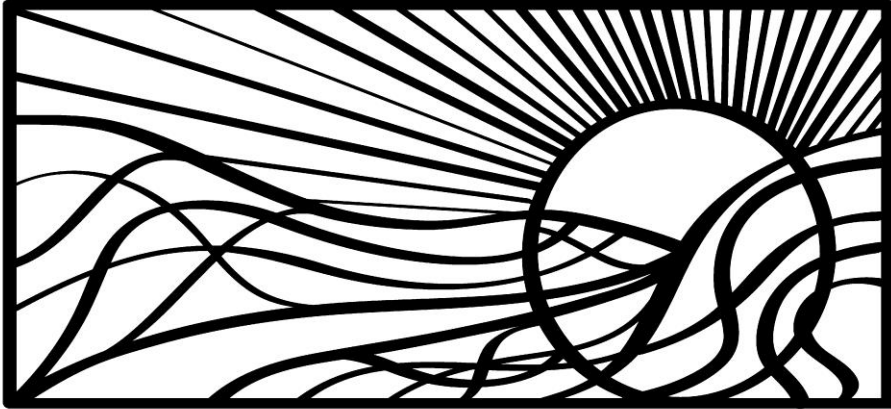


*June 26<sup>th</sup>, 2022*  
*Second Sunday after Pentecost*



you make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

+ P S A L M 1 6 : 1 1 +

GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor Timothy Appel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** *When the prophet Elijah became discouraged and despaired of his life, “the word of the LORD came to him” (1 Kings 19:9b) and stood him “on the mount before the LORD” (1 Kings 19:11). The Lord made Himself known to the prophet — not in the impressive power of gale force winds, or in an earthquake, or in the fire, but in “the sound of a low whisper” (1 Kings 19:12). Today God reveals Himself to us through the frail preaching of the Gospel. The Son of Man sends “messengers ahead of him ... to make preparations for him” (Luke 9:52). Putting their hand to that plow of preaching, they “go and proclaim the kingdom of God,” and they do not look back (Luke 9:60, 62). What they preach is not the power of the Law with its “yoke of slavery,” but the power of God unto salvation through the Gospel of forgiveness, by which “Christ has set us free” (Gal. 5:1).*

**Hearing.** Ask an usher for one of the wireless hearing assistance units.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

#### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.  
Amen*

#### **PRELUDE**

#### **CALL TO WORSHIP BELL**

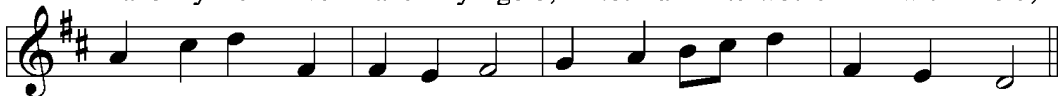
#### **LIGHTING OF THE CANDLES**

# 783 Take My Life and Let It Be

LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease-less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

## Stand

**Invocation:** *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**G** Amen.

## Service of the Word

**Introit:** *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

*Ps. 85:8–10, 13; antiphon: Ps. 85:7*

Show us your steadfast love, O LORD,  
and grant us your salvation.

**Let me hear what God the LORD will speak,  
for he will speak peace to his people, to his saints; but let them not turn back to folly.**

Surely his salvation is near to those who fear him,  
that glory may dwell in our land.

**Steadfast love and faithfulness meet;  
righteousness and peace kiss each other.**

Righteousness will go before him  
and make his footsteps a way.

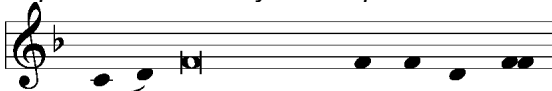
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Show us your steadfast love, O LORD,  
and grant us your salvation.

**Kyrie:** *(Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)*

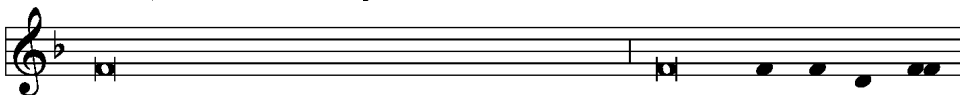
*LSB 152*



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



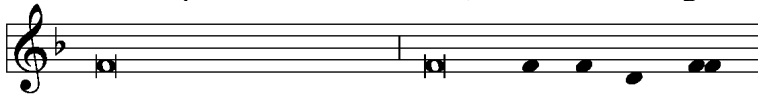
**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



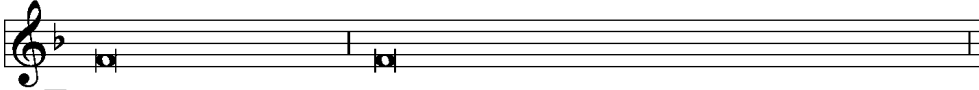
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



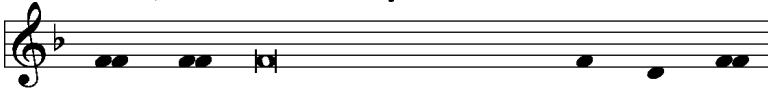
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

**This Is the Feast**

LSB 155

*Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

**This is the feast of vic-to-ry for our God.**

**Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.**

**Salutation:** (The pastor and congregation greet each other in the Lord's presence.)

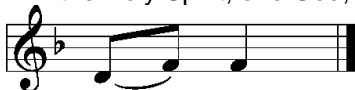
**P** The Lord be with you.

**C** And al - so with you.

**Collect:** (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)

**P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Scripture Readings:** (Jesus speaks to us in His Word as our crucified and risen Savior.)

### Old Testament Reading

*1 Kings 19:9–21*

**P** Today’s Old Testament Reading is from 1 Kings, the nineteenth chapter.

<sup>9</sup>There [Elijah] came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, “What are you doing here, Elijah?” <sup>10</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>11</sup>And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” <sup>14</sup>He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” <sup>15</sup>And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

*Rom. 10:15b, 18b; Is. 52:7b, alt.*

How beautiful are the feet of those who preach the good news,  
**who publish peace and bring good news of salvation.**  
Their voice has gone out to all the earth,  
**and their words to the ends of the world.**

## Epistle

*Galatians 5:1, 13–25*

**P** Today's Epistle Reading is from Galatians, the fifth chapter.

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery...

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

*Stand*

## Common Alleluia and Verse

*LSB 156*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

Luke 9:51–62

**P** The Holy Gospel according to St. Luke, the ninth chapter.



**C** Glo - ry to You, O Lord.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” <sup>60</sup>And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” <sup>61</sup>Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

Sit

**Hymn of the Day:** *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

**"Come, Follow Me," the Savior Spake**

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
2 "I am the light, I light the way, A god - ly  
3 "My heart a - bounds in low - li - ness, My soul with  
4 "I teach you how to shun and flee What harms your



way a - bid - ing; De - ny your - selves, the world for - sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex - press,  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek - ness o - ver - flow - ing. My heart, My mind, My  
From sin and its temp - ta - tion. I am the ref - uge



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.  
of the soul And lead you to your heav'n - ly goal."

- 5 Then let us follow Christ, our Lord,  
And take the cross appointed  
And, firmly clinging to His Word,  
In suffering be undaunted.  
For those who bear the battle's strain  
The crown of heav'nly life obtain.

**Sermon "Proclaiming Repentance for the Sake of Eternal Rescue" Luke 9:51-62**

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*

**Votum**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**G** Amen.

*Stand*

**Offertory** (*The congregation responds to God's forgiveness with a sacrifice of praise.*)

**Create in Me**

LSB 956

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

- P** Lord, in Your mercy,
- C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

**Service of the Sacrament**

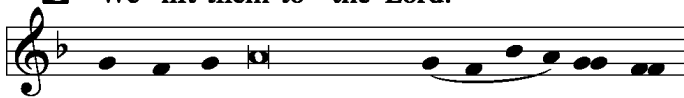
**Preface:** (*The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.*)

LSB 160

**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*)

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;

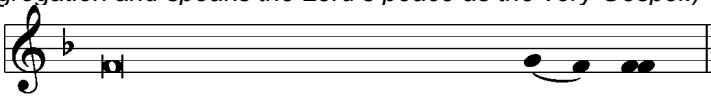
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163



**P** The peace of the Lord be with you al - ways.

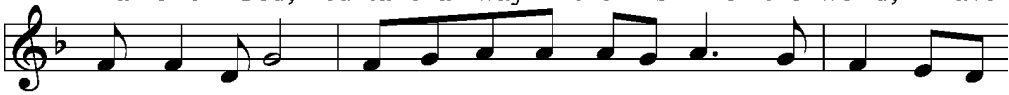


**G** A - men.

**Agnus Dei:** (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 163



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

I Come, O Savior, to Thy Table

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in -  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



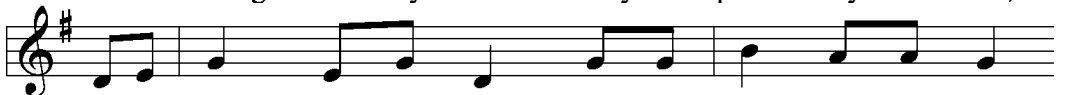
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign  
  
 Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand.  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine.

5 "Throughout all their lifetime My people will prove  
 My sov'reign, eternal, unchangeable love;  
 And then, when gray hairs will their temples adorn,  
 Like lambs they will still in My bosom be borne."

*Stand*

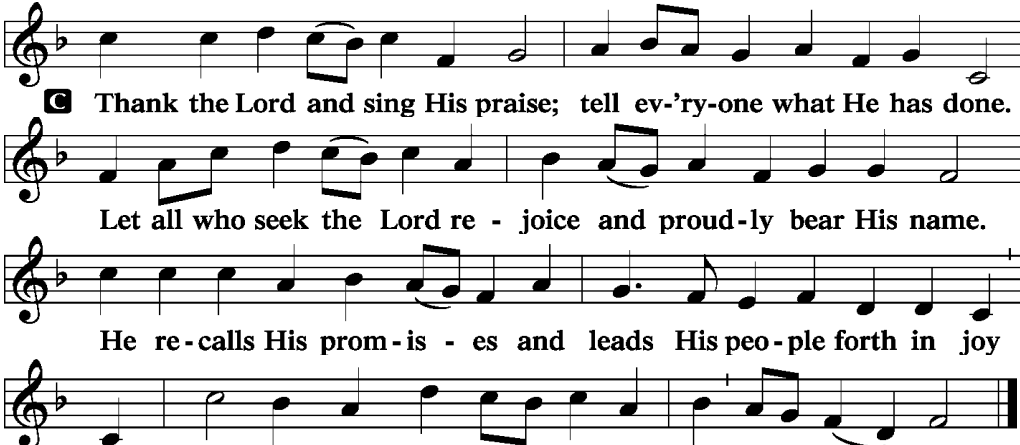
*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

**Post-Communion Cantic:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

**Thank the Lord**

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - joice and proud-ly bear His name.  
 He re - calls His prom - is - es and leads His peo - ple forth in joy  
 with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.







sin our spir - its lure. On - ward in His foot-steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

**Silent Prayer After Worship**

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**ANNOUNCEMENTS  
 DISMISSAL  
 POSTLUDE**



Altar flowers today were given to the Glory of God by Marilyn Randle in memory of Mothers birthday.

June 26<sup>th</sup>, 2022

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

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**Serving the Lord During Today's Worship Service**

Elders: Galen Bunte Organist(s): June Parker  
Davey Kadlecek Jr Esther Wolff  
Altar Marilyn Burns Kim Appel  
Guild: Mary Lou Oliver Ruth Eaton

**AT GRACE THIS WEEK**

<u>Sun. June 26</u>	<u>Mon June 27</u>	<u>Tue. June 28</u>	<u>Wed. June 29</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School	8am-Braille 6pm-GLLC Mtg		10am- GLLC Chapel
<u>Thurs. June 30</u>	<u>Fri. July 1</u>	<u>Sat. July 2</u>	<u>Sun. July 3</u>
			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School

Attendance  
Sunday Worship (06/19) 76

**Opportunities to Receive God's Gifts Individually**

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! –Pastor Appel

**Visit with Pastor**

If you need to contact Pastor Appel, you can do so via e-mail ([timothyappel@gmail.com](mailto:timothyappel@gmail.com)) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

**Adult Bible Study**

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

### **Family Sunday School**

Family Sunday School continues at Grace! Please join us after the 10:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUE.org:** Join us for Daily Chapel from the LCMS International Center weekdays at 10:00 a.m. CT, study Genesis 22-25 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Acts 23-27 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT). Find your favorite programs live and on demand at [kfuo.org](http://kfuo.org) or the KFUE Radio app!

### **Gifts for Organ Repair**

On June 12, the voters approved organ repairs that will cost approximately \$11,800. Fischer Pipe Organ Tuning and Service will be putting us on their schedule so that these repairs can be made this fall. If you'd like to make a special gift to help with the cost of these repairs, you can make use of the "Organ Fund" envelopes in your offering envelope box. Thanks for your generosity in providing for music that glorifies God in our worship services at Grace!

**July 3<sup>rd</sup>, 2022**

**Fourth Sunday after Pentecost**

Old Testament Reading: Isaiah 66:10-14

Epistle Reading: Galatians 6:1-10, 14-18

Gospel Reading: Luke 10:1-20



### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

### **New Student Registration**

Registration for the 2022-2023 school year is underway. We already have new students enrolled and would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at [www.flhstx.org](http://www.flhstx.org) for registration information.

### **Commuting from Bastrop?**

FLHS has some students in the Bastrop community who would benefit from carpooling to Faith during the school year. Are you already coming this direction? Please call Nikki Kueck at (979) 242-2889.

### **Thrivent Action Team Grants**

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. \*We are currently looking to utilize Action Grants to offset expenses associated with our summer camps!

### **Amazon Smile**

Did you know Faith Lutheran High School is on Amazon Smile? After you select FLHS as the charity of your choice, everytime you purchase something from Amazon Smile, FLHS will receive a donation.

### **Amazon Wish List**

FLHS has created a wish list on Amazon, for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS Facebook page or website. Thank you for your generous support!