# November 12<sup>th</sup>, 2023 Twenty-fourth Sunday after Pentecost



GRACE LUTHERAN CHURCH MISSOURI ~ SYNOD 308 Byrne Street Smithville, TX 78957 512-237-2108 Divine Service 10 AM

**Pastor David Woelmer** 



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today: The Day of the Lord is "darkness, and not light" (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their "burnt offerings and grain offerings," nor will He look upon their "peace offerings" (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets "justice roll down like waters, and righteousness like an ever-flowing stream" (Amos 5:24) in love for the neighbor. In order for the "lamps" of our lives to burn brightly with such love, we must be filled with the "oil" of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us "to the dealers" (Matt. 25:9), that is, to the ministers of His Gospel. Thus we wait upon the Lord, and we "encourage one another with these words" (1 Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes "with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God," and "we will always be with the Lord" (1 Thess. 4:16, 17)

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

# A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE
CALL TO WORSHIP BELL
LIGHTING OF THE CANDLES



Stand

**Invocation:** (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

**Confession:** (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Absolution:** (God speaks His words of forgiveness to us through His servant, the pastor.)

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

# Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Psalm 84:1, 9-12; antiphon: v. 3

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

How lovely is your dwelling place,

O LORD of hosts!

Behold our shield, O God;

look on the face of your anointed!

For a day in your courts is better than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

For the LORD God is a sun and shield; the LORD bestows favor and honor.

No good thing does he withhold from those who walk uprightly.

O LORD of hosts.

blessèd is the one who trusts in you!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

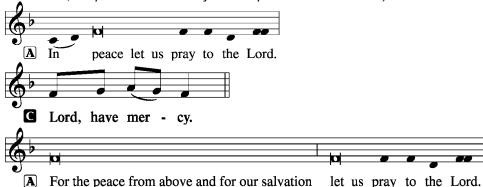
is now, and will be forever. Amen.

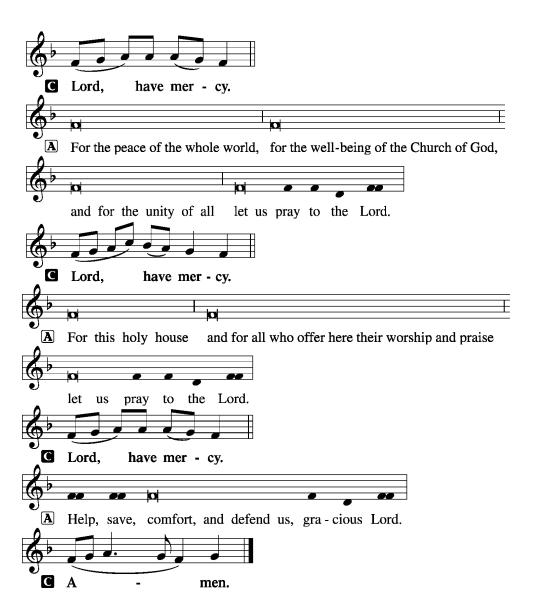
Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

**Kyrie:** (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 152



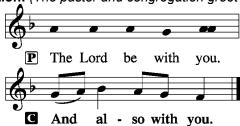


**Hymn of Praise:** (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

This Is the Feast LSB 155 Refrain feast of This is the vic-to-ry for our God.  $\mathbf{O}$ Al-le - lu ia, al - le - lu - ia, al - le - lu ia. Wor-thy is Christ, the Lamb who was whose slain. 1 rich - es. 2 Pow wis - dom, and strength, and er, the peo - ple of 3 Sing with all God. and hon - or, 4 Bless ing, glo - ry, and might be to 5 For the Lamb. who was slain be has free blood set us to be peo - ple of God. Refrain bless ing, and glo - ry hon - or, are His. Refrain in the hymn of ioin all cre tion: Stanza 4 a God and the Lamb for - ev - er. Α men. Refrain reign. Al - le - lu gun His ia. Final Refrain Final Refrain the of God. This is feast vic - to-ry for our

**Salutation**: (The pastor and congregation greet each other in the Lord's presence.)

ia,



Al-le - lu -

al - le - lu - ia,

al - le

lu

ia.

**Collect:** (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)

P Let us pray.

Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.)

Old Testament Reading

Amos 5:18-24

<sup>18</sup>Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,

<sup>19</sup>as if a man fled from a lion,

and a bear met him,

or went into the house and leaned his hand against the wall,

and a serpent bit him.

<sup>20</sup>Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?

<sup>21</sup>"I hate, I despise your feasts,

and I take no delight in your solemn assemblies.

<sup>22</sup>Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the peace offerings of your fattened animals,

I will not look upon them.

<sup>23</sup>Take away from me the noise of your songs; to the melody of your harps I will not listen.

<sup>24</sup>But let justice roll down like waters,

and righteousness like an ever-flowing stream."

PThis is the Word of the Lord.

Thanks be to God.

**Gradual:** (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb. Blessèd are those whose strength is in you,

in whose heart are the highways to Zion.

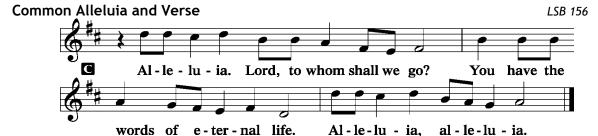
**Epistle** 1 Thessalonians 4:13-18

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore encourage one another with these words.

Phis is the Word of the Lord.

Thanks be to God.

Stand



Holy Gospel Matthew 25:1-13

The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

Glo - ry to You, O Lord.

¹[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup>Then all those virgins rose and trimmed their lamps. ⁶And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ૃBut the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' ¹0And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, 'Lord, lord, open to us.' ¹²But he answered, 'Truly, I say to you, I do not know you.' ¹³Watch therefore, for you know neither the day nor the hour." 
р This is the Gospel of the Lord.

Praise to You, O Christ.

**Creed:** (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.) **Apostles' Creed** 

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit



**Hymn of the Day:** (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)



Sermon "Watch for the Day of the Lord"

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

#### Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory (The congregation responds to God's forgiveness with a sacrifice of praise.)





#### Gabrielle Pietsch

James 1:17

"Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change."

# **Christine Thody**

Ephesians 2:8-9

"For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast."



# Reception of New Members

#### **Steve and Sharon Bacon (Transfer)**

#### **Tanner Pietsch (Profession of Faith)**

**Prayer of the Church:** (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

- P Lord, in Your mercy,
- C hear our prayer.

# Service of the Sacrament

**Preface:** (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

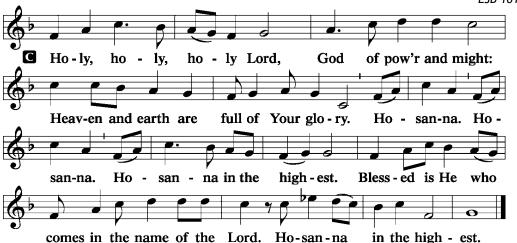
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It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)

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## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

**Lord's Prayer:** (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

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- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

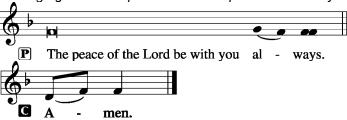
**Words of Our Lord:** (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)

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Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ⅓ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

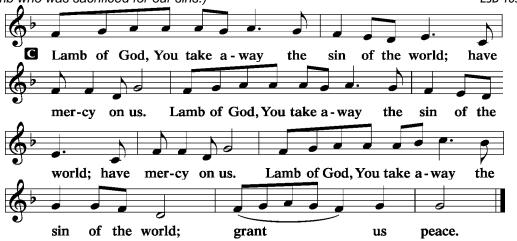
**Pax Domini:** (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)

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**Agnus Dei:** (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

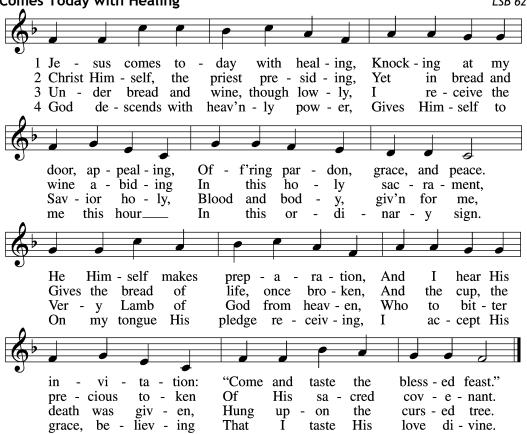
LSB 163



# Distribution

### Jesus Comes Today with Healing





- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.



- 5 Sin's debt, that fearful burden,
  Cannot His love erase;
  Your guilt the Lord will pardon
  And cover by His grace.
  He comes, for you procuring
  The peace of sin forgiv'n,
  His children thus securing
  Eternal life in heav'n.
- 6 He comes to judge the nations,
  A terror to His foes,
  A light of consolations
  And blessèd hope to those
  Who love the Lord's appearing.
  O glorious Sun, now come,
  Send forth Your beams so cheering,
  And guide us safely home.

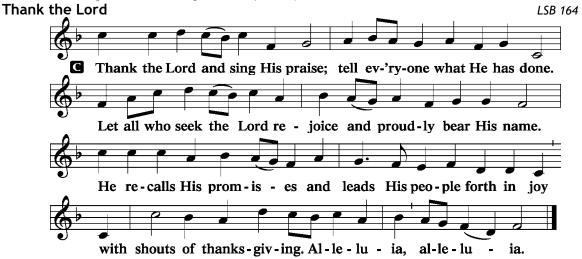
Stand

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

**Post-Communion Canticle:** (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)



**Post-Communion Collect:** (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

PLet us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benediction:** (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

LSB 166



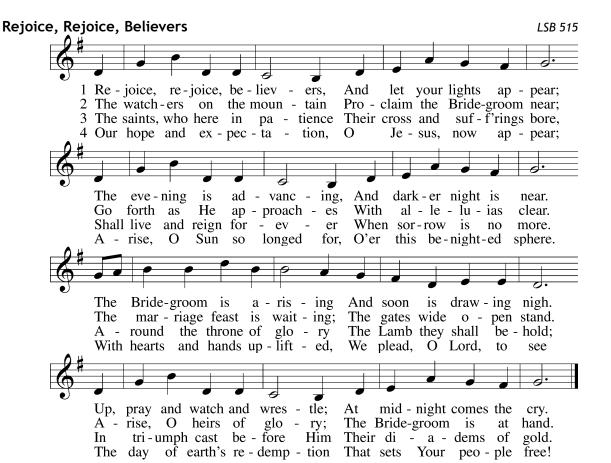
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ⅓ give you peace.



Sit



### Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS DISMISSAL POSTLUDE

#### November 12<sup>th</sup>, 2023

# The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church Learning Center Director, Angel Hurst 308 Byrne, Smithville, TX.78957 401 Wilkes Street, Smithville, TX 78957

Office Phone: 512-237-2108 Office Phone: 512-360-2800 Fax Number: 512 237-2832 Fax Number: 512-237-5990

Email: gracelutheransmithville@gmail.com Email: gracelutheranlearningcenter@gmail.com

Web Site: www.glcs.org

Altar

Serving the Lord During Today's Worship Service

Elders: Charlie Johannessen Organist(s): June Parker

Colby Zimmerhanzel Esther Wolff

Kim Appel
June Parker Ruth Eaton

Guild: Libby Caldwell

#### **AT GRACE THIS WEEK**

<u>Sun. Nov. 12</u>	Mon Nov. 13	Tue. Nov. 14	Wed. Nov. 15
8:45am-Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class	4pm-Quilting 7pm-LLL	Bi-Circuit Mtg- Serbin	10am-GLLC Chapel 5:30pm-Youth Confirmation Class
Thurs. Nov.16	Fri. Nov. 17	Sat. Nov. 18	Sun. Nov.19
			8:45am-Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class

#### Attendance

Sunday Worship (11/5) 116

#### **Visit with Pastor**

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

#### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (<a href="www.facebook.com/gracelutheranchurchsmithville/">www.facebook.com/gracelutheranchurchsmithville/</a>). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

#### Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

#### **KFUO Bible Study Resources**

CHRIST FOR YOU this week on KFUO.org: Hear stories from Deaconess Kim Bueltmann (missionary to refugees in Germany), Benjamin Kolodziej (history of LCMS music), and Deaconess Dr. Tiffany Manor and Rev. Ken Krueger (church worker wellness) on The Coffee Hour (weekdays at 9:00 a.m. CT), begin studying 1 Corinthians on Sharper Iron (weekdays at 8:00 a.m. CT), and study Mark 10-11 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at <a href="https://kichen.com/kichen.co

#### **Thanksgiving Eve Divine Service**

Our Thanksgiving Eve service will take place on November 22nd at 7 PM and will be celebrated with the Lord's Supper.

#### **Christmas Program**

This year's Christmas program will take place during the Sunday School hour (8:45-9:45 AM) on December 17th. Please come! The Sunday School children will lead in singing a few hymns and reading portions of the Christmas story. If you'd like to participate, help out, or would like to learn more, please contact Pastor Woelmer (214-218-8354) or Cheryl Moore.

## Christmas caroling to shut-ins.

On December 17th, the youth group will go Christmas caroling at Towers Nursing Home at 4 PM and will visit and sing to other shut-ins in their homes. Snacks will be provided in the afternoon. More details to follow.

# November 19<sup>th</sup>, 2023 Twenty-fifth Sunday after Pentecost

Old Testament Reading: Zephaniah 1:7-16 Epistle Reading: 1 Thessalonians 5:1-11 Gospel Reading: Matthew 25:14-30



#### **Shadow Davs**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us at (979) 242-2889 today to set up a shadow day for your child.

#### Pie Sale

FLHS will have a Pie Sale on Sunday, November 19th with pick up at Holy Cross, Immanuel, St. Paul Serbin and Mt. Calvary. All pies are a generous 10-inch size and deep-dish. <u>PreOrders only.</u> **Pecan pies** are \$30 each and **Pumpkin pies** are \$25 each. Place your order by calling FLHS at 242-2889. Deadline to order is Monday, November 13th.

# **Thanksgiving Chapel and Feast**

Join us <u>Thursday, November 16th</u>, beginning at <u>10:30 am</u> for our 7th Annual Thanksgiving Celebration. Rev. Thomas Obersat will be leading us in worship. Stay and fellowship with us during our pot-luck Thanksgiving feast lunch, immediately following chapel.

# **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant, or volunteer your time and talents, please contact Nikki Kueck to learn more.