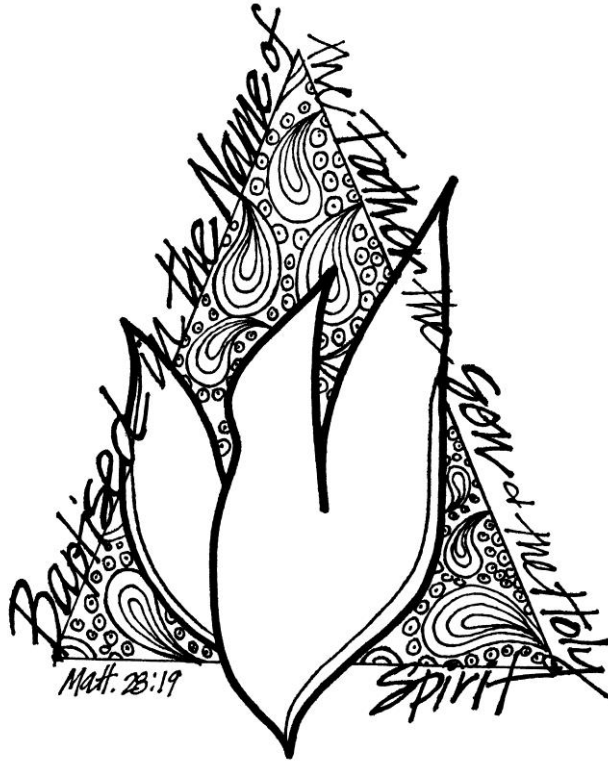


June 4th, 2023
The Holy Trinity



GRACE LUTHERAN CHURCH
MISSOURI ~ SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Guest Pastor Herb Keistman



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: The holy Triune God “*created the heavens and the earth,*” and “*behold, it was very good*” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “*delivered up according to the definite plan and foreknowledge of God*” to be “*crucified and killed by the hands of lawless men*” (Acts 2:23). As Jesus “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “*make disciples of all nations*” by “*baptizing them in the name of the Father and of the Son and of the Holy Spirit,*” and “*teaching them to observe all that [He has] commanded*” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “*very good*” (Gen. 1:31).

Hearing, Ask an usher for one of the wireless hearing assistance units.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

Holy, Holy, Holy

LSB 507 sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Stand

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Psalm 104:24, 27-28, 30; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

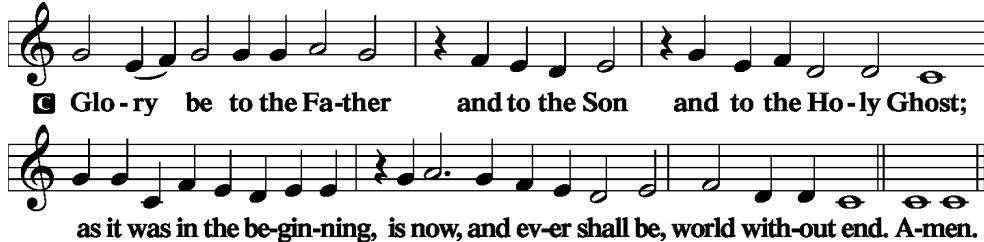
You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Blessèd be the Holy Trinity and the undivided Unity.

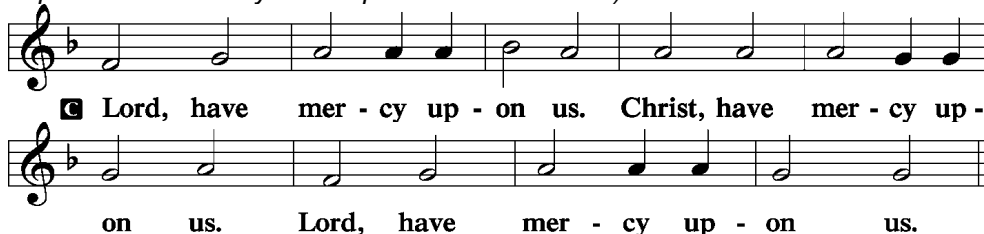
Let us give glory to him because he has shown his mercy to us.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie: *(Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)* LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Hymn of Praise: *(Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)*

Gloria in Excelsis

LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*

P The Lord be with you.



C And with thy spir - it.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Genesis 1:1–2:4a

P Today's Old Testament reading is from Genesis, the first chapter

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so.

¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

P This is the Word of the Lord.

C Thanks be to God.

Gradual: *(The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)*

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Second Reading

Acts 2:14a, 22-36

P Today's Second reading is from Acts, the second chapter.

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you

yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

G Thanks be to God.

Stand

Alleluia

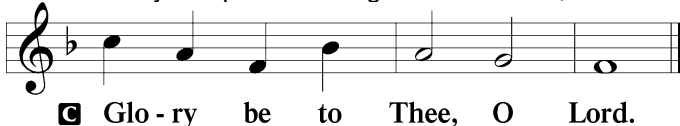
LSB 190



Holy Gospel

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son

and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Athanasian Creed

C Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Come, Thou Almighty King

LSB 905

1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - reign

glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Sermon "They Worshipped Him"

Matthew 28:16-20

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-
tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in your mercy,
C hear our prayer.

Close of the Prayers

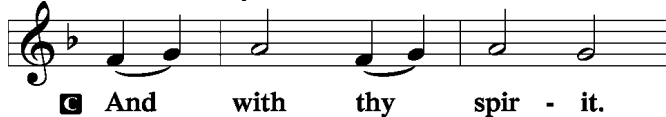
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
C Amen.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 194

- P** The Lord be with you.



C And with thy spir-it.

- P** Lift up your hearts.



C We lift them up un-to the Lord.

- P** Let us give thanks unto the Lord our God.



C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LSB 197

LSB 198

Sit

LSB 504

13



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Canticle: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving


LSB 200



PO give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

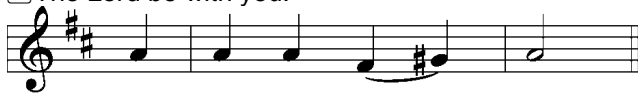
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



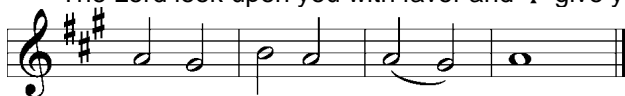
C Thanks be to God.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 202

P The Lord bless you and keep you.

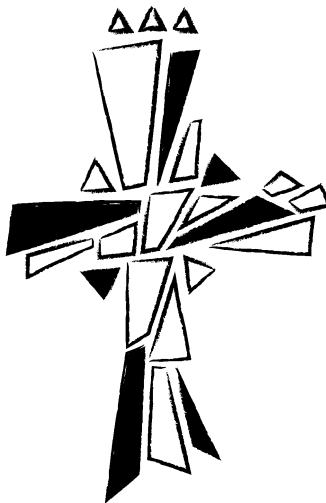
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

Sit

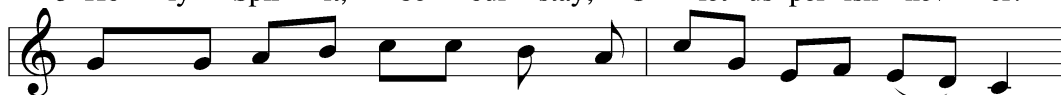


Triune God, Be Thou Our Stay

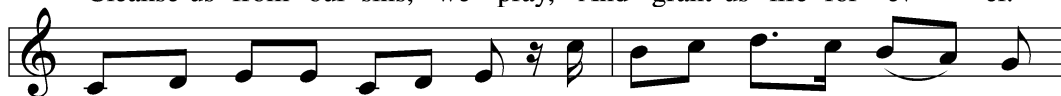
LSB 505 sts. -3



Tri - une God, be Thou our stay; O let us per-ish nev - er!
 1 God the Fa - ther be our stay; O let us per-ish nev - er!
 2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!
 3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.
 Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,
 Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning
 Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

June 4th , 2023

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.**

Grace Lutheran Church
308 Byrne, Smithville, Tex.78957

Office Phone: 512-237-2108

Fax Number: 512 237-2832

Email: gracelutheransmithville@gmail.com

Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800

Fax Number: 512-237-5990

Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders:	Davey Kadlecek Jack Page	Organist(s):	June Parker Esther Wolff Kim Appel Ruth Eaton
Altar	Tammy Campion		
Guild:	Becky Watson		

AT GRACE THIS WEEK

<u>Sun. June 4</u>	<u>Mon June 5</u>	<u>Tue. June 6</u>	<u>Wed. June 7</u>
8:45am-Sunday School and Bible Class 10am- Worship/Communion	4pm-Quilting 7pm-Elders Mtg		
<u>Thurs. June 8</u>	<u>Fri. June 9</u>	<u>Sat. June 10</u>	<u>Sun. June 11</u>
			8:45am-Sunday School & Bible Class 10am- Worship/Communion

Attendance
Sunday Worship (5/28) 77

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the guest pastor for that week. Join us to spend time together in God's Word.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUE.org: Search Scripture with us in the June/July issue of the Lutheran Witness on The Coffee Hour (6/5 at 9:00 a.m. CT), study Revelation 11-13 on Sharper Iron (weekdays at 8:00 a.m. CT), and study 1 Samuel 26-30 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

OFFICE HOURS FOR THE MONTH OF JUNE

For the month of June, the office hours will be different. I will not be in the office in the mornings but will be here in the afternoons of Tuesday through Friday instead. Please don't hesitate to contact me on my cell (512-595-4440) if you need anything from the office. -Lisa

June 11, 2023

Second Sunday after Pentecost

Guest Pastor: Pastor Kunkel

Old Testament Reading: Hosea 5:15-6:6

Epistle Reading: Romans 4:13-25

Gospel Reading: Matthew 9:9-13



Thank You!

Thank you for all the prayers and support you have offered during this academic year. It's hard to believe another school year is complete! We ask that you continue to remember us in your prayers and support, as preparations are made for next year and the future. God continues to bless our ministry and YOU do as well. Thank you!

Youth Camps

Summer camps are back! We are excited to offer a variety of camps for youth this summer. Ages are for grades NEXT school year.

June 12-14 - Basketball - Grades K to 8 - \$20 - Limited spots remaining!!

June 19-21 - STEM Camp - Grades K to 6 - \$40 - Wait List Only!

June 26-28 - Art Camp - Grades K to 6 - \$40 - Wait List Only!

July 31 to Aug 1 - Archery - Grade 4 to 8 - \$20 - Limited spots remaining!!

Please visit our website or Facebook page for more information! Don't wait --- Sign up today!! Space is limited!

Camp Donations Needed

FLHS camp leaders are seeking donations of recyclable items. You may drop off items at FLHS or call (979) 242-2889 to have them picked up. Items needed include:

- Toilet paper/Paper Towel Rolls
- Cardboard - big boxes and cereal boxes - thick and thin cardboard
- Newspaper
- Plastic bags
- Soda bottles AND the bottle caps
- Yarn

FLHS Golf Tournament

Spring rains resulted in our annual golf tournament being postponed. The new date is June 17th, 2023. Please contact us to find out more about how to participate in this event!

New Student Registration

Registration for the 2023-2024 school year is underway. We already have new students enrolled and would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at www.flhstx.org for registration information.

Thrivent Action Team Grants

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. *We are currently looking to utilize Action Grants to offset expenses associated with our summer camps!

Summer Office Hours

June and July office hours will be 8:30 am to 4:00 pm daily. Please drop by for a visit!