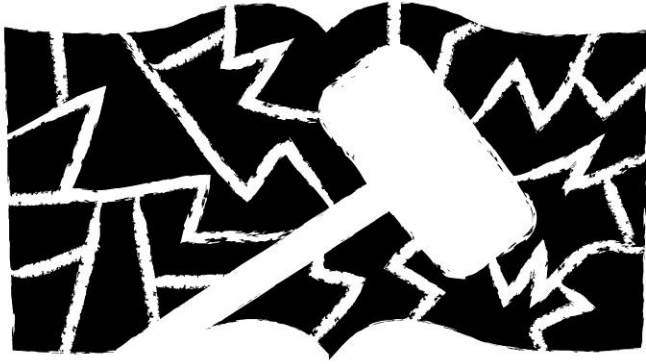


August 14th, 2022
Tenth Sunday after Pentecost



Is not my word like fire,
declares the Lord,
like a hammer that breaks
the rock into pieces?

• **Jeremiah 23:29** •

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *The Lord Jesus causes fear and trembling and division because His Word is “like fire ... and like a hammer that breaks the rock in pieces” (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able “to interpret the appearance of earth and sky” (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on “Jesus, the founder and perfecter of our faith,” and “run with endurance the race that is set before us” (Heb. 12:1–2).*

Hearing. Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.
Amen*

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

Why Should Cross and Trial Grieve Me

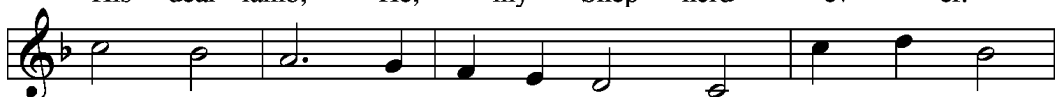
LSB 756



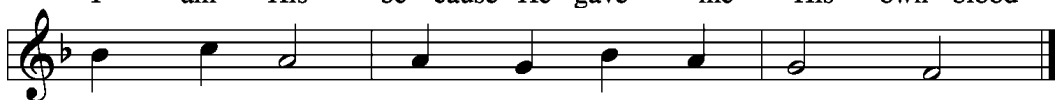
1 Why should cross and tri - al grieve me? Christ is near
2 When life's trou - bles rise to meet me, Though their weight
3 God gives me my days of glad - ness, And I will
4 From God's joy can noth - ing sev - er, For I am



With His cheer; Nev - er will He leave me.
May be great, They will not de - feat me.
Trust Him still, When He sends me sad - ness.
His dear lamb, He, my Shep - herd ev - er.



Who can rob me of the heav - en That God's Son
God, my lov - ing Sav - ior, sends them; He who knows
God is good; His love at - tends me Day by day,
I am His be - cause He gave me His own blood



For me won When His life was giv - en?
All my woes Knows how best to end them.
Come what may, Guides me and de - fends me.
For my good, By His death to save me.

5 Now in Christ, death cannot slay me,
Though it might,
Day and night,
Trouble and dismay me.
Christ has made my death a portal
From the strife
Of this life
To His joy immortal!

Stand

Invocation: (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession: *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Ps. 55:1, 12–14, 16; antiphon: Ps. 55:22

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

**Give ear to my prayer, O God,
and hide not yourself from my plea for mercy!**

For it is not an enemy who taunts me—then I could bear it;
it is not an adversary who deals insolently with me—then I could hide from him.

**But it is you, a man, my equal,
my companion, my familiar friend.**

We used to take sweet counsel together;
within God's house we walked in the throng.

**But I call to God,
and the LORD will save me.**

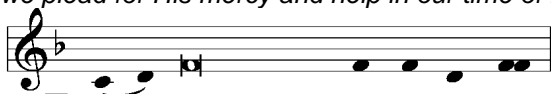
**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Cast your burden on the LORD, and he will sustain you;
he will never permit the righteous to be moved.

Kyrie: (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)


LSB 152



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



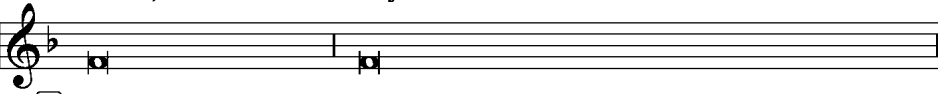
A For the peace of the whole world, for the well-being of the Church of God,



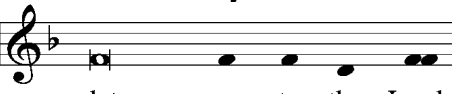
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



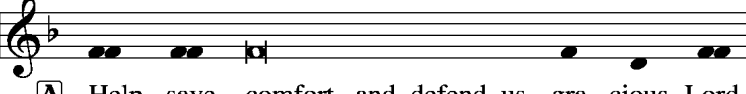
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

This Is the Feast

LSB 155

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: (The pastor and congregation greet each other in the Lord's presence.)



P The Lord be with you.

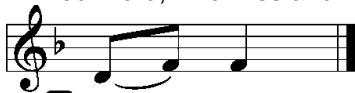


C And al - so with you.

Collect: (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.)

Old Testament Reading

Jeremiah 23:16–29

P Today’s Old Testament Reading is from Jeremiah, the twenty-third chapter.

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!

Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

²¹“I did not send the prophets,
yet they ran;

I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the

dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD.

²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

P This is the Word of the Lord.

G **Thanks be to God.**

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Ps. 34:9, 19, alt.

Fear the LORD, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the LORD delivers him out of them all.

Epistle

Hebrews 11:17–31, 12:1–3

P Today's Epistle Reading is from Hebrews, the eleventh and twelfth chapters.

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall your offspring be named." ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies...

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

P This is the Word of the Lord.

G **Thanks be to God.**

Stand



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 12:49–53

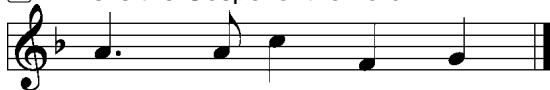
P The Holy Gospel according to St. Luke, the twelfth chapter.



C Glo - ry to You, O Lord.

⁴⁹[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled!
⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished!
⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division.
⁵²For from now on in one house there will be five divided, three against two and two against three.
⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,

the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.

Sit

Lord, Keep Us Steadfast in Your Word

LSB 655

1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and
 by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal
 Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Sermon "The Division between Truth and Lie"

Luke 12:49-53

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Stand

Offertory (The congregation responds to God's forgiveness with a sacrifice of praise.)

Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new
 a right spir - it with - in me. Cast me not a - way
 from Thy pres - ence; and take not Thy Ho - ly Spir - it



from me. Re-store un-to me the joy of Thy sal-va-tion;
and up-hold me with Thy free spir-it. A-men.

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 160



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)*

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

LSB 162

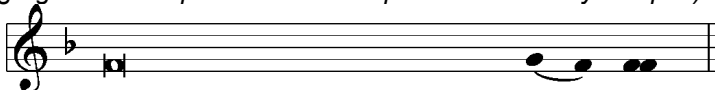
- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei: (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 163



G Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

I Come, O Savior, to Thy Table

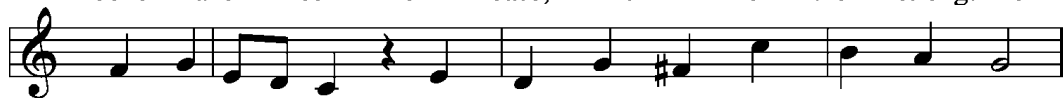
LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in -
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Rejoice, O Pilgrim Throng

LSB 813



1 Re - joice, O pil - grim throng! Re - joice, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and
 5 Still lift your stan - dard high, Still march in



thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and
 firm ar - ray, As pil - grims through the

wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.
 dark - ness wend Till dawns the gold - en day.

Refrain

Re - jice! Re - jice! Re - jice, give thanks, and sing!

- 6 At last the march shall end; △ 7 Praise Him who reigns on high,
 The wearied ones shall rest; The Lord whom we adore:
 The pilgrims find their home at last, The Father, Son, and Holy Ghost,
 Jerusalem the blest. Refrain One God forevermore. Refrain

Stand

In dismissing the communicants, the following is said:

- ☐ The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- ☑ Amen.

Post-Communion Cantic: (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

Thank the Lord

LSB 164

☑ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud-ly bear His name.

He re - calls His prom - is - es and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

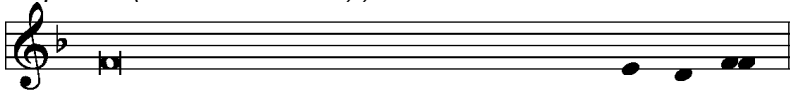
P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

God Has Spoken by His Prophets

LSB 583



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;

2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,

3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.

Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;

In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:

Spo - ken by the Word In - car - nate, God of God, be - fore time was;

Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de-scend-ing, He re-veals our God to us.
God a-bides, His Word un-chang-ing; God the first, and God the last.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

August 14th 2022

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.**

Grace Lutheran Church
308 Byrne, Smithville, Tex.78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders:	Kerry Becker Charlie Johannessen	Organist(s):	June Parker Esther Wolff Kim Appel Ruth Eaton
Altar Guild:	June Parker Libby Caldwell		

AT GRACE THIS WEEK

<u>Sun. Aug. 14</u>	<u>Mon Aug. 15</u>	<u>Tue. Aug. 16</u>	<u>Wed. Aug. 17</u>
8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School	6pm-GLLC Mtg 7pm-Evangelism		10am- GLLC Chapel
<u>Thurs. Aug. 18</u>	<u>Fri. Aug. 19</u>	<u>Sat. Aug. 20</u>	<u>Sun. Aug. 21</u>
			8:45am-Adult Bible Study 10am- Worship/Communion 11am-Family Sunday School 3pm-FLHS Opening Service in Warda

Attendance
Sunday Worship (8/7) 77

Opportunities to Receive God's Gifts Individually

When you are not able to make it to the weekly Divine Service on a regular basis, please know that opportunities to receive the gifts of God at other times are available. I encourage you to be in touch with me to let me know how I can deliver these gifts of God to you, because no Christian should go without God's gifts in Word and Sacrament. When circumstances do not allow you to join the congregation for a time, I certainly encourage you to make use of the Facebook livestream to hear the Scriptures and the sermon; I also would welcome the opportunity to set an appointment with you to study God's Word with you and bring you the Body and Blood of Jesus on an individual basis. ***This offer is made in earnest. You are not imposing on my time by requesting this of me; this is precisely why God has given time to me.*** Please let me know how I can best serve you in Christ's name! –Pastor Appel

Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail (timothyappel@gmail.com) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

Adult Bible Study

Adult Bible study at 8:45 AM has resumed! (Please note that Family Sunday School will continue each week after worship.) We will be studying God's Word in the Psalms that He invites us to speak back to Him in prayer. Please join us!

Family Sunday School

Family Sunday School continues at Grace through August 21st! Please join us after the 10:00AM service each Sunday to learn and rejoice in the Word of God together as the family of Jesus here at Grace! This class is intended for anyone and everyone; whether you are single or married or have lots of kids or have no kids, you are welcome to join us to learn God's Word together. Tables are spaced appropriately throughout the parish hall, with one family per table. Pastor introduces a new Bible story each week, and our learning includes both activities done as individual families and as a large group. We also include a hymn and a craft each week. We finish about 11:45 am. Please join us to learn God's Word together as families and as a congregation!

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUE.org:** Study Deuteronomy 6-10 on Sharper Iron's "The Law of God is Good and Wise" (weekdays at 8:00 a.m. CT), study Romans 3-6 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study a curious theological topic on Cross Defense (8/20 at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

Gifts for Organ Repair

On June 12, the voters approved organ repairs that will cost approximately \$11,800. Fischer Pipe Organ Tuning and Service will be putting us on their schedule so that these repairs can be made this fall. If you'd like to make a special gift to help with the cost of these repairs, you can make use of the "Organ Fund" envelopes in your offering envelope box. Thanks for your generosity in providing for music that glorifies God in our worship services at Grace!

RALLY!!!!

The Board of Education will be sponsoring a Rally Day on August 28th right after church service. We will have hamburgers, hotdogs and all the fun that goes with fellowship. This is our way of bringing in the new school year along with the change of Sunday School back to before church. We would like to ask the congregation to bring chips and or a desert if able and join us in some fun.



August 21th, 2022

Eleventh Sunday after Pentecost

Old Testament Reading: Isaiah 66:18-23

Epistle Reading: Hebrews 12:4-24 (25-29)

Gospel Reading: Luke 13:22-30



New Student Registration

We are overjoyed to have **15 students** registered for the 2022-2023 school year. Prospective families continue to call and tour the school, and we continue to add more students to our family. FLHS offers a Christ-centered education, a rigorous college prep curriculum, and small class sizes. You can receive registration materials by visiting our website, at www.fhlstx.org, or calling (979) 242-2889. Tuition scholarships are available.

First Day of School

Please keep our faculty and students in your prayers as classes begin Wednesday, August 17th. Final preparations are underway in preparation for the big day!

Opening Service

Please join us on Sunday, August 21st at 3 pm as we will officially open our sixth academic school year. "Build Up" based on 1 Thessalonians 5:11 is the theme for 2022-2023. A worship service will be held at Holy Cross Lutheran Church, Warda. The service will be led by our association Pastors. Offering will be collected to support the FLHS Scholarship Fund. A potluck dessert and punch reception will follow.

Thank You!

Thank you for all the prayers and support you have offered on behalf of FLHS. As we prepare to begin another year, we are thankful for each of you who faithfully pray and support the ministry God has created at FLHS. Thank you, on behalf of the students who will be instilled with wisdom as they become faithful leaders tomorrow, for your generous support!

Help us clear our list!

FLHS has created a wish list on Amazon, for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS Facebook page or website. Thank you for your generous support as we provide the necessary materials and supplies for our students and staff!

Share the Gift of Love

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

2022 -2023 Faculty and Staff

- Mrs. Chelsea Beck - Part-time History, English, Spanish, Art
- Pastor Dustin Beck - Part-time Religion
- Ms. Kristin Becker - Science, Math, Technology
- Mr. Jonathan Kueck - Religion, English, Health
- Mrs. Nikki Kueck - Administrator, History, Math, Electives
- Mrs. Jane Obersat - Part-time German, Art, Library
- Mr. Dan Schaefer - Part-time History, Music