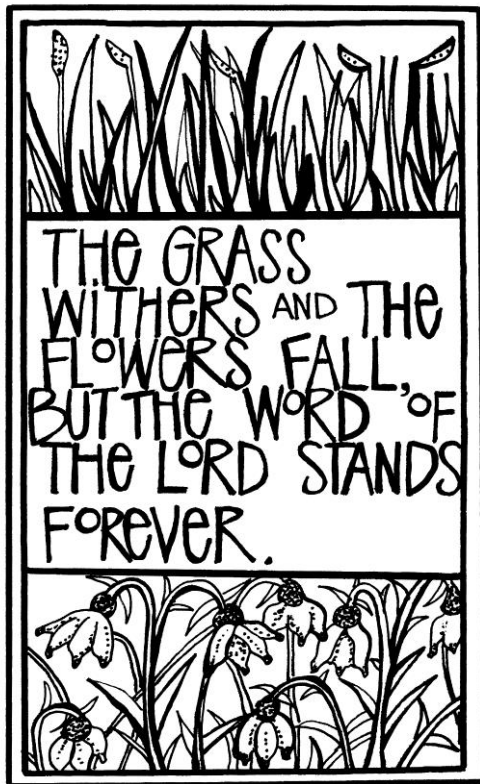


April 23rd, 2023
Third Sunday of Easter



1 PETER 1:24-25

GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Guest Pastor Richard Mittwede



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *From “before the foundation of the world” until heaven and earth pass away, “the word of the Lord remains forever” (1 Peter 1:20, 25). This “living and abiding word of God” is the preaching of Christ Jesus, namely that God “raised him from the dead and gave him glory” (1 Peter 1:21, 23). By this living word, we “have been born again” to eternal life (1 Peter 1:23) and ransomed from our sinful and mortal life “with the precious blood of Christ” (1 Peter 1:18–19). This living word also calls us to repentance, to dying and rising in Holy Baptism “in the name of Jesus Christ for the forgiveness of your sins” (Acts 2:38). In this, we receive the Holy Spirit “for you and for your children and for all who are far off” (Acts 2:39). Through the preaching of His cross and resurrection, Jesus draws near to bring us “into his glory” (Luke 24:26). As He opens the Scriptures, He opens our minds to comprehend “the things concerning himself” (Luke 24:27), and He brings us to know Him “in the breaking of the bread” (Luke 24:35).*

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

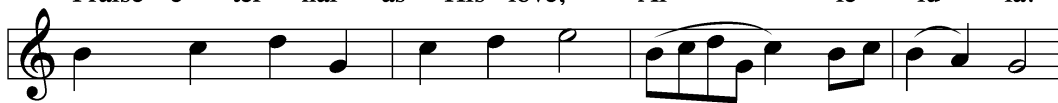
LIGHTING OF THE CANDLES



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which He en - dured, Al - le - lu - ia!
 △ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Psalms 133; antiphon: v. 1

Behold, how good and pleasant it is
 when brothers dwell in unity!


It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

It is like the dew of Hermon, which falls on the mountains of Zion!

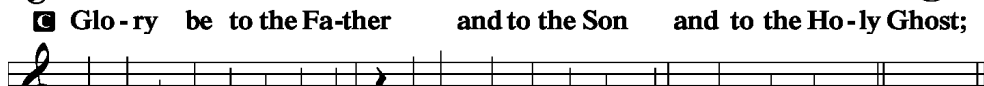
For there the LORD has commanded the blessing, life forevermore.

**Behold, how good and pleasant it is
 when brothers dwell in unity!**

Gloria Patri




C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



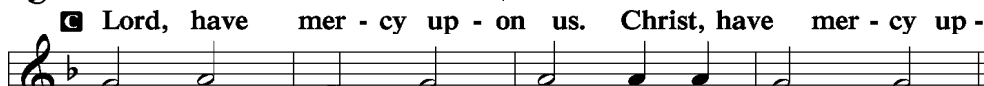
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie: *(Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)*

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Hymn of Praise: *(Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)*

Gloria in Excelsis

LSB 187



Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*



P The Lord be with you.



C And with thy spir - it.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*



P Let us pray.

P O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

First Reading

Acts 2:14a, 36-41

P Today's First reading is from Acts, the second chapter

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

P This is the Word of the Lord.

C Thanks be to God.

Gradual: *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)*

adapt. From Matthew. 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 Peter 1:17-25

P Today's Epistle reading is from 1 Peter, the first chapter.

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

"All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

²⁵but the word of the Lord remains forever."

And this word is the good news that was preached to you.

P This is the Word of the Lord.

G Thanks be to God.

Stand

Alleluia

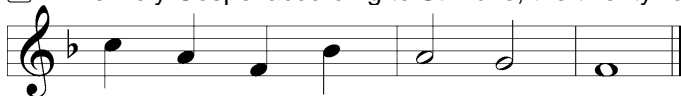
LSB 190



Holy Gospel

Luke 24:13-35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" ¹⁹And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he

was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

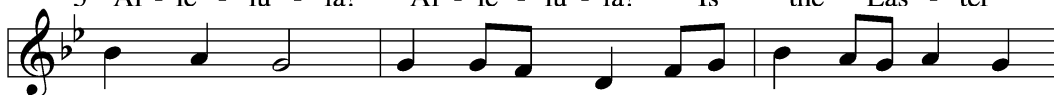
Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Who Are You Who Walk in Sorrow

LSB 476



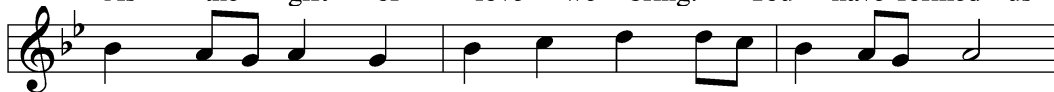
1 Who are you who walk in sor - row Down Em - ma - us'
 2 Who is this who joins our jour - ney, Walk - ing with us
 3 Who are You? Our hearts are o - pened In the break - ing
 4 Who are we who trav - el with You On our way through
 5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter



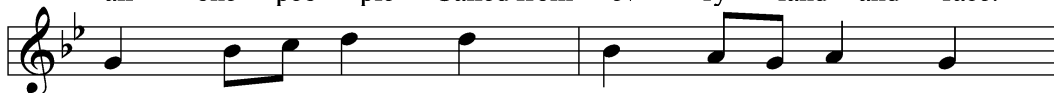
bar - ren road, Hearts dis - traught and hope de - feat - ed,
 stride by stride? Un - known Strang - er, can You fath - om
 of the bread— Christ the vic - tim, now the vic - tor
 life to death? Wom - en, men, the young, the ag - ing,
 hymn we sing! Take our life, our joy, our wor - ship



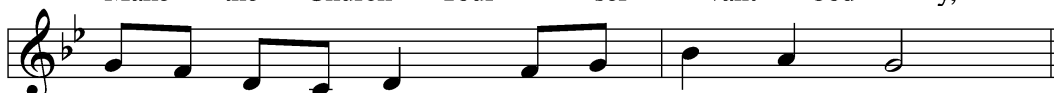
Bent be - neath grief's crush - ing load? Name - less mourn - ers,
 Depths of grief for one who died? Then the won - der!
 Liv - ing, ris - en from the dead! Great com - pan - ion
 Wak - ened by the Spir - it's breath! At the font You
 As the gift of love we bring. You have formed us



we will join you, We who al - so mourn our dead;
 When we told You How our dreams to dust have turned,
 on our jour - ney, Still sur - prise us with Your grace!
 claim and name us, Born of wa - ter and the Word;
 all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,
 Then You o - pened wide the Scrip - tures
 Make each day a new Em - ma - us;
 At the ta - ble still You feed us,
 Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.
 Till our hearts with - in us burned.
 On our hearts Your im - age trace!
 Host us as our ris - en Lord!
 Sent to share Your heal - ing grace!

Sermon

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in your mercy,
C hear our prayer.

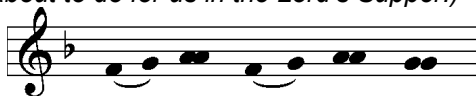
Close of the Prayers

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
C Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

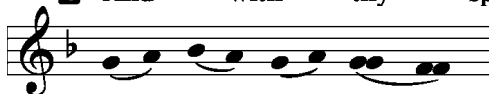
LSB 194



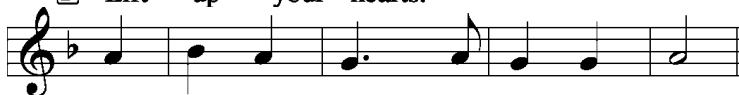
P The Lord be with you.



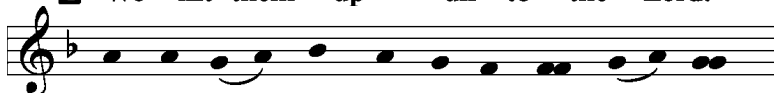
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: *(Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)*

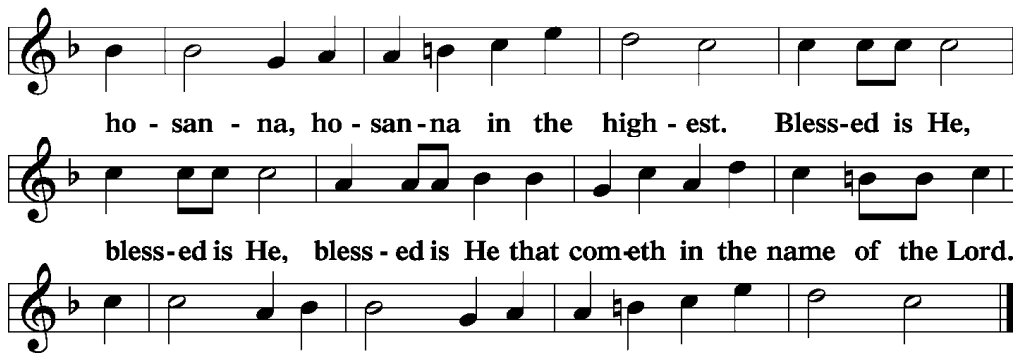
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

P Lord, remember us in Your kingdom and teach us to pray:

G Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

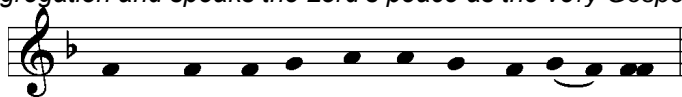
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Lord Jesus Christ, We Humbly Pray

LSB 623

1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won-drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us
feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your
bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come, To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Stand

In dismissing the communicants, the following is said:

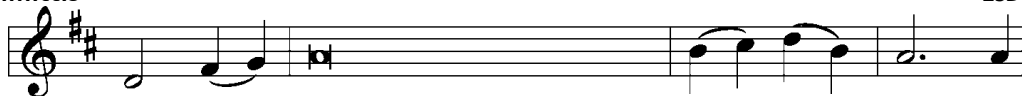
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G Amen.

Post-Communion Canticle: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

LSB 199



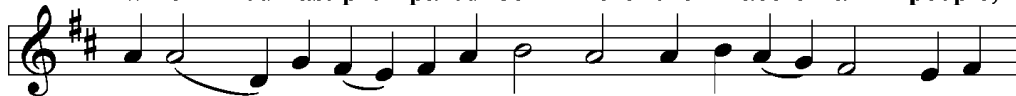
G Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



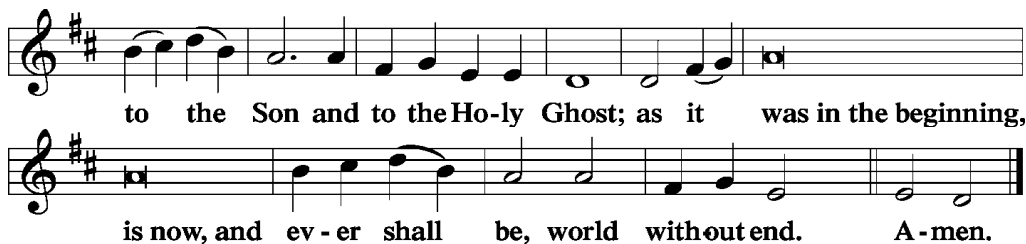
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

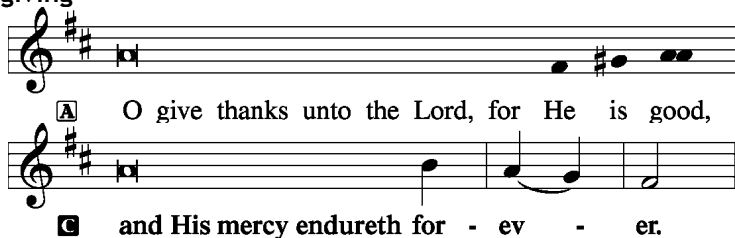


peo - ple Is - ra - el. Glo - ry be to the Father and



Thanksgiving

LSB 200



Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Benedicamus



P The Lord be with you.



G And with thy spir - it.



A Bless we the Lord.



G Thanks be to God.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A-men, a-men, a - men.

Sit

Alleluia, Alleluia! Hearts to Heaven

LSB 477

1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:
Sing to God a hymn of glad - ness, Sing to God a hymn of praise;
See the an - cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;
He who on the cross a vic - tim For the world's sal - va - tion bled—
Once He died, and once was bur - ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!
Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS**DISMISSAL****POSTLUDE**

April 23rd , 2023

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.**

Grace Lutheran Church
308 Byrne, Smithville, Tex.78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders:	Brad Zimmerhanzel Corey Macks	Organist(s):	June Parker Esther Wolff Kim Appel Ruth Eaton
Altar Guild:	June Parker Libby Caldwell		

AT GRACE THIS WEEK

<u>Sun. Apr. 23</u>	<u>Mon Apr. 24</u>	<u>Tue. Apr. 25</u>	<u>Wed. Apr. 26</u>
8:45am-Sunday School and Bible Class 10am- Worship/Communion	8am-Braille	7pm-Call Day Watch Party!	5:30pm-Youth Confirmation
<u>Thurs. Apr. 27</u>	<u>Fri. Apr. 28</u>	<u>Sat. Apr. 29</u>	<u>Sun. Apr. 30</u>
NEWSLETTER DEADLINE/NOON			8:45am-Sunday School & Bible Class 10am- Worship/Communion CONFIRMATION SUNDAY

Attendance
Sunday Worship (4/16) 85

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the guest pastor for that week. Join us to spend time together in God's Word.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUE.org: Study 1 John 3-4 on Sharper Iron (weekdays at 8:00 a.m. CT), finish studying Judges and begin studying 1 Samuel on Thy Strong Word (weekdays at 11:00 a.m. CT), and support KFUE Radio this week during Sharathon! Give online at kfuo.org/sharathon so we can continue to share the Gospel of Christ Jesus in your home and around the globe.

GEMS:

All girls 5th-12th grade are invited to attend our monthly GEMS (Girls Embracing Mission Service) meeting on Sunday, April 30, at 2:00 at Holy Cross, Warda. This month we will be making sock dolls for the Children's Advocacy Center in Bastrop. This will also be our last meeting until fall. We'd love to see you there!

Mother's Day BBQ Chickens from Holy Cross

The Holy Cross Couples Club will have their annual BBQ Chickens on Mother's Day, May 14. Chickens are \$13.00 and cups are \$3.00. Pick-up at the Holy Cross picnic grounds from 10:30 to 12:00. PreSales only. Sign up by calling the Holy Cross church office at 242-3333 by Monday, May 8th.



2023 Call Day Watch Party! (APRIL 25TH AT 7PM)

Join us up in the Parish Hall on April 25th at 7pm as we broadcast the call day service at Concordia Theological Seminary in Ft. Wayne, IN. Bring a dessert to share with the group and find out who our new pastor will be! If you are unable to make it, you can also stream it online at

<https://www.ctsfw.edu/ctsfw-events/event-candidate-call-service-2023/>

You should also be able to catch a live feed on CTSFW's Facebook page as well.

April 30th, 2023

Fourth Sunday of Easter

Guest Pastor: Pastor Hill

First Reading: Acts 2:42-47

Epistle Reading: 1 Peter 2:19-25

Gospel Reading: John 10:1-10



FAITH LUTHERAN HIGH SCHOOL OF CENTRAL TEXAS

New Student Registration

Registration for the 2023-2024 school year is underway. Five new students have already enrolled. We would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at www.flhstx.org for registration information.

The Spring Thing!

FLHS is proud to present The Spring Thing! This will be a showcase of our students' work in the fine art department, including vocal, instrumental, and handbell pieces. Please join us Wednesday, May 10th, at 7pm.

6th Annual Golf Tournament

Faith Lutheran High School will be holding their annual golf tournament fundraiser on Saturday, May 13th at Frisch Auf Country Club in La Grange Texas. Shotgun start at 8:00 AM. For more information on entering a 4 person team or to sign up as a sponsor, please call (979) 242-2889 or visit our website at www.flhstx.org.

Youth Camps

Summer camps are back! We are excited to offer a variety of camps for youth this summer. Ages are for grades NEXT school year.

May 30 to June 1 - Volleyball - Grade 3 to 8 - \$20

June 12-14 - Basketball - Grades K to 8 - \$20

June 19-21 - STEM Camp - Grades K to 6 - \$40

June 26-28 - Art Camp - Grades K to 6 - \$40

July 31 to Aug 1- Archery - Grade 4 to 8 - \$20

Please visit our website or Facebook page for more information! Don't wait --- Sign up today!! Space is limited!

Staff Positions Available

Faith Lutheran High School will have part time openings on its faculty and staff for the 2023-2024 academic year! Interested individuals who have secretarial experience or teach any subject area are encouraged to apply, but science, social studies, English, or electives are sought after skills.

Applicants may submit resumes to Faith Lutheran High School, PO Box 138, Warda, TX 78960, call (979) 242-2889, or email them to kueckn@flhstx.org. If you have the time and talents, please consider applying and sharing your gifts with our students. Thank you!

Thrivent Action Team Grants

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. *We are currently looking to utilize Action Grants to offset expenses associated with our summer camps!