

October 23rd, 2022
Twentieth Sunday after Pentecost



GOD
BE
MERCIFUL
TO
ME
A
SINNER

LUKE 18:13

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor Timothy Appel



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today:

Jesus tells a parable “to some who trusted in themselves that they were righteous” (Luke 18:9). In this parable, the Pharisee unjustly boasted before God on the basis of his own merits, whereas the tax collector intently prayed, “God, be merciful to me, a sinner!” (Luke 18:13). That poor, miserable sinner trusted Christ, and he went “down to his house justified, rather than the other” (Luke 18:14). So do little children, “even infants,” come to Jesus with their need, and they “receive the kingdom of God” through faith (Luke 18:15–17). For “the one who humbles himself will be exalted,” but “everyone who exalts himself will be humbled” (Luke 18:14). That is why “the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard” (Gen. 4:4–5). St. Paul’s life, “poured out as a drink offering,” was another sacrifice like Abel’s (2 Tim. 4:6). The Lord stood by Paul and strengthened him, that “the message might be fully proclaimed” (2 Tim. 4:17). It is by that Gospel message of Christ that we “have loved his appearing” and as repentant sinners pray to “the Lord, the righteous judge” by faith (2 Tim. 6:8).

Hearing. Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.
Amen*

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Stand

Invocation: *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession: *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Ps. 56:10–13; antiphon: Ps. 56:3

When I am afraid,

I put my trust in you.

In God, whose word I praise,

in the LORD, whose word I praise,

in God I trust; I shall not be afraid.

What can man do to me?

I must perform my vows to you, O God;

I will render thank offerings to you.

For you have delivered my soul from death, yes, my feet from falling,

that I may walk before God in the light of life.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

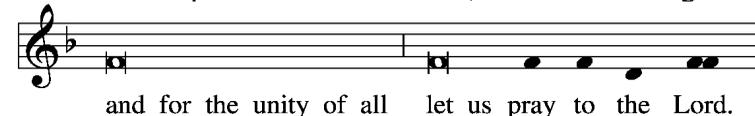
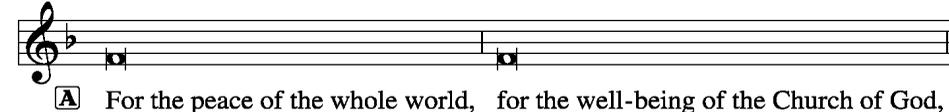
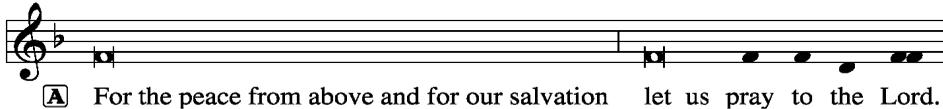
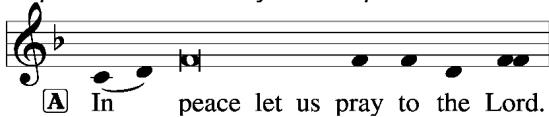
is now, and will be forever. Amen.

When I am afraid,

I put my trust in you.

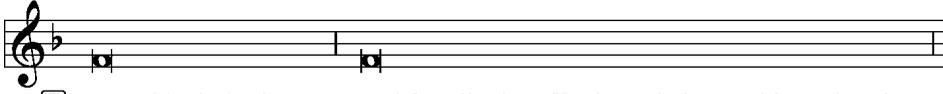
Kyrie: (*Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.*)

LSB 152





C Lord, have mer - cy.



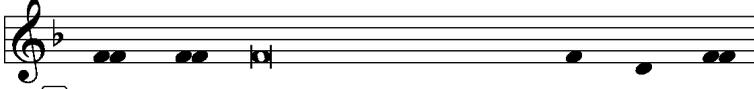
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

This Is the Feast

LSB 155

Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Salutation: (The pastor and congregation greet each other in the Lord's presence.)

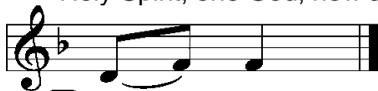
The Lord be with you.

And al - so with you.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray.

Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Genesis 4:1–15

P Today’s Old Testament Reading is from Genesis, the fourth chapter.

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual: *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)*

Ps. 91:11; 103:1

He will command his angels concerning you

to guard you in all your ways.

Bless the LORD, O my soul,

and all that is within me, bless his holy name!

Epistle

2 Timothy 4:6–8, 16–18

P Today's Epistle Reading is from 2 Timothy, the fourth chapter.

⁶For I am already being poured out as a drink offering, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith.

⁸Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing....

¹⁶At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! ¹⁷But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

P This is the Word of the Lord.

G Thanks be to God.

Stand

Common Alleluia and Verse

LSB 156

G Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 18:9–17

P The Holy Gospel according to St. Luke, the eighteenth chapter.

G Glo - ry to You, O Lord.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

¹⁵Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. ¹⁷Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

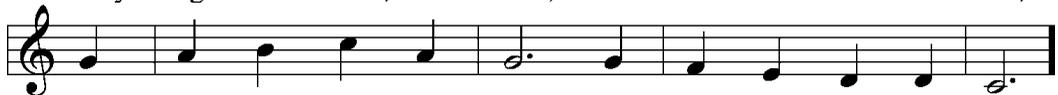
Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

Thy Works, Not Mine, O Christ

LSB 565



1 Thy works, not mine, O Christ, Speak glad - ness to this heart;
2 Thy wounds, not mine, O Christ, Can heal my bruis - ed soul;
3 Thy cross, not mine, O Christ, Has borne the crush - ing load;
4 Thy death, not mine, O Christ, Has paid the ran - som due;
5 Thy righ - teous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.
Thy stripes, not mine, con - tain The balm that makes me whole.
Of sins that none could bear But the in - car - nate God.
Ten thou - sand deaths like mine Would have been all too few.
No righ - teous - ness a - vails Save that which is of Thee.

Refrain



To whom save Thee, Who canst a-lone For sin a-tone, Lord, shall I flee?

Sermon “God, Be Merciful to Me, a Sinner”

Luke 18:9-17

(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory (The congregation responds to God’s forgiveness with a sacrifice of praise.)

Create in Me

LSB 956

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Blessing of the Quilts

Prayer of the Church: (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

- P** Lord, in Your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 160



P The Lord be with you.



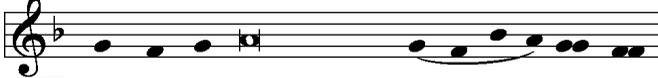
G And al - so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: *(Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)*

LSB 161



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*) LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 163

P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 163

Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Sit

Just as I Am, without One Plea

LSB 570

1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - ya
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,
 blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - ya doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to
 Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Chief of Sinners Though I Be

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.

- 5 O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- G** Amen.

Post-Communion Canticle: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - joice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.

Sit

Fight the Good Fight

LSB 664



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE



Altar flowers today were given to the Glory of God in celebration of Davey Kadlecěk's birthday (Oct 20th) from his family.

October 23rd, 2022

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

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Serving the Lord During Today's Worship Service

Elders: Colby Zimmerhanzel Organist(s): June Parker
Jack Page Esther Wolff
Altar Toni Ann Kadlecek Kim Appel
Guild: Jean Miller Ruth Eaton

AT GRACE THIS WEEK

<u>Sun. Oct. 23</u>	<u>Mon Oct. 24</u>	<u>Tue. Oct. 25</u>	<u>Wed. Oct. 26</u>
8:45am-Adult Bible Study and Sunday School 10am- Worship/Communion Quarterly Voters Meeting after service	8am- Braille 4pm- Quilting		10am- GLLC Chapel 5:30pm- Youth Confirmation
<u>Thurs. Oct. 27</u>	<u>Fri. Oct. 28</u>	<u>Sat. Oct. 29</u>	<u>Sun. Oct. 30</u>
NEWSLETTER DEADLINE/NOON			8:45am-Adult Bible Study and Sunday School 10am- Worship/Communion

Attendance
Sunday Worship (10/16) 99

Visit with Pastor

If you need to contact Pastor Appel, you can do so via e-mail (timothyappel@gmail.com) or phone (512-237-2108 at church or 512-237-9664 at home). Pastor Appel is normally in the office between 9:00am and 12:00 noon, Monday through Thursday. He is available in the afternoons as well, but often uses that time to make nursing home, hospital or home visits. If you are unable to reach Pastor, please contact your Elder (listed on bulletin board outside of Office).

Adult Bible Study

Adult Bible study at 8:45 AM continues! After over a year in the book of Psalms, we are starting **a new study of 1 and 2 Samuel**, which provides the historical background for many of the Psalms of King David. Please join us!

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

Please make use of the fantastic resources for growth in your Christian faith produced by the LCMS radio station, KFUE, where Pastor Appel hosts the Bible study, *Sharper Iron*, every weekday morning at 8 AM. **CHRIST FOR YOU this week on KFUE.org:** Study Joshua 10-14 on Sharper Iron's "The Promised Land Delivered" (weekdays at 8:00 a.m. CT), study Daniel 7-11 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study the 9th and 10th Commandments on Concord Matters (10/29 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

Poinsettias for Christmas

The LWML is selling poinsettias to adorn our sanctuary during the upcoming celebration of our God's birth on Christmas. Please indicate how many poinsettias you would like on the sign up sheet in the Narthex; each one is \$10. Payment can be placed in the envelope hanging by the sign up sheet; checks should be made out to "Grace Lutheran LWML." The deadline to order is Sunday, October 30th.



Trunk or Treat Sign Up

The Evangelism Committee is sponsoring our Trunk-or-Treat event again this year, which will take place on **Monday, October 31** beginning at **6 PM**. We're asking individuals and families to sign up on the bulletin board next to the office to decorate a table in our parish hall and bring candy to hand out to the many children who will come (three years ago, about 600 people total came through). If you can't be there to help, we'd love for you to donate candy that can be used by those who are here; a box in the narthex has been provided for this purpose. Thanks for supporting this community outreach event!



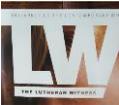
Quarterly Voters Meeting

Our congregation's quarterly voters meeting will happen after worship, TODAY, October 23rd! If you are a voter, please attend; if you are not yet a voter, please join us to become a voter and participate in this important aspect of our life together as a congregation.



Pastor's Farewell Luncheon

We will be having a potluck after service on October 30th to celebrate the devoted service of Pastor Appel and his family to our congregation. Please join us as we send them off to their new adventure. We will need people to bring main dishes, sides, and desserts. We will have cake provided, but other desserts are always welcome.



Lutheran Witness Magazine price for 2023 is **\$14.50**.

October 30th, 2022 Reformation Sunday

First Reading: Revelation 14:6-7
Epistle Reading: Romans 3:19-28
Gospel Reading: John 8:31-36



Cross Country Meet

Faith Lutheran High School is hosting the 4th Annual Private Schools of Central Texas Cross Country Meet on Friday, November 4th for students in K to 8th Grade with the first race at 2pm. We are excited to host this fun event on our campus!

Basketball and Archery Season Underway

FLHS archery program has been hard at work the past two months preparing for the archery season. They have their first competition this week at Concordia Lutheran High School in Tomball. Good luck archers!

Basketball season will start this week. We have a very excited group of boys ready to begin another season. Information will be coming soon regarding schedules so you can make plans to come cheer on your Falcons!

Thrivent Action Team Grants

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. *We are beginning to gather grants for our Oktoberfest event on October 22nd.

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Follow Us On Facebook!

With a new school year underway, you may want to see the exciting things happening inside here on a daily basis! By “liking” our Facebook page and “sharing” our posts, you will be in the loop on all the great things happening and you can share them with your friends!