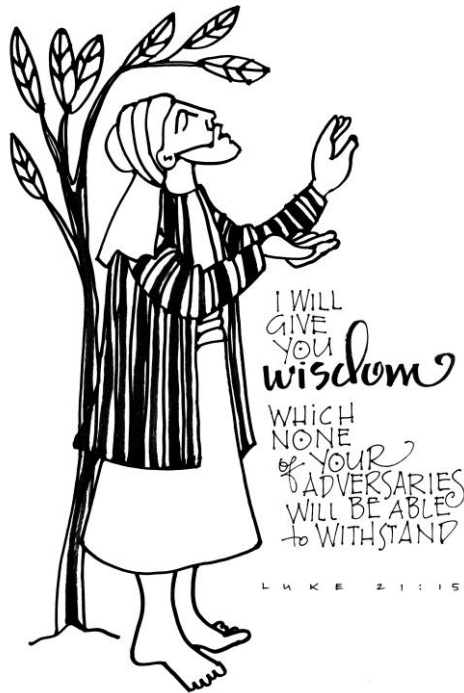


**November 13<sup>th</sup>, 2022**  
**Twenty-third Sunday after Pentecost**



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Guest Pastor Lee Kunkel**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:**

There are signs of the Lord’s coming all around: the cross that marks His Church, the violence and death of the sinful world, and the shaking of the natural order. “There will be great distress upon the earth” (Luke 21:23), but the faithful know that “the kingdom of God is near” (Luke 21:31). Therefore, “straighten up and raise your heads, because your redemption is drawing near” (Luke 21:28). Be awake and alert, and heed the words of Christ, which “will not pass away” (Luke 21:33). For you, “the sun of righteousness shall rise with healing in its wings” (Mal. 4:2). He sends His preachers of repentance in the spirit and power of Elijah “before the great and awesome day of the LORD comes” (Mal. 4:5), in order to “direct your hearts to the love of God and to the steadfastness of Christ” (2 Thess. 3:5). Although you are often faithless, “the Lord is faithful,” and by the preaching of His Word “he will establish you and guard you against the evil one” (2 Thess. 3:3). Therefore, “do not grow weary in doing good” (2 Thess. 3:13). In the midst of calamity, believe upon the Lord, Jesus Christ.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

**A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.  
Amen*

**PRELUDE**

**CALL TO WORSHIP BELL**

**LIGHTING OF THE CANDLES**

**WELCOME**

# The Day Is Surely Drawing Near

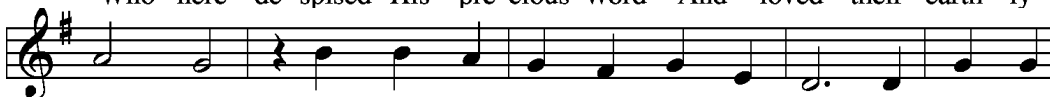
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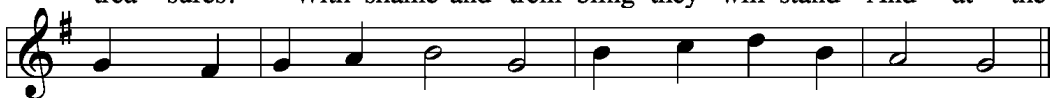
1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,  
 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,  
 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing  
 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -  
 And all who rest be - neath the ground Shall from their sleep a -  
 What each has done, both great and small, When he on earth was  
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on  
 wak - en. But all who live will in that hour, By God's al -  
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be  
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.  
 might - y, bound - less pow'r, Be changed at His com - mand - ing.  
 known as they have been In thoughts and words and ac - tions.  
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe  
 And for my sin was smitten;  
 Within the Book of Life I know  
 My name has now been written.  
 I will not doubt, for I am free,  
 And Satan cannot threaten me;  
 There is no condemnation!

6 May Christ our intercessor be  
 And through His blood and merit  
 Read from His book that we are free  
 With all who life inherit.  
 Then we shall see Him face to face,  
 With all His saints in that blest place  
 Which He has purchased for us.

7 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 O hear and grant our fervent plea:  
 Come, mighty judge, and set us free  
 From death and ev'ry evil.

Stand

**Invocation:** *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit:** *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

*Ps. 121:1–2, 5, 7–8; antiphon: Luke 21:33*

Heaven and earth will pass away,  
but my words will not pass away.

**I lift up my eyes to the hills.**

**From where does my help come?**

My help comes from the LORD,  
who made heaven and earth.

**The LORD is your keeper;  
the LORD is your shade on your right hand.**

The LORD will keep you from all evil;  
he will keep your life.

**The LORD will keep your going out and your coming in  
from this time forth and forevermore.**

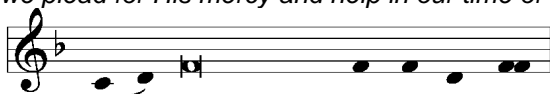
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**


Heaven and earth will pass away,  
but my words will not pass away.

**Kyrie:** (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

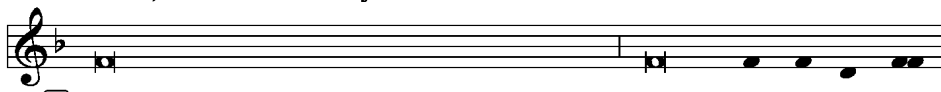
LSB 152



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



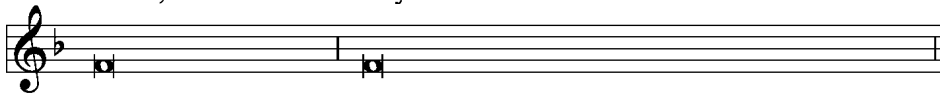
**A** For the peace of the whole world, for the well-being of the Church of God,



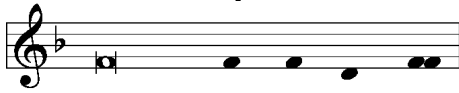
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



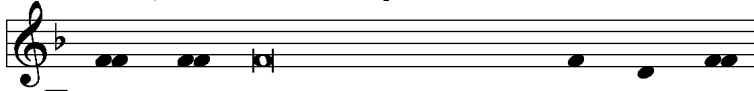
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

**This Is the Feast**

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: (The pastor and congregation greet each other in the Lord's presence.)



**P** The Lord be with you.

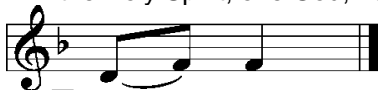


**C** And al - so with you.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

**P** Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

### Old Testament Reading

*Malachi 4:1–6*

**P** Today’s First Reading is from Malachi, the fourth chapter.

<sup>1</sup> “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2</sup>But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. <sup>3</sup>And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

<sup>4</sup>“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

<sup>5</sup>“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. <sup>6</sup>And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gradual:** *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)*

*Rev. 7:14b; Ps. 84:5*

These are the ones coming out of the great tribulation.

**They have washed their robes and made them white in the blood of the Lamb.**

Blessèd are those whose strength is in you,

**in whose heart are the highways to Zion.**

### Epistle

*2 Thessalonians 3:1–13*

**P** Today’s Epistle Reading is from 2 Thessalonians, the third chapter.

<sup>1</sup>Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you, <sup>2</sup>and that we may be delivered from wicked and evil men. For not all have faith. <sup>3</sup>But the Lord is faithful. He will establish you and guard you against the evil one. <sup>4</sup>And we have confidence in the Lord about you, that you are doing and will do the things that we command. <sup>5</sup>May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

<sup>6</sup>Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep

away from any brother who is walking in idleness and not in accord with the tradition that you received from us. <sup>7</sup>For you yourselves know how you ought to imitate us, because we were not idle when we were with you, <sup>8</sup>nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. <sup>9</sup>It was not because we do not have that right, but to give you in ourselves an example to imitate. <sup>10</sup>For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. <sup>11</sup>For we hear that some among you walk in idleness, not busy at work, but busybodies. <sup>12</sup>Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup>As for you, brothers, do not grow weary in doing good.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Common Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 21:5–28*

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.

**C** Glo - ry to You, O Lord.

<sup>5</sup> While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said,

<sup>6</sup>“As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” <sup>7</sup>And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” <sup>8</sup>And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. <sup>9</sup>And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

<sup>10</sup>Then he said to them, “Nation will rise against nation, and kingdom against kingdom. <sup>11</sup>There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. <sup>12</sup>But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. <sup>13</sup>This will be your opportunity to bear witness. <sup>14</sup>Settle it therefore in your minds not to meditate beforehand how to answer, <sup>15</sup>for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. <sup>16</sup>You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. <sup>17</sup>You will be hated by all for my name's

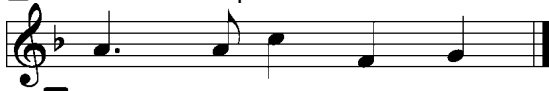


sake. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your lives.

<sup>20</sup>“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. <sup>21</sup>Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, <sup>22</sup>for these are days of vengeance, to fulfill all that is written. <sup>23</sup>Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. <sup>24</sup>They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

<sup>25</sup>“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### **Apostles' Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

**Hymn of the Day:** (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

**Built on the Rock**

LSB 645



1 Built on the Rock the Church shall stand E - ven when  
2 Sure - ly in tem - ples made with hands God, the Most  
3 We are God's house of liv - ing stones, Built for His  
4 Here stands the font be - fore our eyes, Tell - ing how



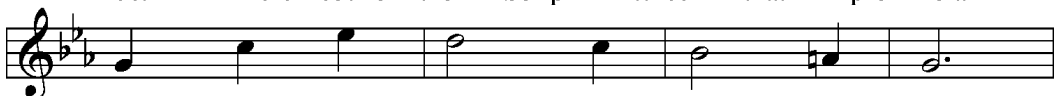
stee - ples are fall - ing. Crum - bled have spires in  
High, is not dwell - ing; High a - bove earth His  
own hab - i - ta - tion. He through bap - tis - mal  
God has re - ceived us. The al - tar re - calls Christ's



ev - 'ry land; Bells still are chim - ing and call -  
tem - ple stands, All earth - ly tem - ples ex - cel -  
grace us owns Heirs of His won - drous sal - va -  
sac - ri - fice And what His Sup - per here gives



ing, Call - ing the young and old to rest,  
ling. Yet He who dwells in heav'n a - bove  
tion. Were we but two His name to tell,  
us. Here sound the Scrip - tures that pro - claim



But a - bove all the souls dis - tressed,  
Choos - es to live with us in love,  
Yet He would deign with us to dwell  
Christ yes - ter - day, to - day, the same,



Long - ing for rest ev - er - last - ing.  
Mak - ing our bod - ies His tem - ple.  
With all His grace and His fa - vor.  
And ev - er - more, our Re - deem - er.

(stanza 5 on next page)

5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen.”

**Sermon “Your Redemption Draws Near”**

*Luke 21:5-28*

*(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)*

**Votum**

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**G** Amen.

*Stand*

**Offertory** *(The congregation responds to God’s forgiveness with a sacrifice of praise.)*

**Create in Me**

LSB 956

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,  
**C** hear our prayer.

*Close of the Prayers*

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy,  
through Jesus Christ, our Lord.  
**C** Amen.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 160



**P** The Lord be with you.



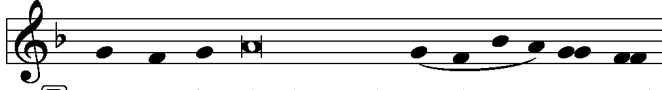
**C** And also with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



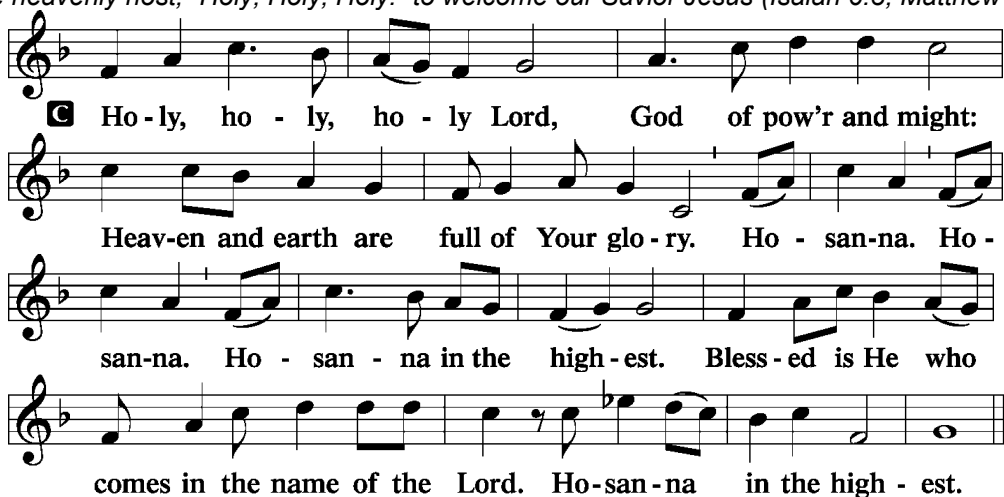
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

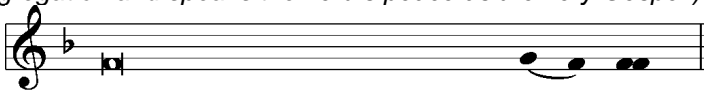
**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*) LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini:** (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 163



**P** The peace of the Lord be with you al - ways.



**A** - men.

**Agnus Dei:** (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 163



**A** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

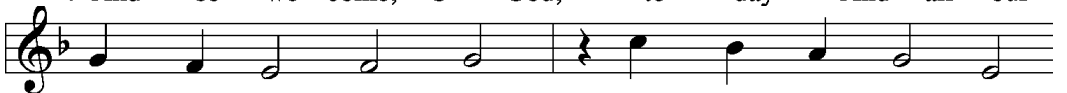
Sit

**When in the Hour of Deepest Need**

LSB 615



1 When in the hour of deep - est need We know not  
2 Then is our com - fort this a - lone That we may  
3 For You have prom - ised, Lord, to heed Your chil - dren's  
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of  
meet be - fore Your throne; To You, O faith - ful  
cries in time of need Through Him whose name a -  
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,  
 God, we cry For res - cue in our mis - er - y.  
 lone is great, Our Sav - ior and our ad - vo - cate.  
 down, we stand, Per - plexed by fears on ev - 'ry hand.

5 O from our sins, Lord, turn Your face;  
 Absolve us through Your boundless grace.  
 Be with us in our anguish still;  
 Free us at last from ev'ry ill.

6 So we with all our hearts each day  
 To You our glad thanksgiving pay,  
 Then walk obedient to Your Word,  
 And now and ever praise You, Lord.

### Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Stand

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

**Post-Communion Canticle:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

**Thank the Lord**

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

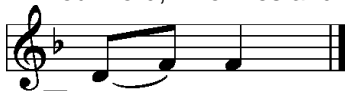


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.

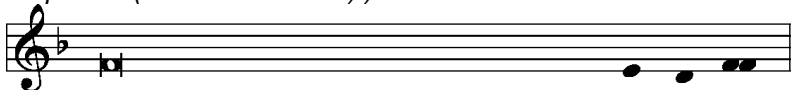
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

Sit



# Sent Forth by God's Blessing

LSB 643

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,  
The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.  
The Sup-er is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,  
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.  
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;  
Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.  
His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing  
To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**ANNOUNCEMENTS  
DISMISSAL  
POSTLUDE**



Altar flowers today were given to the Glory of God by Marilyn Randle in memory of Ed's mom.

**November 13<sup>th</sup>, 2022**

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

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Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

**Serving the Lord During Today's Worship Service**

<b>Elders:</b>	<b>Bert Bunte Tommy Oates</b>	<b>Organist(s):</b>	<b>June Parker Esther Wolff Kim Appel Ruth Eaton</b>
<b>Altar Guild:</b>	<b>Becky Watson Tammy Campion</b>		

**AT GRACE THIS WEEK**

<b><u>Sun. Nov. 13</u></b>	<b><u>Mon Nov. 14</u></b>	<b><u>Tue. Nov. 15</u></b>	<b><u>Wed. Nov. 16</u></b>
8:45am-Adult Bible Study and Sunday School 10am- Worship/Communion	7pm-LLL		5:30pm- Youth Confirmation
<b><u>Thurs. Nov. 17</u></b>	<b><u>Fri. Nov. 18</u></b>	<b><u>Sat. Nov. 19</u></b>	<b><u>Sun. Nov. 20</u></b>
			8:45am-Adult Bible Study and Sunday School 10am- Worship/Communion

Attendance  
Sunday Worship (11/6) 82

**Adult Bible Study**

Adult Bible study at 8:45 AM continues each week, led by the guest pastor for that week. Join us to spend time together in God's Word.

**Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **KFUO Bible Study Resources**

**CHRIST FOR YOU this week on KFUE.org:** Study the 2nd Article of the Creed on Concord Matters (11/19 at 11:00 a.m. CT), study Exodus 5-9 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear conversations from around the Synod on The Coffee Hour (weekdays at 9:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or the KFUE Radio app!



Lutheran Witness Magazine price for 2023 is **\$14.50**.

**November 20<sup>th</sup>, 2022**

**Last Sunday of the Church Year**

**Guest Pastor: Pastor Keistman**

Old Testament Reading: Malachi 3:13-18

Epistle Reading: Colossians 1:13-20

Gospel Reading: Luke 23:27-43



### **Shadow Days**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us today at (979) 242-2889 to set up a shadow day for your child.

### **Pie Sale**

FLHS will have a Pie Sale on Sunday, November 20th with pick up at the Warda Picnic Grounds. This will be in addition to the Holy Cross Couple's Club fried chicken dinner, which is also occurring that day. All pies are a generous 10-inch size and deep-dish. **PreOrders only. Pecan pies** are \$30 each and **Pumpkin pies** are \$20 each. Place your order by calling FLHS at 242-2889. Deadline to order is Monday, November 14th.

### **Thanksgiving Chapel and Feast**

Join us Wednesday, November 16th, beginning at 10:30 am for our 6th Annual Thanksgiving Celebration. Rev. Thomas Obersat will be leading us in worship. Stay and fellowship with us during our pot-luck Thanksgiving feast lunch, immediately following chapel.

### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant, or volunteer your time and talents, please contact Nikki Kueck to learn more.