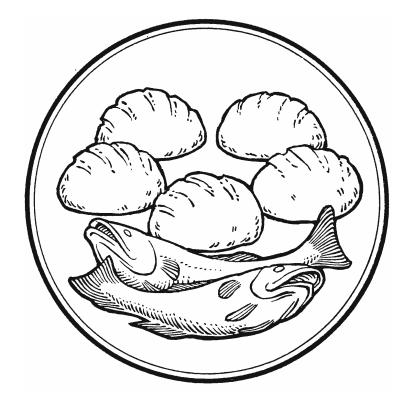
August 6th, 2023 Tenth Sunday after Pentecost



GRACE LUTHERAN CHURCH MISSOURI ~ SYNOD 308 Byrne Street Smithville, TX 78957 512-237-2108 Divine Service 10 AM

Pastor David Woelmer



<u>Welcome to Grace Lutheran Church!</u> We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today: By the Gospel of *"the Christ, who is God over all, blessed forever"* (Rom. 9:5), we are *"the children of God"* (Rom. 9:8), *"not because of works but because of him who calls"* (Rom. 9:11). Therefore, *"listen diligently"* and *"hear, that your soul may live."* By His sacrificial death in His flesh and blood, He has made *"an everlasting covenant"* for us. Since He now calls us to Himself, we come to Him *"and eat what is good, and delight … in rich food"* (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, *"said a blessing,"* broke the loaves, *"and gave them to the disciples, and the disciples gave them to the crowds"* (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as *"they took up twelve baskets full of the broken pieces,"* there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).

<u>Holy Communion</u> is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE CALL TO WORSHIP BELL LIGHTING OF THE CANDLES

Jesus, Priceless Treasure LSB 743 1 Je of sus, price-less trea sure. Fount pur - est plea - sure. --2 In Thine arms Ι rest me; Foes who would mo - lest me 3 Sa - tan, Ι de - fy thee: Death. Ι now de - crv thee: 4 Hence, all earth - ly trea -Je my plea - sure, sure! sus is friend Ah. guish Tru - est to me. how long in an _ Though the earth Can - not reach me here. be shak ing, Fear, bid thee cease. World, thou shalt not Ι harm me glo Je - sus is my choice. Hence, all emp - ty ry! Shall lan - guish, Yearn - ing, Lord, for Thee? spir - it my Ev -'rv heart be quak - ing, Je sus calms mv fear. -While sing Nor thy threats a - larm me Ι of peace. Naught to me thy sto -Told with tempt - ing voice. ry Lamb di - vine! will Thou art mine, O Ι suf - fer Yet, though sin Light - nings flash And thun ders crash: and God's great pow'r Guards 'ry hour; Earth ev and all its Or Pain loss. shame cross. Shall not from or or mv 0 Thee. naught to hide Thee: Naught I ask be side hell as - sail Je sus will not fail me. me. _ depths a - dore Si lent bow be - fore Him. Him, Sav - ior move Since He deigns to love me. me 5 Evil world, I leave thee; 6 Hence, all fear and sadness! Thou canst not deceive me. For the Lord of gladness, Thine appeal is vain. Jesus, enters in. Sin that once did blind me, Those who love the Father, Get thee far behind me, Though the storms may gather, Come not forth again. Still have peace within. Past thy hour, Yea, whate'er O pride and pow'r: I here must bear. Sinful life, thy bonds I sever, Thou art still my purest pleasure, Leave thee now forever. Jesus, priceless treasure!

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: (God speaks His words of forgiveness to us through His servant, the pastor.)

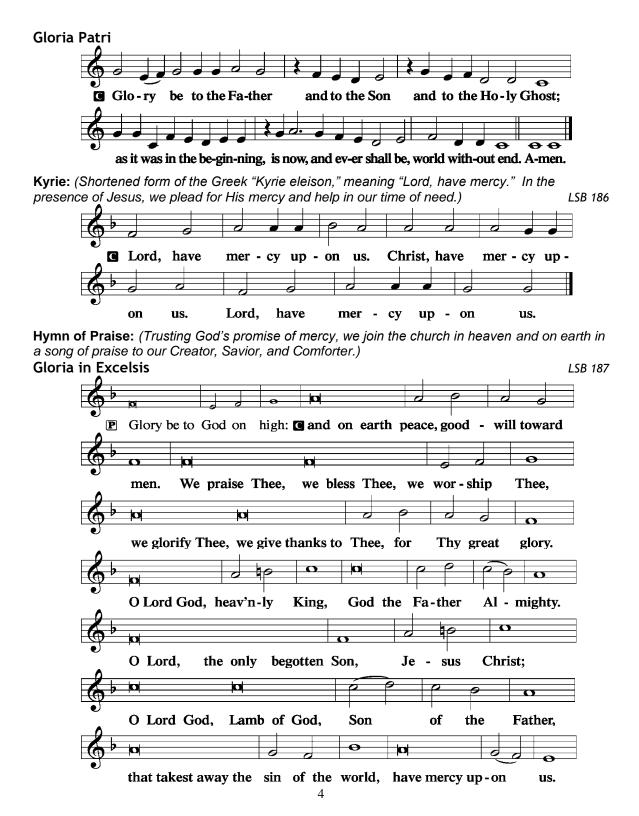
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

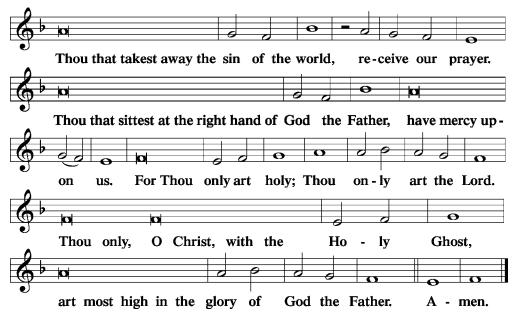
Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.) Psalm 105:39-43; antiphon: v. 1

Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!
He spread a cloud for a covering, and fire to give light by night.
They asked, and he brought quail, and gave them bread from heaven in abundance.
He opened the rock, and water gushed out; it flowed through the desert like a river.
For he remembered his holy promise, and Abraham, his servant.
So he brought his people out with joy, his chosen ones with singing.
Oh give thanks to the LORD; call upon his name;

make known his deeds among the peoples!





Salutation: (The pastor and congregation greet each other in the Lord's presence.)



Collect: (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)

P Let us pray

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

¹"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk Isaiah 55:1-5

without money and without price.
²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good, and delight yourselves in rich food.
³Incline your ear, and come to me; hear, that your soul may live;
and I will make with you an everlasting covenant, my steadfast, sure love for David.
⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples.
⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you."

- **P** This is the Word of the Lord.
- **G** Thanks be to God.

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle

Romans 9:1-13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: "About this time next year I will return and Sarah shall have a son." ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call— ¹²she was told, "The older will serve the younger." ¹³As it is written, "Jacob I loved, but Esau I hated."

PThis is the Word of the Lord.

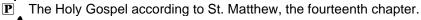
C Thanks be to God.

Stand





Matthew 14:13-21





¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to him, "We have only five loaves here and two fish." ¹⁸And he said, "Bring them here to me." ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.



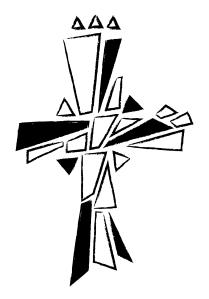
Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.) **Nicene Creed**

 I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit



Hymn of the Day: (*This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.*)

O Living Bread from Heaven LSB 642 1 O ing Bread liv from heav How well You en, 2 Mv You here Lord, have led To this me most This 3 You all T ed: food gave me want can 4 Lord, grant thus With heav'n - ly me then, strength - ened feed Your The gifts You guest! that have giv en ho lv place And with Your - self have fed me free - ly death de _ stroy. And You have grant ed food, while here My course on earth is length - ened, Have filled with Oh. won - drous food of my heart rest. free - ly The trea sures of Your grace; For You have The of end less My Lord, Ι do cup joy. not То serve with ho _ ly fear. And when You call my bless Oh, that heals woes! My heart, this ing, cup our giv en What earth could nev - er buy, The bread of _ The You have shown, mer it fa vor And all my _ spir it To leave this world be - low. I en ter, gift With flows. prais - es pos sess ing, o - ver Īife from heav That now T shall not die. en, be - fore Your soul and spir it Bow down throne. through Your it, Where joys un - min - gled flow. mer -

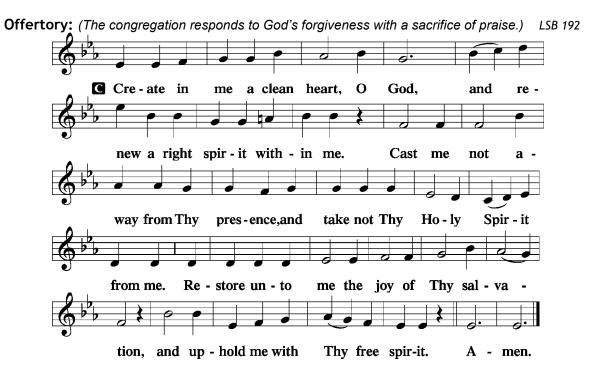
Sermon

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Prayer of the Church: (*The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.*)

P Lord, in your mercy,

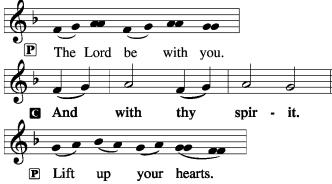
C hear our prayer.

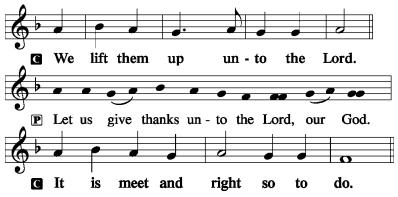
Close of the Prayers

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C Amen.

Service of the Sacrament

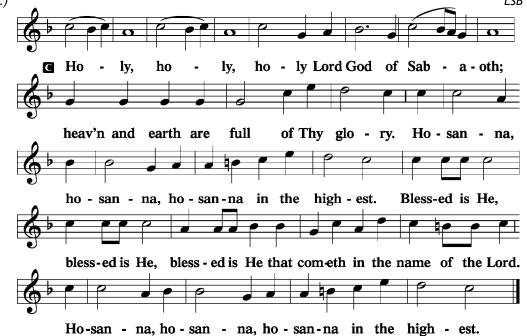
Preface: (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.) LSB 194





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)



Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

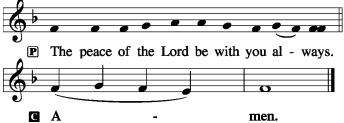
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.) LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My - → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My +- blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesusbefore the congregation and speaks the Lord's peace as the very Gospel.)LSB 197



Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 198



Sit



⁽stanzas 5-8 on next page)

- Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- △ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

LSB 625

1 Lord Je - sus Christ, life - giv - ing bread, May T in grace 2 To То pas-tures green, Lord, safe - ly guide. rest - ful wa 3 0 bread of heav'n, soul's de - light, For full and free my 4 I do not mer it fa - vor, Lord, Mv weight of sin -6 You. Let with lv food fed. me ho _ be pos _ sess lead Your ta - ble well for pro - vide, ters me: me I mis sion be - fore Your sight re come with prayer heart's dis - cord. would break me: In all my guilt - y In I Pre hun - ger ad dress You. pare me well _ wound - ed Your hand feed Though wea - ry, sin now me. tri -In sor - row and con tion. Your righ-teous-ness. _ 0 Lord. do not for sake me. In dis - tress my _ O Lord. And, for You. hum-bly by my prayer im - plored, ful. sick, and weak, Ref - uge in You seek. а lone Ι re-ceive wor - thi - lv. Lord. cov - er me That You Т com-forts me this That You re-ceive gra-cious - ly, me 0 Give me Your grace and mer cy. To share Your of heal cup ing. As - sured of Your full don. par 0 Christ, Lord of cy! my mer

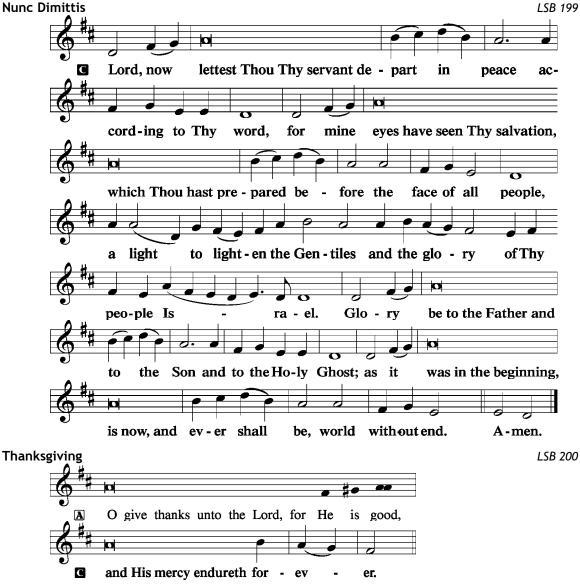
Stand

Lord Jesus Christ, Life-Giving Bread

In dismissing the communicants, the following is said:

- C Amen.

Post-Communion Canticle: (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)

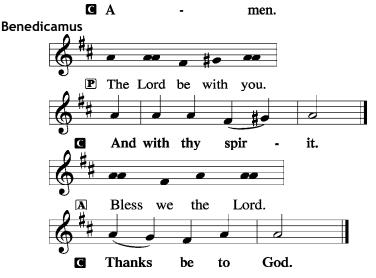


Post-Communion Collect: (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

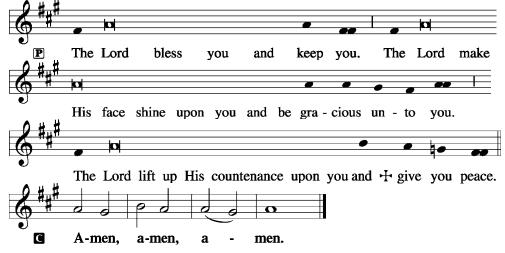
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).) LSB 202





Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS DISMISSAL POSTLUDE

August 6th, 2023 The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

| Grace Lutheran Church | Learning Center Director, Angel Hurst |
|--|--|
| 308 Byrne, Smithville, TX.78957 | 401 Wilkes Street, Smithville, TX 78957 |
| Office Phone: 512-237-2108 | Office Phone: 512-360-2800 |
| Fax Number: 512 237-2832 | Fax Number: 512-237-5990 |
| Email: gracelutheransmithville@gmail.com | Email: gracelutheranlearningcenter@gmail.com |
| Mah Citar 1 | |

Web Site: <u>www.glcs.org</u>

Serving the Lord During Today's Worship Service

| Elders: | Davey Kadlecek | Organist(s): | June Parker |
|---------|-------------------|--------------|--------------|
| | Jack Page | | Esther Wolff |
| | | | Kim Appel |
| Altar | Toni Ann Kadlecek | | Ruth Eaton |
| Guild: | Donna Kadlecek | | |

AT GRACE THIS WEEK

| Sun. Aug. 6 | Mon Aug. 7 | Tue. Aug. 8 | Wed. Aug. 9 |
|--|--------------------------------|--------------|--|
| 8:45am-Sunday School & Bible Class 10am- Worship/Communion 6:30pm-Youth Group | 4pm-Quilting 7pm-Elders Mtg | | 10am-GLLC Chapel |
| Thurs. Aug. 10 | Fri. Aug. 11 | Sat. Aug. 12 | <u>Sun. Aug. 13</u> |
| | | | 8:45am-Sunday School & Bible Class 10am- Worship/Communion |

Attendance

Sunday Worship (7/30) 104

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (<u>www.facebook.com/gracelutheranchurchsmithville/</u>). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, <u>www.glcs.org</u>.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUO.org: Study Ecclesiastes 3-5 on Sharper Iron (weekdays at 8:00 a.m. CT), study Acts 11-14 on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into Confession in the Augsburg Confession on Concord Matters (8/12 at 10:00 a.m. CT). Find your favorite programs on demand at <u>kfuo.org</u> or the KFUO Radio app!

Smithville Food Pantry Veggie Boxes



A distribution of a free box of veggies will be given out at the Food Pantry in Smithville every other Wednesday at 8:30am. Limited boxes available so arrive early. The next distribution will be on 8/9 and continue to run every other Wednesday through December.



Letters for Jean Miller (NEW ADDRESS!)

As many are aware, Jean Miller has been in Houston receiving medical care for multiple months now. We have received an updated address for her and we are asking members of the congregation to send her some cards and letters as we know it will cheer her up during these trying times.

Jean Miller c/o Zak Miller 11119 High Star Drive Houston, TX 77072

Youth Group

The Grace Lutheran Youth Group (6th grade—High School) will meet tonight from 6:30-8:00 PM in the fellowship hall for a short devotion, snacks, and games/activities. Parents, please stay for 15 minutes (until 6:45 or so) so that we can look at the schedule for the year and brainstorm ideas for larger events, activities, snacks, etc. We look forward to seeing you there! Friends, neighbors and the like are all invited.



Eleanor Mutschink Birthday!

Family of Eleanor at Milton's Furniture would like to invite the congregation of Grace Lutheran Church to come and celebrate her birthday with them. They will be having a birthday party on August 10th from 4 to 6pm. Come and go as you please during that time and enjoy cake, refreshments, and finger foods.

Texas Wendish Heritage Museum Hiring!

The Texas Wendish Heritage Museum is looking to add to our amazing staff. If you or someone you know is interested in any of the positions below, please contact Chelsea Beck at <u>chelsea@texaswendish.org</u> or (979)366-2441. We are looking to fill all positions this summer as we prepare for Wendish Fest.

First, we are looking to hire a paid Outreach & Volunteer Coordinator to work Thursdays and Fridays from 12:30-5:00pm as well as some weekends -- around 8-12 hours per week. Responsibilities include docenting, training volunteer docents, volunteer recruitment and scheduling, community outreach, coordinating events and information with St. Paul Lutheran Church and helping the director with events, errands, and other tasks as needed. Candidates must have basic computer skills (Google Suite & Microsoft Office primarily) and be an excellent communicator.

Second, we are looking for an energetic and enthusiastic person to fill the position of director or codirector of the museum. Anyone looking to fill this position must be available to work Tuesday- Friday from 1:00-5:00pm as well as all TWHS events (including set up and clean up). Our director is in charge of the day-to-day operations of the society & museum and wears many hats including staff management, working with our board of directors, event planning (including Wendish Fest), some light accounting work, managing the gift shop in the museum and online, advertising the museum and TWHS events, working with vendors to maintain the museum complex's many buildings and artifacts, website and social media management, and other duties as assigned. Candidates must have basic computer skills (Google Suite & Microsoft Office primarily), be an excellent communicator, possess top-notch customer service skills and preferably an appreciation of history and Wendish heritage & culture.

Finally, the museum is seeking to hire someone to maintain our garden. If you love to work outside in a reasonably quiet and serene setting, possess gardening knowledge, and want to set your own hours, this is the job for you. Candidates should expect to work 10-20 hours per month depending on the demands of the season and the weather.

August 13th, 2023 Eleventh Sunday after Pentecost Old Testament Reading: Job 38:4-18 Epistle Reading: Romans 10:5-17 Gospel Reading: Matthew 14:22-33



Share the Gift of Love

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck. *** FLHS now has ACH payment options available. You can set up monthly, quarterly, or even yearly payments to FLHS without the hassle of remembering to write a check. Please contact us to learn more.

New Student Registration

Registration for the 2023-2024 school year is underway. <u>FLHS has 20 students enrolled for the fall</u> and would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at <u>www.flhstx.org</u> for registration information.

First Day of School

Please keep our faculty and students in your prayers as classes begin Wednesday, August 16th. Final preparations are underway in preparation for the big day!

Opening Service

Please join us on Sunday, August 20th at 3 pm as we will officially open our seventh academic school year. "Better Together" based on Romans 15:5-6 is the theme for 2023-2024. A worship service will be held at Holy Cross Lutheran Church, Warda. The service will be led by our association Pastors. Offering will be collected to support the FLHS Scholarship Fund. A potluck dessert and punch reception will follow.

Save the Date!

FLHS's annual Oktoberfest will be Saturday, October 28th. New this year will be **The Battle of the Vines**, in addition to **The Battle of the Brew** - both are home brew competitions, so start planning your brews now. Returning will be our traditional German meal, domino tournament, cornhole tournament, music, kids games, fellowship, and lots of fun!

Amazon Wish List

FLHS has created a wish list on Amazon, for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS Facebook page or website. Thank you for your generous support!!