

*April 14<sup>th</sup>, 2022*  
*Maundy Thursday*



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
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**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *By Holy Baptism, “with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water” (Heb. 10:22), we enter the holy place with Jesus. For Jesus is our Passover Lamb who has been sacrificed for us. He reclines at table with us and feeds us with His own flesh and blood: “the new and living way that he opened for us through the curtain” (Heb. 10:20). In Christ, the Lord remembers us in mercy and remembers our sin no more; He forgives us all our iniquity (Jer. 31:34; Heb. 10:17). With such love, He “loved his own who were in the world,” and He even loves us “to the end” (John 13:1). As He washes us and feeds us in love, let us love one another, just as He has loved us (John 13:34)*

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

#### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

#### **PRELUDE**

#### **CALL TO WORSHIP BELL**

#### **WELCOME**

# Service of Corporate Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** I will go to the altar of God,

**C** **to God my exceeding joy.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Sit*

**P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us.

For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth. May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father the sake of His Son, Jesus Christ, to grant us forgiveness.

**C Amen.**

*Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C Amen.**

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C Yes.**

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C Amen.**

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in  $\text{✠}$  peace.

**C Amen.**

**Kyrie**

*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation

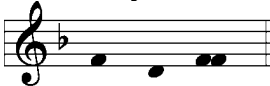


**P** The Lord be with you.



**C** And with thy spir - it.

## Collect of the Day



**P** Let us pray.

**P** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Jeremiah 31:31–34*

**P** The Old Testament Reading is from Jeremiah, the thirty-first chapter.

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

<sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**P** This is the Word of the Lord.

**C** Thanks be to God.



1 Go to dark Geth - sem - a - ne, All who feel the  
 2 Fol - low to the judg - ment hall, View the Lord of  
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
 life ar - rained; Oh, the worm - wood and the gall!  
 at His feet, Mark that mir - a - cle of time,  
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
 God's own sac - ri - fice com - plete. "It is fin - ished!"  
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
 shame, or loss; Learn from Him to bear the cross.  
 hear Him cry; Learn from Je - sus Christ to die.  
 meets our eyes. Sav - ior, teach us so to rise.

## Epistle

Hebrews 10:15–25

**P** The Epistle is from Hebrews, the tenth chapter.

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>"This is the covenant that I will make with them  
 after those days, declares the Lord:

I will put my laws on their hearts,  
 and write them on their minds,"

<sup>17</sup>then he adds,

"I will remember their sins and their lawless deeds no more."

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how

to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

- P** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Holy Gospel

*Luke 22:7–20*

- P** The Holy Gospel according to St. Luke, the twenty-second chapter.
- C** **Glory to You, O Lord.**

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup>And he will show you a large upper room furnished; prepare it there.” <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

## Nicene Creed

- C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

Sit

O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that  
 sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see  
 In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

**Sermon "The Passover Lamb Had to Be Sacrificed"**

**Luke 22:7-20**

**Votum**

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.**

*Stand*

**Offertory**

*LSB 192*

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

### Responses for the Prayers

- P** Lord, in Your mercy,  
**C** hear our prayer.

### Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ our Lord.  
**C** Amen.

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



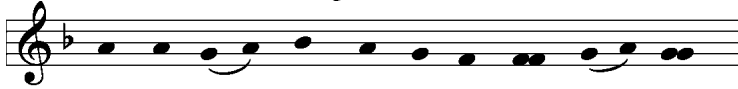
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



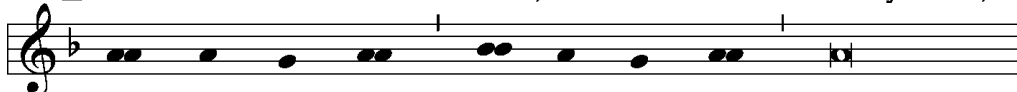
Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

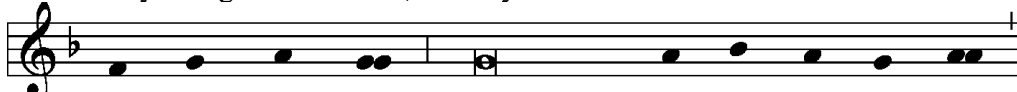
LSB 196



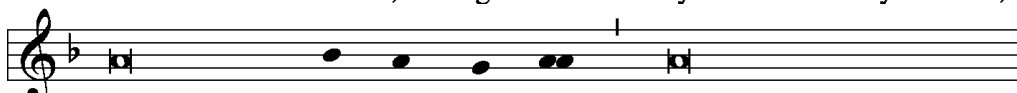
Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord (sung)

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.

**C** A - men.

### Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - - men.

*Sit*

**Distribution**

**Your Table I Approach**

*LSB 628*

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

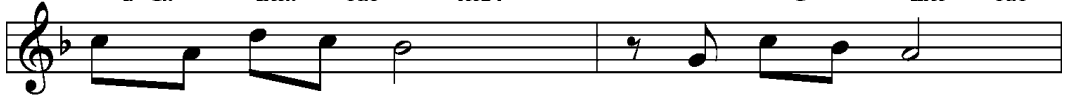
6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

# What Is This Bread

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv -	en	and	set	free!	I	do
					be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Stand

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

*The candles are extinguished*

## **Stripping of the Altar**

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.*

### **Psalm 22**

- <sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from saving me, from the words of my groaning?
- <sup>2</sup>O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.
- <sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.
- <sup>4</sup>In you our fathers trusted;  
they trusted, and you delivered them.
- <sup>5</sup>To you they cried and were rescued;  
in you they trusted and were not put to shame.
- <sup>6</sup>But I am a worm and not a man,  
scorned by mankind and despised by the people.
- <sup>7</sup>All who see me mock me;  
they make mouths at me; they wag their heads;
- <sup>8</sup>"He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!"
- <sup>9</sup>Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.
- <sup>10</sup>On you was I cast from my birth,  
and from my mother's womb you have been my God.
- <sup>11</sup>Be not far from me, for trouble is near,  
and there is none to help.
- <sup>12</sup>Many bulls encompass me;  
strong bulls of Bashan surround me;
- <sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.
- <sup>14</sup>I am poured out like water, and all my bones are out of joint;  
my heart is like wax; it is melted within my breast;
- <sup>15</sup>my strength is dried up like a potsherd, and my tongue sticks to my jaws;  
you lay me in the dust of death.
- <sup>16</sup>For dogs encompass me;  
a company of evildoers encircles me; they have pierced my hands and feet—
- <sup>17</sup>I can count all my bones—  
they stare and gloat over me;
- <sup>18</sup>they divide my garments among them,  
and for my clothing they cast lots.
- <sup>19</sup>But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!
- <sup>20</sup>Deliver my soul from the sword,

- my precious life from the power of the dog!
- <sup>21</sup>Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!
- <sup>22</sup>I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:
- <sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!
- <sup>24</sup>For he has not despised or abhorred the affliction of the afflicted, and he has not hidden  
his face from him,  
but has heard, when he cried to him.
- <sup>25</sup>From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.
- <sup>26</sup>The afflicted shall eat and be satisfied; those who seek him shall praise the LORD!  
May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD,  
and all the families of the nations shall worship before you.
- <sup>28</sup>For kingship belongs to the LORD,  
and he rules over the nations.
- <sup>29</sup>All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust, even the one who could not keep  
himself alive.
- <sup>30</sup>Posterity shall serve him;  
it shall be told of the Lord to the coming generation;
- <sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.

*All leave the church in silence.*