

November 27th, 2022
First Sunday in Advent



COME, LET US GO UP TO
THE MOUNTAIN OF THE
LORD, TO THE HOUSE
OF JACOB. HE WILL
TEACH US HIS WAYS SO
THAT WE MAY WALK
IN HIS PATH.
ISAIAH 2:3

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Guest Pastor Herb Keistman



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today:

The Lord Jesus enters Jerusalem “humble, and mounted on a donkey,” riding on “a beast of burden” (Matt. 21:5), as He Himself bears the sins of the world in His body. Now He comes by the ministry of the Gospel to save us from sin, death, the devil and hell. Therefore, we sing, “Blessed is he who comes in the name of the Lord!” (Matt. 21:9). For we are called “to the mountain of the LORD, to the house of the God of Jacob,” His Holy Church, “that he may teach us his ways and that we may walk in his paths” (Is. 2:3). By His Word, we “walk in the light of the LORD” (Is. 2:5). That is to live in love, which “does no wrong to a neighbor” (Rom. 13:10). We “cast off the works of darkness and put on the armor of light,” for “salvation is nearer to us now than when we first believed” (Rom. 13:11, 12). Hence, the entire Christian life is a time to wake and watch, “for you do not know on what day your Lord is coming” (Matt. 24:42).

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.
Amen*

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

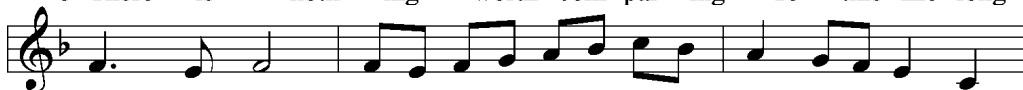
WELCOME

God's Own Child, I Gladly Say It

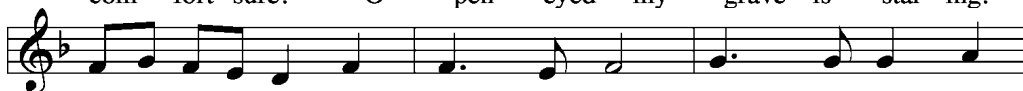
LSB 594



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



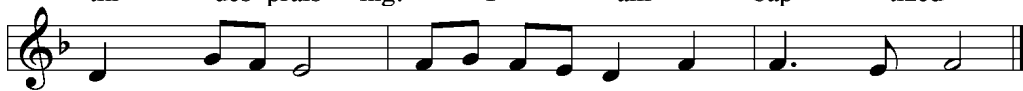
Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism
 font I've trav - eled, All your might has
 dust and ash - es Faith's as - sur - ance
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
 did re - lease me In a dear for -
 come un - rav - eled, And, a - gainst your -
 bright - ly flash - es: Bap - tism has the
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine To make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!



The Baptism of: Mackenzie Rose O’Rear
Parents: Daniel and Courtney O’Rear
Sponsor: Brandon Pietsch
Kristina Pietsch

Baptismal Address

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

Sign of the Cross

P How are you named?

R *Mackenzie Rose O’Rear*

P *Mackenzie Rose O’Rear*, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *Mackenzie* according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord. **C Amen.**

Enrollment of Sponsors

- P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- P** Is it your intention to serve *Mackenzie* as sponsors in the Christian faith?
- R** *Yes, with the help of God.*
- P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C** **Amen.**

Stand

Holy Gospel for Baptism

- P** Hear the Holy Gospel according to St. Mark.
They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.
- P** This is the Word of the Lord.
- C** **Thanks be to God.**

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

The pastor places his hands on the head of the candidate.

- C** **Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**
- P** The Lord preserve your coming in and your going out from this time forth and even ✝ forevermore.
- C** **Amen.**

Sit

Renunciation

- P** Do you renounce the devil?
C **Yes, I renounce him.**
- P** Do you renounce all his works?
C **Yes, I renounce them.**
- P** Do you renounce all his ways?
C **Yes, I renounce them.**

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Profession of Faith

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
C **Yes, I believe in God, the Father Almighty, maker of heaven and earth.**
- P** Do you believe in Jesus Christ, His only Son?
C **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**
- P** Do you believe in the Holy Spirit?
C **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting.**

The Baptism

The pastor pours water three times on the head of the candidate while saying:

- P** *Mackenzie Rose O'Rear*, I baptize you in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Blessing of the Newly Baptized

- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.
C **Amen.**

Presentation of the Baptismal Candle

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

Welcome to the Family of God

P *Mackenzie Rose O'Rear*, In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

Prayers for the Newly Baptized

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Mackenzie* the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C **Amen.**

The Peace

P Peace ☩ be with you.

C **Amen.**

Baptismal party returns to their pew

The Advent of Our King

LSB 331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

G Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

G **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

G **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

G **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

G Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Ps. 118:25–28; antiphon: Zech. 9:9b, alt.

Behold, your king is coming to you;
righteous and having salvation.

Save us, we pray, O LORD!

O LORD, we pray, give us success!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.


The LORD is God, and he has made his light to shine upon us.

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you;
you are my God; I will extol you.

**Behold, your king is coming to you;
righteous and having salvation.**

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie: (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.) LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation: (The pastor and congregation greet each other in the Lord’s presence.)

P The Lord be with you.




C And with thy spir - it.

Collect: (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)

P Let us pray

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 2:1–5

P Today's Old Testament reading is from Isaiah, the second chapter

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵O house of Jacob,
come, let us walk
in the light of the LORD.

P This is the Word of the Lord.

G Thanks be to God.

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Zech. 9:9; Ps. 118:26, alt.

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle

Romans 13:11–14

P Today's Epistle reading is from Romans, the thirteenth chapter.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

P This is the Word of the Lord.

G Thanks be to God.

Alleluia

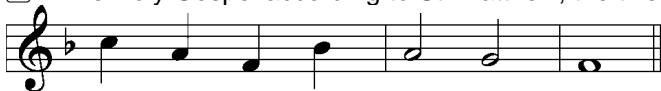


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 21:1-11

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



C Glo - ry be to Thee, O Lord.

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion,
 'Behold, your king is coming to you,
 humble, and mounted on a donkey,
 and on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Ride On, Ride On in Majesty

LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments stowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Sermon "Born to Die"

Matthew 21:1-11

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Stand

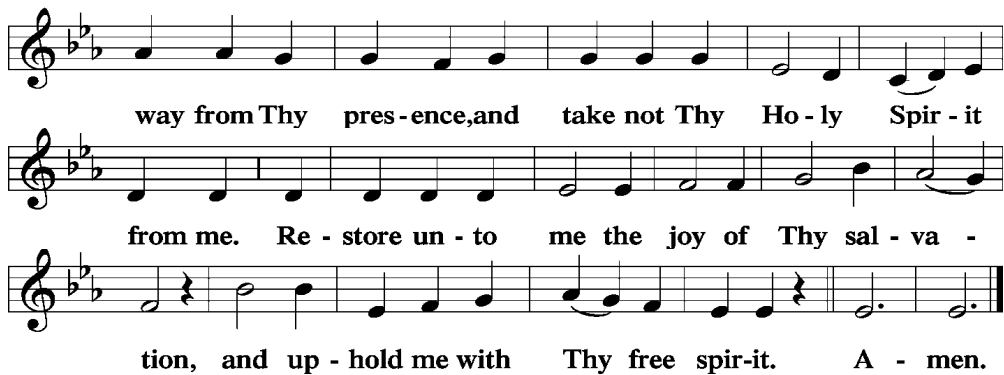
Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192



G Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 194

- P** The Lord be with you.



- C** And with thy spir - it.

- P** Lift up your hearts.



- C** We lift them up un - to the Lord.

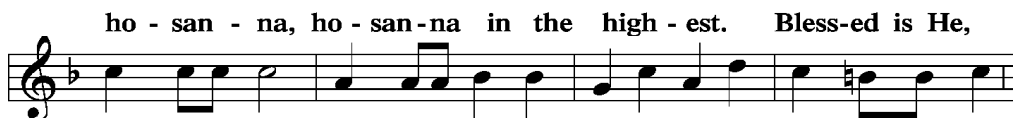
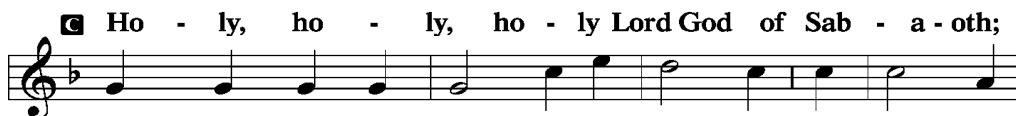
- P** Let us give thanks unto the Lord our God.



- C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Is. 6:3; Mt. 21:9.)*) LSB 195



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray.*)

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197

P The peace of the Lord be with you always.

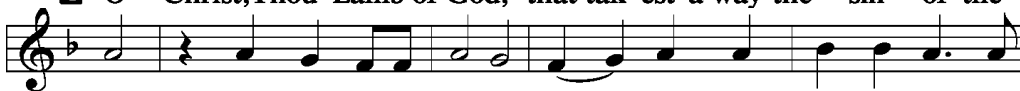


C A - men.

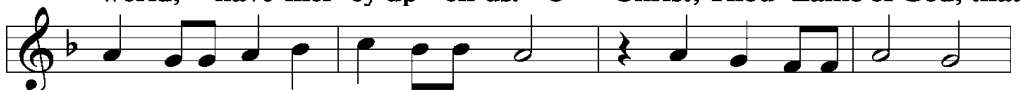
Agnus Dei: (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 198



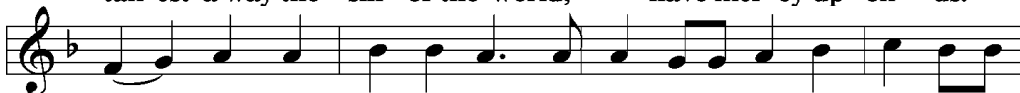
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



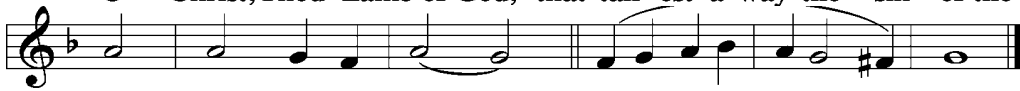
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

The Infant Priest Was Holy Born

LSB 624



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who
5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the
rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.
Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,

In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,

Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Stand

In dismissing the communicants, the following is said:

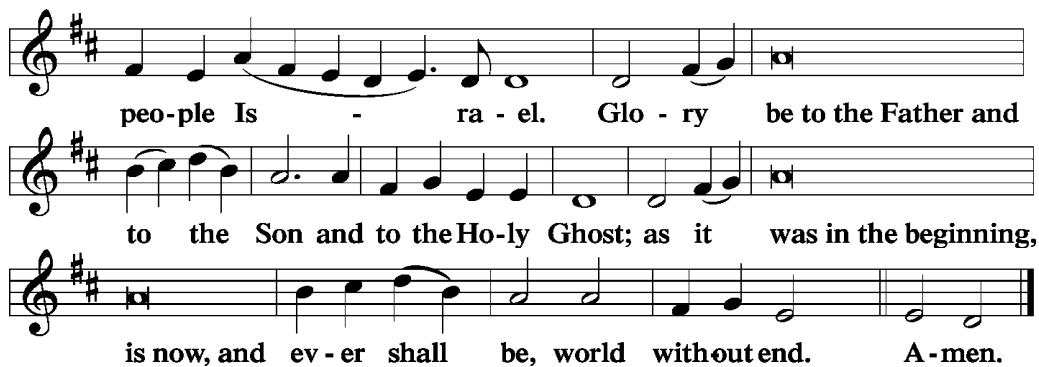
- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- G** Amen.

Post-Communion Canticle: (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

Nunc Dimittis

LSB 199

G Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tles and the glo - ry of Thy

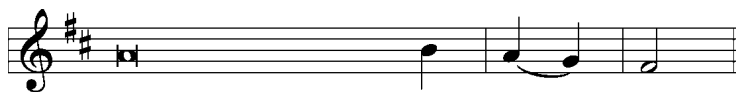


peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

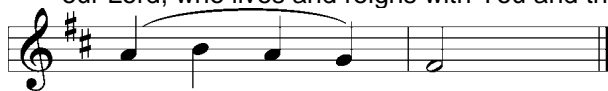


C and His mercy endureth for - ev - er.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

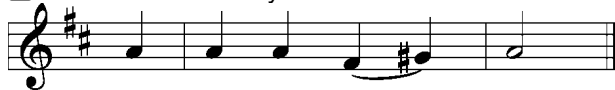
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).) LSB 202

P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

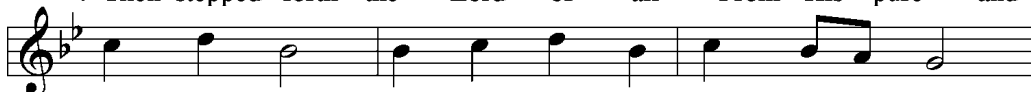
Sit

Savior of the Nations, Come

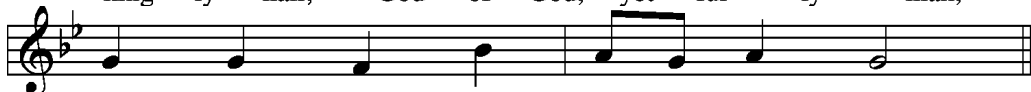
LSB 332



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

<p>5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.</p>	<p>6 For You are the Father's Son Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.</p>
<p>7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.</p>	<p>△ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.</p>

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS**DISMISSAL****POSTLUDE**

Altar flowers today were given to the Glory of God by Ronnie and Rose Pietsch in celebration of the baptism of Mackenzie Rose O'Rear!

November 27th, 2022

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, Tex.78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders: Bert Bunte Organist(s): June Parker
Tommy Oates Esther Wolff
Altar Becky Watson Kim Appel
Guild: Tammy Campion Ruth Eaton

AT GRACE THIS WEEK

<u>Sun. Nov. 27</u>	<u>Mon Nov. 28</u>	<u>Tue. Nov. 29</u>	<u>Wed. Nov.30</u>
8:45am-Adult Bible Study and Sunday School 10am- Worship/Communion Parish Hall Christmas Tree decorating	8am-Braille		5:30pm-Youth Confirmation 7pm-Advent Midweek
<u>Thurs. Dec 1</u>	<u>Fri. Dec. 2</u>	<u>Sat. Dec. 3</u>	<u>Sun. Dec. 4</u>
			8:45am-Adult Bible Study and Sunday School 10am- Worship/Communion

Attendance
Sunday Worship (11/20) 92

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the guest pastor for that week. Join us to spend time together in God's Word.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUE.org: Start a new series on Advent Hymnody on Sharper Iron (weekdays at 8:00 a.m. CT), continue in Exodus 14-18 on Thy Strong Word (weekdays at 11:00 a.m. CT), and begin studying the Lord's Prayer on Concord Matters (12/3 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

Bingo for Seniors Beginning Wednesday, December 7



Immanuel, Giddings is excited to partner with A Perfect Way Home Health Care to offer an opportunity for all seniors in our community to get together for bingo and fellowship. Mark your calendar for the first Wednesday of each month at 1:00 PM at Immanuel's fellowship hall. Everything is provided at no cost, including bingo supplies, prizes, and food. If you need assistance with transportation, please contact the Immanuel church office (979) 542-2918. For all other information you may contact Mrs. Brittany Behrens 979-540-0181.

GEMS: (Girls Embracing Mission Service)

GEMS: Our Post Oak GEMS (Girls Embracing Mission Service) Group is meeting Sunday, November 27, at 2:00 PM at Holy Cross, Warda. This group is open to all girls 5th-12th grade. We will have a brief meeting, an activity, and snack time. Moms are welcome too! Please join us for this time of fellowship and fun!

GEMS is a teen LWML group we are starting up in our zone, and we would love to see young ladies from all of our churches represented! If you have any questions, please contact Ruth Meyer via email (ruthmeyerauthor@gmail.com) or by calling her at 979-540-9868.

FOOD DRIVE TO SUPPORT LOCAL FOOD PANTRY



The Board of Education will be sponsoring a food drive the month of November to help support our local food pantry. There is a table in the narthex that you can place your donations on or there is a box beside the table as well. If you have any questions, please contact a board member who will be happy to help you.

Voters Meeting



The voters meeting for the 2023 budget and election of officers will take place after worship on Sunday, December 11th.

November 30th, 2022
Midweek of Advent 1
Guest Pastor: Pastor Tiner

December 4th, 2022
Second Sunday in Advent
Guest Pastor: Pastor Mittweide
Old Testament Reading: Isaiah 11:1-10
Epistle Reading: Romans 15:4-13
Gospel Reading: Matthew 3:1-12



Thanksgiving Break

FLHS wishes each of you a wonderful Thanksgiving celebration. Our offices will be closed for Thanksgiving Break from November 21st to November 25th. Have a safe, happy, and healthy holiday!

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. 8th Grade parents, call us today at (979) 242-2889 to set up a shadow day for your child.

“Faith at Christmas” Program

FLHS students will present a Christmas concert, “Faith at Christmas,” on Tuesday, December 13th at 7:00 pm at FLHS. Program will include a collection of choir pieces, handbell pieces, hymns, scripture readings and more. Refreshments will be served following the program. Please join us!!!
*This event will also be live streamed on Facebook, for those who would prefer to view the sounds of Christmas from home.

Thank you!

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know!

Share the Gift of Love

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant, or volunteer your time and talents, please contact Nikki Kueck to learn more.