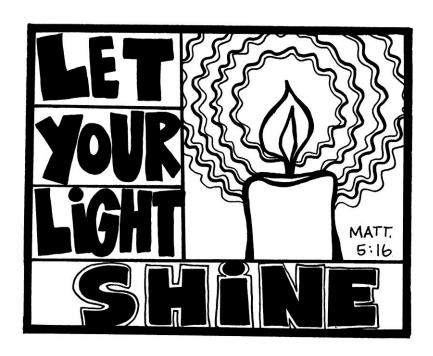
February 5th, 2023 Fifth Sunday after the Epiphany



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Guest Pastor Robert Tiner



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today:

Jesus warns that "unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven" (Matt. 5:20), but He also calls His imperfect people "the salt of the earth" and "the light of the world" (Matt. 5:13, 14). That's because the Lord Jesus came not to abolish the Law or the prophets, "but to fulfill them" (Matt. 5:17) in perfect faith and love. Since He does and teaches all of God's commandments, He is "called great in the kingdom of heaven" (Matt. 5:19). God manifests His "demonstration of the Spirit and of power" in "Jesus Christ and him crucified" (1 Cor. 2:2–4), and through the preaching of the Gospel He gives His "secret and hidden wisdom" (1 Cor. 2:7). Christ gives this perfect righteousness to His people, and it leads them to true fasting, which is "to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free" (Is. 58:6) and "to share your bread with the hungry and bring the homeless poor into your house" (Is. 58:7).

<u>Holy Communion</u> is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.

Amen

PRELUDE
CALL TO WORSHIP BELL
LIGHTING OF THE CANDLES
WELCOME



Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.) The sign of the cross may be made by all in remembrance of their Baptism.

- ${f P}$ In the name of the Father and of the ${f H}$ Son and of the Holy Spirit.
- Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: (God speaks His words of forgiveness to us through His servant, the pastor.)

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Ps. 119:9–16; antiphon: Ps. 119:12

Blessèd are you, O LORD; teach me your statutes!

How can a young man keep his way pure? By guarding it according to your word.

With my whole heart I seek you;

let me not wander from your commandments!

I have stored up your word in my heart, that I might not sin against you.

Blessèd are you, O LORD; teach me your statutes!

With my lips I declare all the just decrees of your mouth.

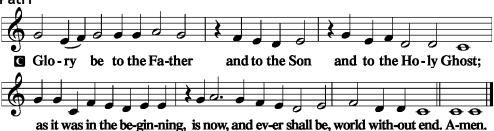
In the way of your testimonies I delight as much as in all riches.

I will meditate on your precepts and fix my eyes on your ways.

I will delight in your statutes; I will not forget your word.

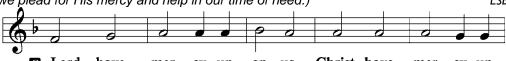
Blessèd are you, O LORD; teach me your statutes!





Kyrie: (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

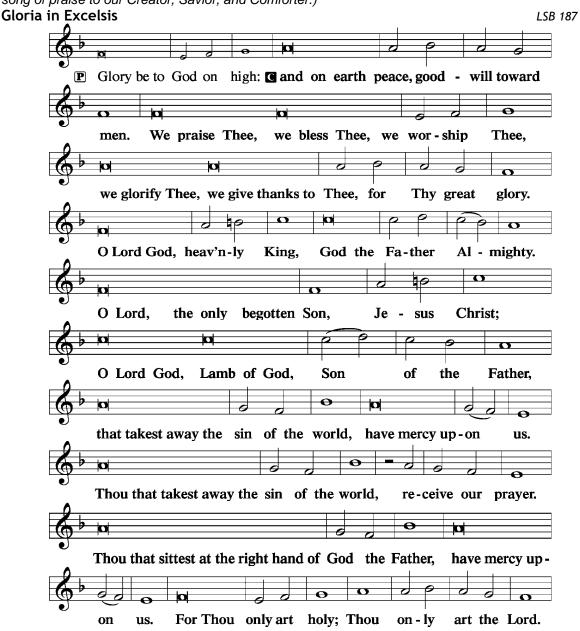
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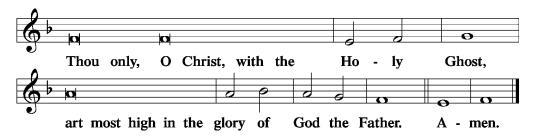


Lord, have mer - cy up - on us. Christ, have mer - cy up -



Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)





Salutation: (The pastor and congregation greet each other in the Lord's presence.)



Collect: (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.) **Old Testament Reading**Isaiah 58:3–9a

P Today's Old Testament reading is from Isaiah, the fifty-eighth chapter

³'Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?'

Behold, in the day of your fast you seek your own pleasure,

and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight and to hit with a wicked fist.

Fasting like yours this day

will not make your voice to be heard on high.

⁵Is such the fast that I choose,

a day for a person to humble himself?

Is it to bow down his head like a reed,

and to spread sackcloth and ashes under him?

Will you call this a fast,

and a day acceptable to the LORD?

6"Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
7Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?
8Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the LORD shall be your rear guard.
9Then you shall call, and the LORD will answer;
you shall cry, and he will say, 'Here I am.'

- P This is the Word of the Lord.
- Thanks be to God.

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Ps. 117:1-2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name:

bring an offering, and come into his courts!

Epistle

1 Corinthians 2:1–12

P Today's Epistle reading is from 1 Corinthians, the second chapter.

¹And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ²For I decided to know nothing among you except Jesus Christ and him crucified. ³And I was with you in weakness and in fear and much trembling, ⁴and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵that your faith might not rest in the wisdom of men but in the power of God.

⁶Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written.

"What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God.

¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵The spiritual person judges all things, but is himself to be judged by no one. ¹⁶"For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

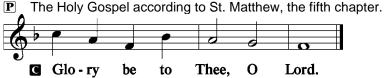
- This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel

Matthew 5:13-20



¹³[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

¹⁴"You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

²⁰"For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.



Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

Nicene Creed

I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

→ of the world to come. Amen.

Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)



5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send

Fill our songs with alleluias,

Alleluias without end!

God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Sermon

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory: (The congregation responds to God's forgiveness with a sacrifice of praise.) LSB 192



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church: (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

- P Lord, in your mercy,
- C hear our prayer.

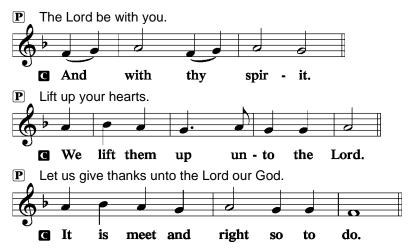
Close of the Prayers

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C Amen.

Service of the Sacrament

Preface: (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

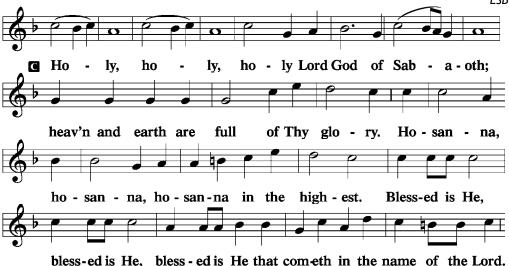
LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)

LSB 195





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

→ body, which is given for you. This do in remembrance of Me."

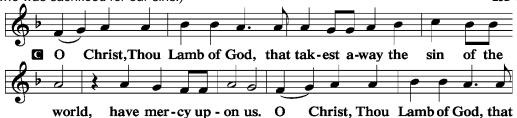
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

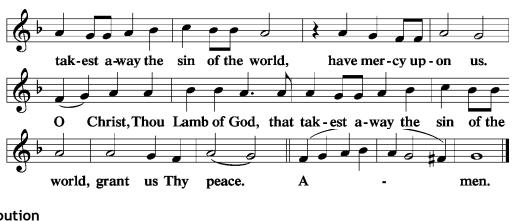
Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 197



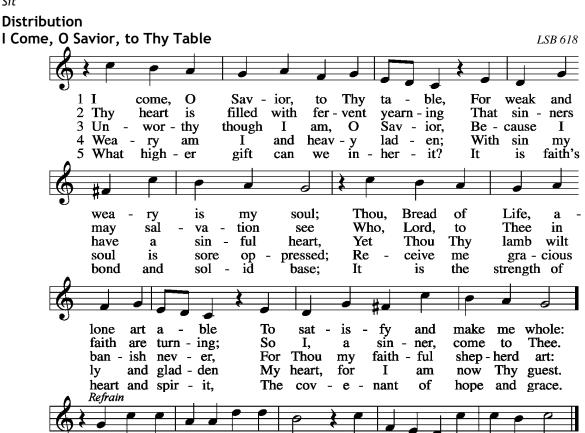
Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 198





Sit



Lord, may Thy bod-y and Thy blood

for my soul the high-est good! Be



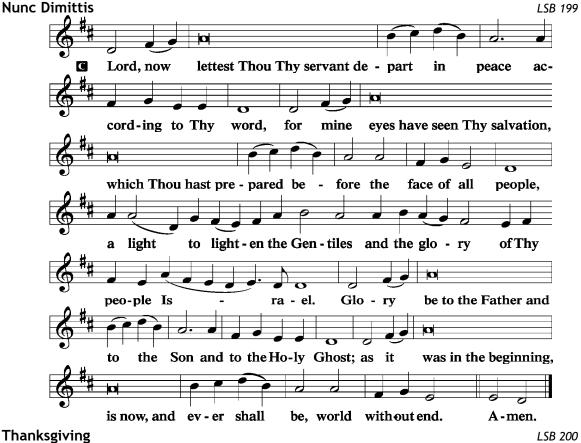
Stand

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

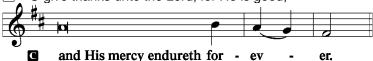
 → in peace.
- Amen.

Post-Communion Canticle: (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)



Thanksgiving

O give thanks unto the Lord, for He is good,



Post-Communion Collect: (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benedicamus

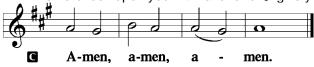


Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

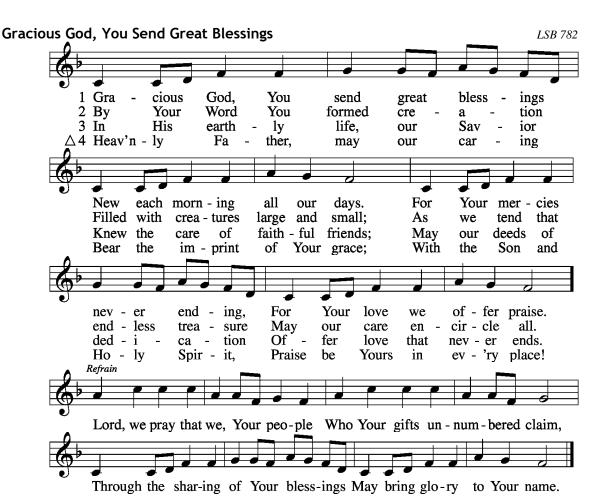
LSB 202

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



Sit



Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS DISMISSAL POSTLUDE

February 5th, 2023

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church

Learning Center Director, Angel Hurst
308 Byrne, Smithville, Tex.78957

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Email: gracelutheransmithville@gmail.com Email: gracelutheranlearningcenter@gmail.com

Web Site: www.glcs.org

Serving the Lord During Today's Worship Service

Elders: Tommy Oates Organist(s): June Parker

Bert Bunte Esther Wolff

Altar Marilyn Burns Kim Appel
Guild: Mary Lou Oliver

AT GRACE THIS WEEK

Feb. 5	Mon Feb. 6	Tue. Feb. 7	Wed. Feb.8
8:45am-Sunday School &	7pm-Elders		5:30pm- Youth Confirmation
Bible Study			
10am-Worship/Communion			
6:30pm- Youth Group			
Thurs. Feb. 9	Fri. Feb. 10	Sat. Feb. 11	Sun. Feb. 12
6pm-LWML			8:45am-Sunday School & Bible
			Study
			10am-Worship/Communion

Attendance Sunday Worship (1/29) 97

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the guest pastor for that week. Join us to spend time together in God's Word.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUO.org: Dive into a curious theological topic on Cross Defense (2/11 at 11:00 a.m. CT), study John 6-7 on Sharper Iron's "The Word Made Flesh" (weekdays at 8:00 a.m. CT), and finish the book and Esther and begin the book of 1 Timothy on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org, the KFUO Radio app, or wherever you get podcasts!

February 12th, 2023 Sixth Sunday after the Epiphany Guest Pastor: Pastor Kunkel

Old Testament Reading: Deuteronomy 30:15-20 Epistle Reading: 1 Corinthians 3:1-9 Holy Gospel: Matthew 5:21-37



Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. 8th Grade parents, call us today at (979) 242-2889 to set up a shadow day for your child.

New Student Registration

Registration for the 2023-2024 school year is underway. <u>One new student</u> has already enrolled and we are looking to add more students to our family. Any <u>new</u> student who registers for FLHS prior to **Friday, March 10, 2023** will only pay \$100 in registration fees. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at <u>www.flhstx.org</u>.

Texas Lutheran Writer's Round Up

FLHS will host the Texas Lutheran Writer's Round Up on Friday, February 24th. More details will be forthcoming. We are blessed to offer this event to our community, so please plan to join us!

Spring Raffle

FLHS raffle tickets are now available!! Tickets are \$20 each. Drawing will be the week of March 6-10, during National Lutheran Schools Week. Items include:

- 3 Nights at Port Aransas Beach Condo for 8 people
- \$750 Visa Gift Card
- \$750 Visa Gift Card
- Stoeger STR-9C 9mm
- Private Catered Meal for 12
- K2 Cooler, Ribeye Roll, and \$100 Visa Gift Card
- Handcrafted Wooden Train & Metal "JOY" Sign
- Antique Side Table, Oversized Custom Charcuterie Board, and Tree Change Doll
- Casserole of the Month for a year
- Dessert of the Month for a year

Limited amount of tickets available - get yours today! Please contact any FLHS delegate, student, staff or call (979) 242-2889 to get your tickets!!You don't want to miss out!!

We've Got SPIRIT, YES, we do!

FLHS has partnered with BSN Sports and is now offering an online spirit wear store - including clothes, tumblers, decals, and more, and it's all customizable. Use the code SPIRIT before February 15, 2023 and you will receive 25% off your total purchase. Please use the QR code shown or visit https://sideline.bsnsports.com/schools/texas/warda/faith-lutheran-high-school to place an order.

