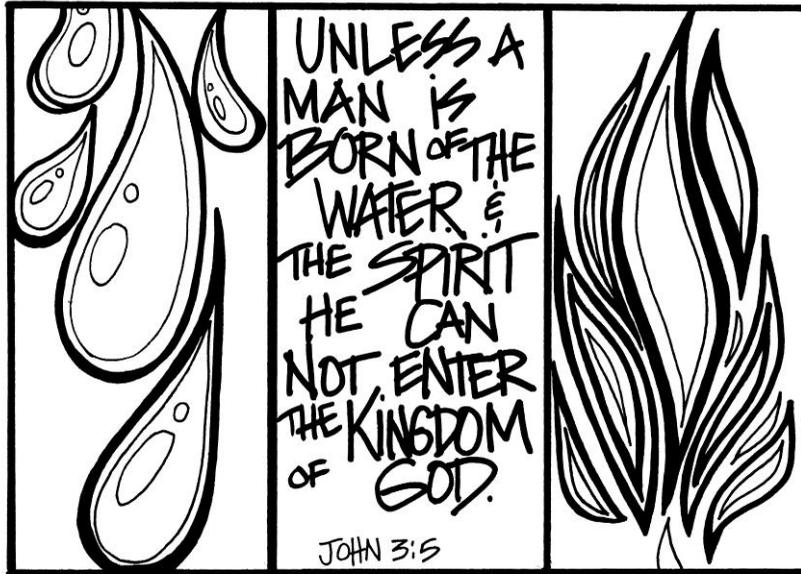


March 5th, 2023
Second Sunday in Lent



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Guest Pastor Richard Mittwede



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *The Lord called Abram (Abraham) to leave his home and go to a land that God would show him. He also promised to make of Abram “a great nation,” to bless him and make his name great as a blessing to “all the families of the earth” (Gen. 12:2–3). “Abram went, as the Lord had told him” (Gen. 12:4), and in Canaan “he built an altar to the Lord and called upon the name of the Lord” (Gen. 12:8). He “believed God, and it was counted to him as righteousness” (Rom. 4:3). Here the grace of God is manifested, that He “justifies the ungodly” (Rom. 4:5), not by works of the Law, but through faith in His promises. He removes all of our sins and lawless deeds through Jesus Christ, the offspring of Abraham in whom all the Lord’s promises are realized. This forgiveness of sins is the Word of the Gospel, the voice of the Holy Spirit, which “gives life to the dead” (Rom. 4:17). It opens the eyes of faith to behold Christ Jesus, the Son of Man lifted up on the cross, “that whoever believes in him may have eternal life” (John 3:14–15).*

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.
Amen*

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

WELCOME

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Ps. 105:4-7; antiphon: Ps. 105:8

He remembers his covenant forever,
the word that he commanded, for a thousand generations.

**Seek the LORD and his strength;
seek his presence continually!**

Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,

**O offspring of Abraham, his servant,
children of Jacob, his chosen ones!**

He is the LORD our God;
his judgments are in all the earth.

**He remembers his covenant forever,
the word that he commanded, for a thousand generations.**

Gloria Patri



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie: *(Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)*

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*



P The Lord be with you.



C And with thy spir - it.

Collect: (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)



P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.)

Old Testament Reading

Genesis 12:1–9

P Today’s Old Testament reading is from Genesis, the twelfth chapter

¹Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

P This is the Word of the Lord.

C Thanks be to God.

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Heb. 12:2

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle

Romans 4:1–8, 13–17

P Today's Epistle reading is from Romans, the fourth chapter.

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷"Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin."

¹³ The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.



C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from

heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

God Loved the World So That He Gave

LSB 571



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:
Christ Jesus saves your soul from death;
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Sermon ...

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192



C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in your mercy,
- C** hear our prayer.

Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C** Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 194

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



G It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).*)

LSB 195



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

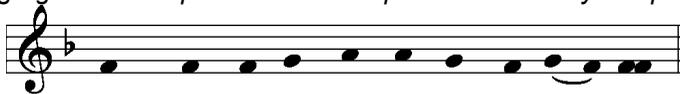
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei: (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - - men.

Sit

Distribution

Your Table I Approach

LSB 628

1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;

Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

Post-Communion Canticle: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

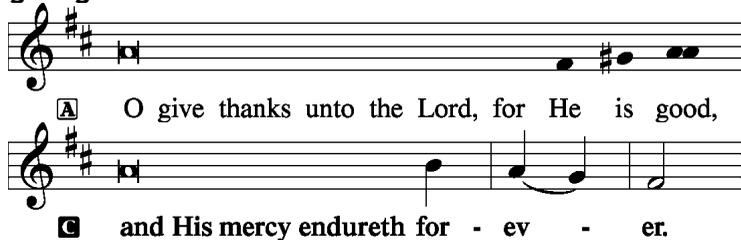
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
B and His mercy endureth for - ev - er.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

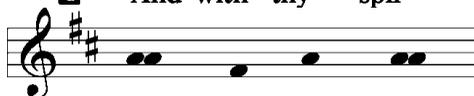
Benedicamus



P The Lord be with you.



C And with thy spir - it.



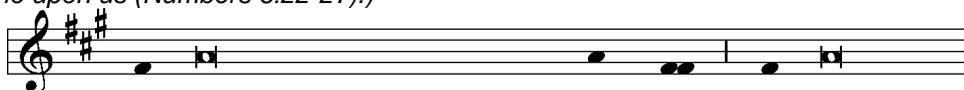
A Bless we the Lord.



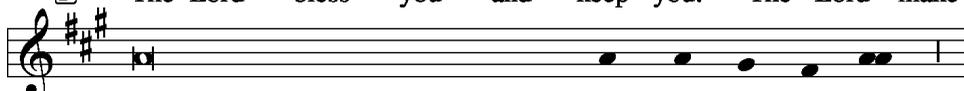
C Thanks be to God.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

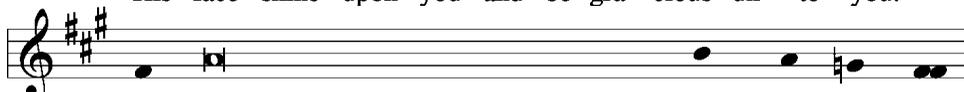
LSB 202



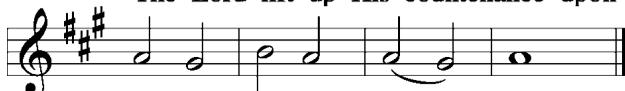
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS**DISMISSAL****POSTLUDE**

March 5th, 2023

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, Tex.78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders: Davey Kadlecak Organist(s): June Parker
Jack Page Esther Wolff
Altar Rose Pietsch
Guild: Francis Mynar Ruth Eaton

AT GRACE THIS WEEK

<u>Sun. Mar. 5</u>	<u>Mon Mar. 6</u>	<u>Tue. Mar. 7</u>	<u>Wed. Mar. 8</u>
8:45am-Sunday School & Bible Class 10am-Worship/Communion	4pm-Quilting 7pm-Elders		5:30pm-Youth Confirmation 6pm-Soup Supper 7pm-Ash Wednesday Service
<u>Thurs. Mar. 9</u>	<u>Fri. Mar. 10</u>	<u>Sat. Mar. 11</u>	<u>Sun. Mar. 12</u>
			8:45am-Sunday School & Bible Class 10am-Worship/Communion

Attendance
Sunday Worship (2/26) 84

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the guest pastor for that week. Join us to spend time together in God's Word.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUE.org: Hear a Lenten Organ Recital and Worship Service on 3/8 at 11:00 a.m. CT from Peace Lutheran in St. Louis, study John 12 on Sharper Iron's "The Word Made Flesh" (weekdays at 8:00 a.m. CT), and begin studying the book of Hosea on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or wherever you get your podcasts!

WENDISH FISH FRY:

The Texas Wendish Heritage Society will be hosting a drive through Fish Fry luncheon Sunday, March 19 at Serbin Picnic Grounds from 10:00 am to 12:30 pm. The menu includes Fried Fish, Potato Salad, Brown Beans, Coleslaw and Hush Puppies. There will also be a country store with desserts, dry noodles, coffee cake, other desserts, etc. Tickets are \$15 and calling to reserve tickets is encouraged. To reserve tickets call 979-366-2441 or email museum@texaswendih.org. All proceeds benefit the Texas Wendish Heritage Society.



Sign up for Easter Lilies is on the bulletin outside the office in the narthex. The cost is \$10.00. Deadline is next Sunday, March 5th.



Lent Midweek Worship 2023

Lent is the forty-day season of repentance leading up to Holy Week that prepares our hearts to receive in faith the gift of what Jesus has done in His Passion, Death, and Resurrection. Each Wednesday during Lent (March 8, 15, 22, 29), we will have a soup supper at 6 PM followed by a worship service at 7 PM. Make plans to join us for these services in the coming weeks to grow in the repentance and faith that Jesus has given.

Lent Soup Suppers 2022

Prior to the Lent midweek services on March 8, 15, 22, 29, we will have congregational soup suppers beginning at 6 PM. Instead of bringing soup by last name we will be using a sign up sheet. Individuals and families are needed to provide pots of soup each week. Please sign up in the narthex to indicate your willingness to provide soup for one or more of these dates. Consider joining us in this opportunity for our congregation to get to know each other better and grow in the love of Christ toward each other! We also need people to sign up to host the different midweek suppers. LWML will be starting us out by hosting Ash Wednesday soup supper.

March 8th, 2023

Lent Midweek #2

Guest Pastor: Pastor Hahn

March 12th, 2023

Third Sunday in Lent

Guest Pastor: Pastor Kunkel

Old Testament Reading: Exodus 17:1-7

Epistle Reading: Romans 5:1-8

Gospel Reading: John 4:5-26 (27-30,39-42)



National Lutheran Schools Week

Thank you for your continued support of Lutheran Education. As we prepare to celebrate National Lutheran Schools Week, we are grateful for the opportunity to join with almost 2,000 Lutheran schools and pre-schools across the nation and world who share our mission of sharing the message of Christ with our students each day! Thank you for enabling and allowing us to do this great work for Him!

New Student Registration

Registration for the 2023-2024 school year is underway. Three new students have already enrolled and we are looking to add more students to our family. Any new student who registers for FLHS prior to **Friday, March 24, 2023** will only pay \$100 in registration fees. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at www.flhstx.org.

Spring Raffle

TODAY is the LAST DAY to get tickets for the FLHS Spring Raffle!! Tickets are \$20 each. Drawing will be next week, March 6-10, during National Lutheran Schools Week. Items include:

- 3 Nights at Port Aransas Beach Condo for 8 people
- \$750 Visa Gift Card
- \$750 Visa Gift Card
- Stoeger STR-9C 9mm
- Private Catered Meal for 12
- K2 Cooler, Ribeye Roll, and \$100 Visa Gift Card
- Handcrafted Wooden Train & Metal "JOY" Sign
- Antique Side Table, Oversized Custom Charcuterie Board, and Tree Change Doll
- Casserole of the Month for a year
- Dessert of the Month for a year

Limited amount of tickets available - get yours today! Please contact any FLHS delegate, student, staff or call (979) 242-2889 to get your tickets!! You don't want to miss out!!

New Scholarship Opportunity

Applications are now being accepted for an academic-based scholarship from the Amanda (Zoch) Knox Memorial Scholarship Fund. This fund will pay for the full tuition for an incoming 9th grade student of Faith Lutheran beginning in the Fall of 2023. Applications are available from Mrs. Kueck or from Cyndy Zoch (cyndy.zoch@gmail.com) and are due May 1, 2023.

Thrivent Choice Dollars

As a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2022 is **March 31, 2023**