November 5th, 2023 All Saints' Day (Observed)



GRACE LUTHERAN CHURCH MISSOURI ~ SYNOD 308 Byrne Street Smithville, TX 78957 512-237-2108 Divine Service 10 AM

Pastor David Woelmer



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

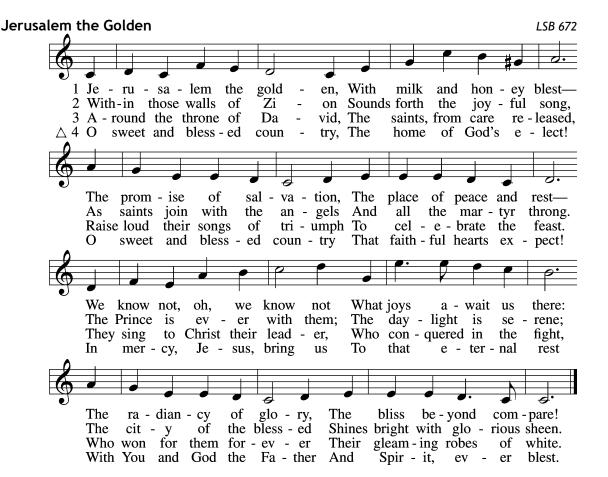
In our readings today: "A great multitude ... from all tribes and peoples and languages" cry out, "Salvation belongs to our God who sits on the throne" (Rev. 7:9–10). Faith-filled saints from every place and time with unified voices eternally magnify the Lamb of God. As His beloved children, we, too, "shall see him as he is" (1 John 3:2). Joined with the throng of angels and myriad saints, we shall "serve him day and night in his temple" (Rev. 7:15). In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits and forgive our sins. The Holy Spirit, through faith in Christ, propels us forward to our eternal home, fortifying us in Word and Sacrament. In the midst of our constant struggle as believers, we need to be blessed. And so we are. The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure and the persecuted are all blessed, and we will most certainly inherit the kingdom of heaven (Matt. 5:1–12).

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE
CALL TO WORSHIP BELL
LIGHTING OF THE CANDLES



Stand

Invocation (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: (God speaks His words of forgiveness to us through His servant, the pastor.)

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;

in your righteousness deliver me.

For you are my rock and my fortress;

and for your name's sake you lead me and guide me.

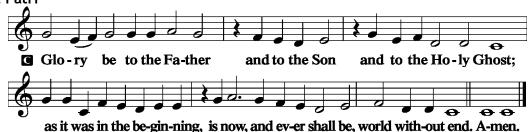
Into your hand I commit my spirit;

you have redeemed me, O LORD, faithful God.

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.





Kyrie: (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

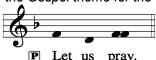




Salutation: (The pastor and congregation greet each other in the Lord's presence.)



Collect: (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)



Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.)

First Reading

Revelation 7:2-17

²Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

512,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad,

612,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,

12,000 from the tribe of Manasseh,

712,000 from the tribe of Simeon,

12,000 from the tribe of Levi,

12,000 from the tribe of Issachar,

812,000 from the tribe of Zebulun,

12,000 from the tribe of Joseph,

12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with

a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God. ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple;

and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore:

the sun shall not strike them,

nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water,

and God will wipe away every tear from their eyes."

- This is the Word of the Lord.
- Thanks be to God.

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb. Blessèd are those whose strength is in you,

in whose heart are the highways to Zion.

Epistle

1 John 3:1-3

1See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

- This is the Word of the Lord.
- \mathbf{C} Thanks be to God.

Stand



LSB 190



Verse

P Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith.



Holy Gospel Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



G Glo-ry be to Thee, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4"Blessed are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷ Blessed are the merciful, for they shall receive mercy.

8"Blessed are the pure in heart, for they shall see God.

⁹"Blessed are the peacemakers, for they shall be called sons of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.



Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

Nicene Creed

I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

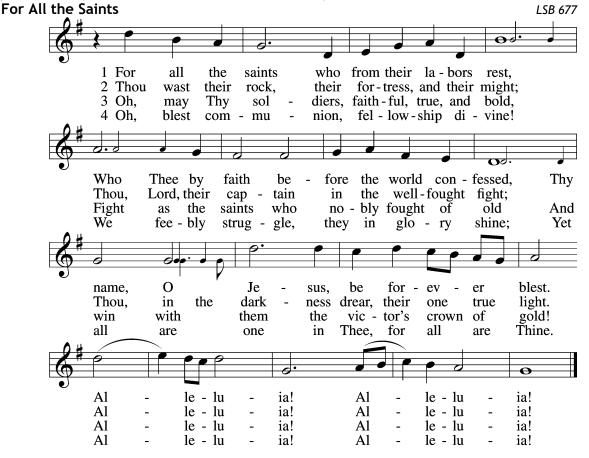
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life \pm of the world to come. Amen.

Sit

Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)



(stanzas 5-8 on next page)

5 And when the fight is fierce, the warfare long, Steals on the ear the distant triumph song, And hearts are brave again, and arms are strong.

Alleluia! Alleluia!

- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of paradise the blest. Alleluia! Alleluia!
- 7 But, lo, there breaks a yet more glorious day: The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia! Alleluia!
- △8 From earth's wide bounds, from ocean's farthest coast,

 Through gates of pearl streams in the countless host,

 Singing to Father, Son, and Holy Ghost:

 Alleluia! Alleluia!

Sermon "The Saints: More Than Mere Role Models Of The Faith"

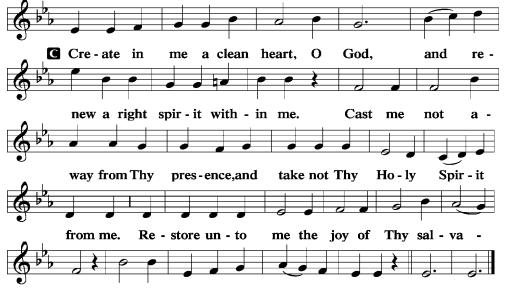
(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory: (The congregation responds to God's forgiveness with a sacrifice of praise.) LSB 192



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church: (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

Close of the Prayers

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
- C Amen.

Remembrance of the Faithful Departed

- In joyful expectation of the resurrection to life eternal, we remember before the Lord our departed family and friends who have gone before us in faith and all those who are in our hearts and minds this day.
- + Dorwin Wallace+
- P I am the resurrection and the life. He who believes in Me will live, even though he dies;
- And whoever lives and believes in Me will never die. (Jn 11:25-26)
- + Clarence Hannusch+
- P I know that my Redeemer lives, and that in the end He will stand upon the earth.
- And after my skin has been destroyed, yet in my flesh I will see God. (Job 19:25-26)
- + Jean Miller +
- P Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.
- Set your minds on things above, not on earthly things. (Col 3:1-2)
- + Jean Hajdik +
- P I tell you the truth, whoever hears My word and believes in Him who sent Me has eternal life.
- And will not be condemned: He has crossed over from death to life. (Jn 5:24)

Service of the Sacrament

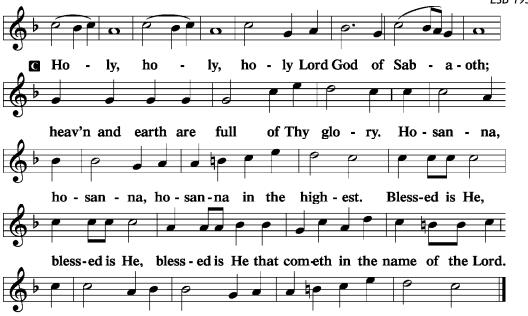
Preface: (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

LSB 194



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)



Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

Ho-san - na, ho - san - na, ho - san - na in the high - est.

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

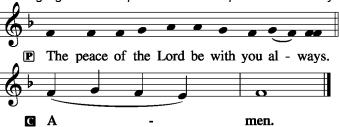
Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)

LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My
→ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)

LSB 197

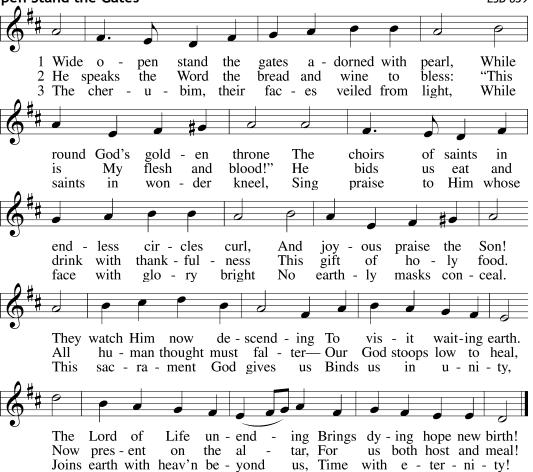


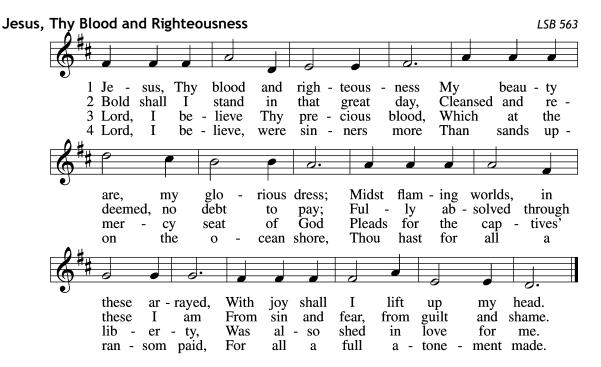
Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 198









- When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

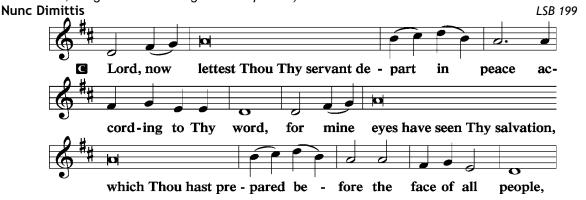
Stand

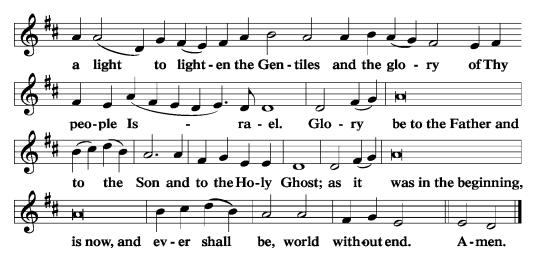
In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

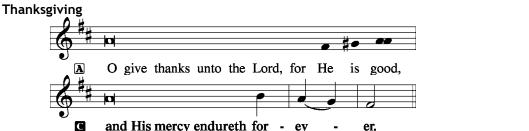
 in peace.
- C Amen.

Post-Communion Canticle: (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)

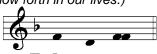




LSB 200



Post-Communion Collect: (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

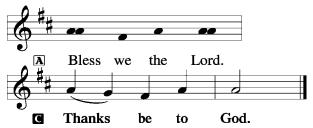


P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

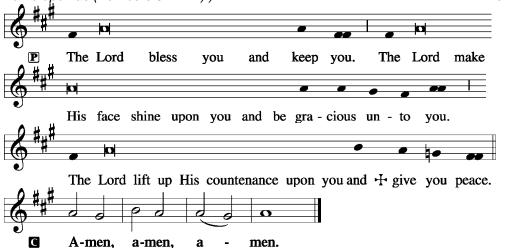






Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

LSB 202



Sit
Children of the Heavenly Father

sole

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To

LSB 725 1 Chil - dren of the heav'n - lv Fa ther Safe -1v 2 God His own His doth tend and nour ish; In 3 Nei - ther life death shall From the nor ev er 4 Though He He God His giv eth or tak eth. gath - er; in His bos - om Nest - ling bird in nor star courts they flour - ish. ly From all e vil things He His chil - dren sev - er; Un - to them His grace He chil - dren ne'er for - sak - eth; His the lov - ing pur - pose heav Such ref e'er giv - en. en a uge was spares them; In His might arms He bears them. У know - eth. their rows show eth, And sor all He

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Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS DISMISSAL POSTLUDE

November 5th, 2023

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church

Solution Spring Smithville, TX.78957

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957

Office Phone: 512-237-2108 Office Phone: 512-360-2800 Fax Number: 512 237-2832 Fax Number: 512-237-5990

Web Site: www.glcs.org

Serving the Lord During Today's Worship Service

Elders: Charlie Johannessen Organist(s): June Parker

Colby Zimmerhanzel Esther Wolff Kim Appel

Ruth Eaton

Altar June Parker Guild: Libby Caldwell

AT GRACE THIS WEEK

Sun. Nov. 5	Mon Nov. 6	Tue. Nov. 7	Wed. Nov. 8
8:45am-Sunday School &	6pm-Elders		10am-GLLC Chapel
Bible Class			5:30pm-Youth Confirmation Class
10am- Worship/Communion			
11:30am-Adult Instruction			
Class			
6pm-Youth Group Bowling			
Thurs. Nov.9	<u>Fri. Nov. 10</u>	Sat. Nov. 11	<u>Sun. Nov.12</u>
			8:45am-Sunday School & Bible
			Class
			10am- Worship/Communion
			11:30am-Adult Instruction Class

Attendance

Sunday Worship (10/29) 130

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUO.org: Study Hebrews 12-13 on Sharper Iron's "The New Covenant in Christ" (weekdays at 8:00 a.m. CT), study Mark 7-9 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Monastic Vows in Article 27 of the Augsburg Confession on Concord Matters (11/11 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

Youth Group Bowling

TODAY (Nov. 5), the youth group will go bowling in Bastrop at Film Alley. Please plan to meet at the church at 6 PM for pizza. We will leave all together for Bastrop and will return to the church no later than 8:30 PM.

November 11th, 2023 Twenty-fourth Sunday after Pentecost

Old Testament Reading: Amos 5:18-24 Epistle Reading: 1 Thessalonians 4:13-18 Gospel Reading: Matthew 25:1-13



Junior High Game Night

FLHS will be hosting a game night for 7th and 8th grade students on Friday, November 10th from 6:00 pm until 9:00 pm at Faith Lutheran High School. We will have lots of food, fun, and fellowship! Please join us for this fun evening!

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us at (979) 242-2889 today to set up a shadow day for your child.

Pie Sale

FLHS will have a Pie Sale on Sunday, November 19th with pick up at Holy Cross, Immanuel, St. Paul Serbin and Mt. Calvary. All pies are a generous 10-inch size and deep-dish. <u>PreOrders only.</u> **Pecan pies** are \$30 each and **Pumpkin pies** are \$25 each. Place your order by calling FLHS at 242-2889. Deadline to order is Monday, November 13th.

Thanksgiving Chapel and Feast

Join us <u>Thursday, November 16th</u>, beginning at <u>10:30 am</u> for our 7th Annual Thanksgiving Celebration. Rev. Thomas Obersat will be leading us in worship. Stay and fellowship with us during our pot-luck Thanksgiving feast lunch, immediately following chapel.

Share the Gift of Love

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant, or volunteer your time and talents, please contact Nikki Kueck to learn more.