!**

<sup>30</sup>I will praise the name of God with a song;  
I will magnify him with thanksgiving.

<sup>31</sup>**This will please the LORD more than an ox  
or a bull with horns and hoofs.**

<sup>32</sup>When the humble see it they will be glad;  
you who seek God, let your hearts revive.

<sup>33</sup>**For the LORD hears the needy  
and does not despise his own people who are prisoners.**

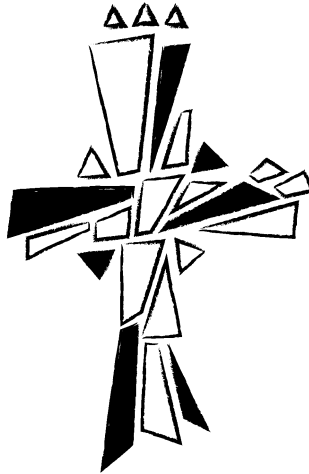
<sup>34</sup>Let heaven and earth praise him,  
the seas and everything that moves in them.

<sup>35</sup>**For God will save Zion  
and build up the cities of Judah,  
and people shall dwell there and possess it;**

<sup>36</sup>the offspring of his servants shall inherit it,  
and those who love his name shall dwell in it.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

*Sit*



Upon the Cross Extended

LSB 453



1 Up - on the cross ex - tend - ed See, world, your  
 2 Come, see these things and pon - der, Your soul will  
 3 Who is it, Lord, that bruised You? Who has so  
 4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.  
 fill with won - der As blood streams from each pore.  
 sore a - bused You And caused You all Your woe?  
 mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly  
 Through grief be - yond all know - ing From His great heart came  
 We all must make con - fes - sion Of sin and dire trans -  
 I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.  
 flow - ing Sighs well - ing from its deep - est core.  
 gres - sion While You no ways of e - vil know.  
 cum - bered, Your sor - rows raised by wick - ed hands.

- |  |  |
|--|--|
| <p>5 Your soul in griefs unbounded,<br/>                 Your head with thorns surrounded,<br/>                 You died to ransom me.<br/>                 The cross for me enduring,<br/>                 The crown for me securing,<br/>                 You healed my wounds and set<br/>                 me free.</p> | <p>6 Your cords of love, my Savior,<br/>                 Bind me to You forever,<br/>                 I am no longer mine.<br/>                 To You I gladly tender<br/>                 All that my life can render<br/>                 And all I have to You resign.</p> |
| <p>7 Your cross I place before me;<br/>                 Its saving pow'r restore me,<br/>                 Sustain me in the test.<br/>                 It will, when life is ending,<br/>                 Be guiding and attending<br/>                 My way to Your eternal rest.</p>                                   |  |

**P** A reading from Luke, the twenty-third chapter.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** O Lord, have mercy on us.

**C** Thanks be to God.



**L** In-to Your hands, O Lord, I com - mend my spir - it.



**C** In-to Your hands I com - mend my spir - it.



**L** You have re - deemed me, O Lord, God of truth.



**C** In-to Your hands I com - mend my spir - it.



**L** Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



**C** In-to Your hands I com - mend my spir - it.

**O Dearest Jesus, What Law Hast Thou Broken**

13     Whate'er of earthly good this life may grant me,  
        I'll risk for Thee; no shame, no cross, shall daunt me.  
        I shall not fear what foes can do to harm me  
        Nor death alarm me.

14     But worthless is my sacrifice, I own it;  
        Yet, Lord, for love's sake Thou wilt not disown it;  
        Thou wilt accept my gift in Thy great meekness  
        Nor shame my weakness.

15     And when, dear Lord, before Thy throne in heaven  
        To me the crown of joy at last is given,  
        Where sweetest hymns Thy saints forever raise Thee,  
        I, too, shall praise Thee.



## Catechism Reading: The Seventh Petition

**C** But deliver us from evil.

**P** *What does this mean?*

**C** We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

Sermon “Crucified, Died, and Buried”

Luke 23:26-56

## Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

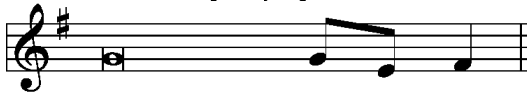
**C** Amen.

Stand

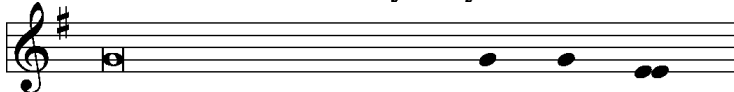
## Prayer



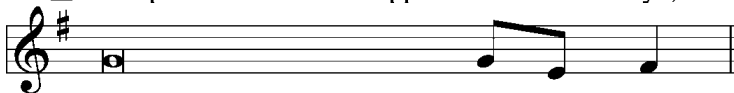
**L** Hear my prayer, O Lord;



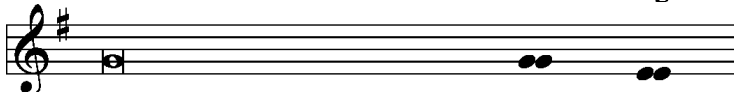
**C** listen to my cry.



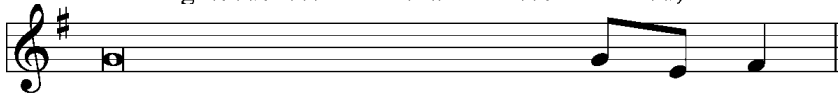
**L** Keep me as the apple of Your eye;



**C** hide me in the shadow of Your wings.



**L** In righteousness I shall see You;



**C** when I awake, Your presence will give me joy.

**P** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.

**C** Amen.

**P** O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.

**C** Amen.

**P** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.

**C** Amen.

### Lord's Prayer

LSB 233

**P** Taught by our Lord and trusting His promises, we are bold to pray:


**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.


### Nunc Dimittis

LSB 258

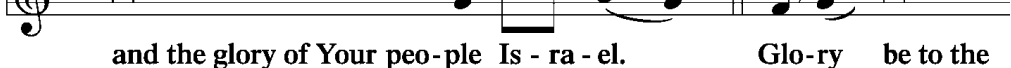
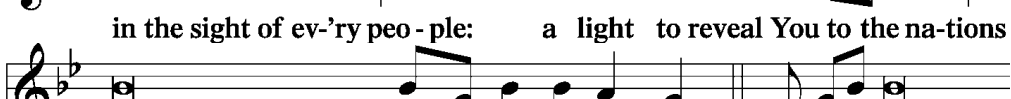


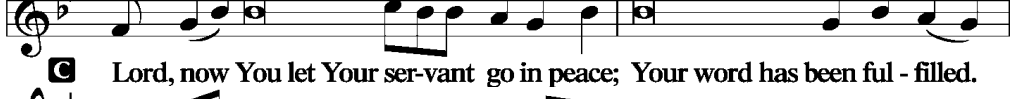
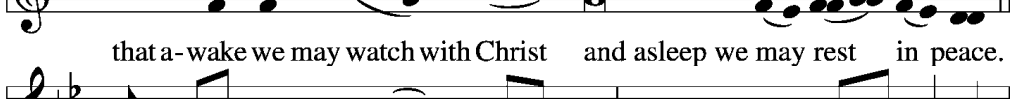
*Antiphon*



**L** Guide us wak - ing, O Lord, and guard us sleep - ing  
that a - wake we may watch with Christ and asleep we may rest in peace.



**C** Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.  
My own eyes have seen the sal - va - tion which You have prepared  
in the sight of ev - ry peo - ple: a light to reveal You to the na - tions  
and the glory of Your peo - ple Is - ra - el. Glo - ry be to the



Fa-ther and to the Son and to the Ho - ly Spir - it;  
 as it was in the be - gin - ning, is now, and will be for -  
 ev - er. A - men. *Antiphon* Guide us wak - ing, O Lord,  
 and guard us sleep - ing that a - wake we may  
 watch with Christ and asleep we may rest in peace.

**Benediction**

LSB 259

**P** The almighty and merciful Lord, the Fa - ther, the ☩ Son,  
 and the Holy Spir - it, bless you and keep you.  
**C** A - men.

Sit

## Now the Light Has Gone Away

LSB 887



1 Now the light has gone a - way; Fa - ther, lis - ten while I pray,  
2 Je - sus, Sav - ior, wash a - way All that has been wrong to - day;  
3 Let my near and dear ones be Al - ways near and dear to Thee;  
4 Now my eve - ning praise I give; Thou didst die that I might live.  
5 Thou, my best and kind - est Friend, Thou wilt love me to the end.



Ask - ing Thee to watch and keep And to send me qui - et sleep.  
Help me ev - 'ry day to be Good and gen - tle, more like Thee.  
O bring me and all I love To Thy hap - py home a - bove.  
All my bless - ings come from Thee; Oh, how good Thou art to me!  
Let me love Thee more and more, Al - ways bet - ter than be - fore.

### Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and*

### DISMISSAL