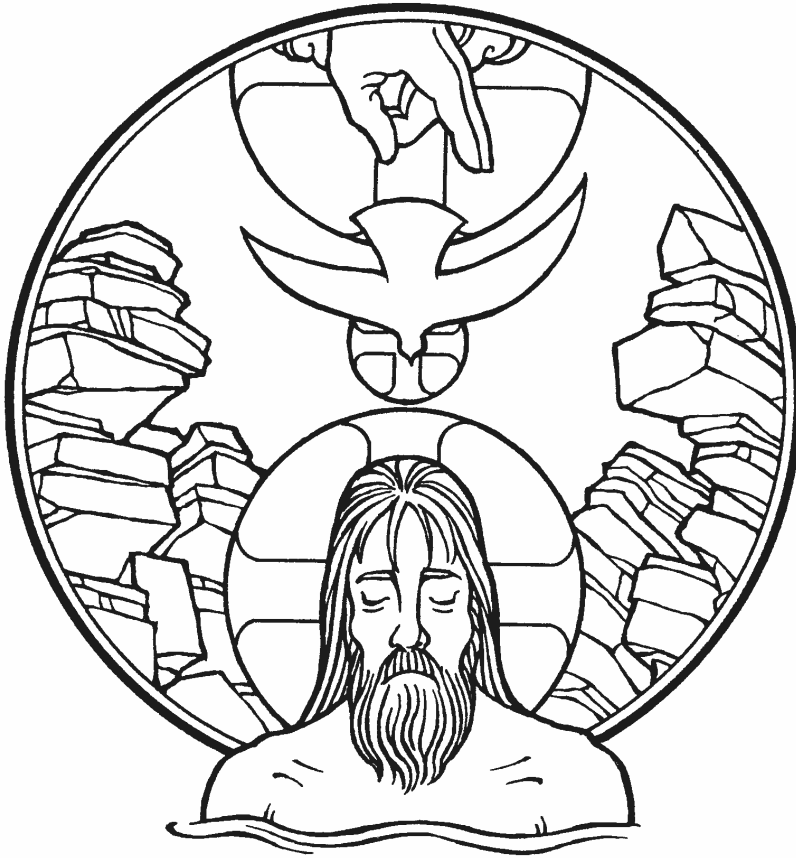


***January 7<sup>th</sup>, 2024***  
***The Baptism of Our Lord***



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor David Woelmer**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** “In the beginning, God created the heavens and the earth” (Gen. 1:1). Then, as “the Spirit of God was hovering over the face of the waters” (Gen. 1:2), God spoke His Word: “‘Let there be light,’ and there was light” (Gen. 1:3). In the same way, “the beginning of the gospel of Jesus Christ” (Mark 1:1) brings about the new creation through the waters of Baptism by the same Word and Spirit of God. When John the Baptist came, “proclaiming a baptism of repentance for the forgiveness of sins,” Jesus also came “and was baptized by John in the Jordan” (Mark 1:4, 9). Although He had no sins of His own, He took His stand with sinners in His Baptism and took the sins and mortality of the world upon Himself. He was baptized into His own death, by which the heavens are opened and the Spirit is given to us. God the Father is well pleased with His beloved Son and raises Him from the dead. As we share His Baptism and are “united with him in a death like his” (Rom. 6:5), we also share His resurrection unto “newness of life” (Rom. 6:4)

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

#### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

#### **PRELUDE**

#### **CALL TO WORSHIP BELL**

#### **LIGHTING OF THE CANDLES**



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;  
 Christ will then like light - ning shine, All will see His glo - rious sign;  
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;  
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 An - thems be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.  
 And may praise Thee, ev - er blest, God in man made man - i - fest.

*Stand*

**Invocation** (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

**Confession:** (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.



**Kyrie:** (Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.) LSB 186

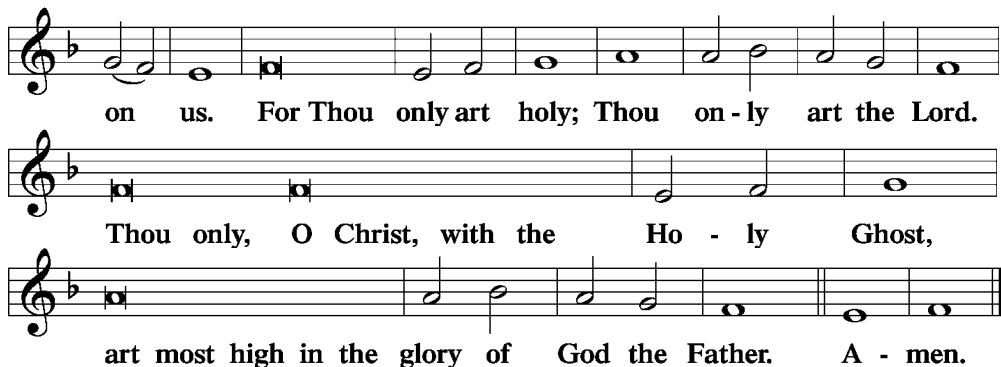
**Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.**

**Hymn of Praise:** (Trusting God’s promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

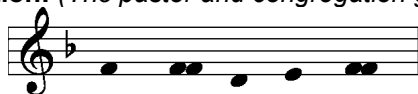
**Gloria in Excelsis**

LSB 187

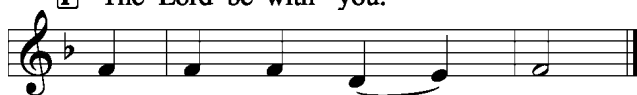
**Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up-**



**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*



**P** The Lord be with you.



**C** And with thy spir - it.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

**P** Let us pray

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

**Old Testament Reading**

*Genesis 1:1-5*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

*Psalm 117:1-2a; 96:8*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;

**bring an offering, and come into his courts!**

## Epistle

*Romans 6:1-11*

<sup>1</sup>What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**P** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



## Holy Gospel

*Mark 1:4-11*

**P** The Holy Gospel according to St. Mark, the first chapter.



<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.  
<sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

### Nicene Creed


**G** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.



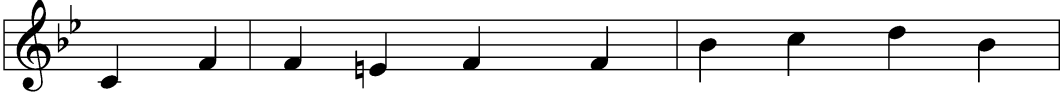
Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

## To Jordan's River Came Our Lord


LSB 405



1 To Jor - dan's riv - er came our Lord, The Christ, whom  
 2 The Sav - ior came to be bap - tized— The Son of  
 3 As Je - sus in the Jor - dan stood And John bap -  
 4 Then from God's throne with thun - d'rous sound Came God's own



heav'n - ly hosts a - dored, The God from God, the  
 God in flesh dis - guised— To stand be - neath the  
 tized the Lamb of God, The Ho - ly Spir - it,  
 voice with words pro - found: "This is My Son," was



Light from Light, The Lord of glo - ry, pow'r, and might.  
 Fa - ther's will And all His righ - teous - ness ful - fill.  
 heav'n - ly dove, De - scend - ed on Him from a - bove.  
 His de - cree, "The one I love, who pleas - es Me."

5 The Father's word, the Spirit's flight  
 Anointed Christ in glorious sight  
 As God's own choice, from Adam's fall  
 To save the world and free us all.

6 Now rise, faint hearts, be resolute;  
 This man is Christ, our substitute!  
 He was baptized in Jordan's stream,  
 Proclaimed Redeemer, Lord supreme.

## Sermon "Baptism is Filled With Christ"

*(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)*


### Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.


**C** Amen.

### Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
from me. Re-store un-to me the joy of Thy sal-va-  
tion, and up-hold me with Thy free spir-it. A-men.

## Installation of Officers

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

**P** Lord, in Your mercy,  
**C** hear our prayer.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 194

**P** The Lord be with you.  
**C** And with thy spir-it.  
**P** Lift up your hearts.  
**C** We lift them up un-to the Lord.  
**P** Let us give thanks un-to the Lord, our God.  
**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

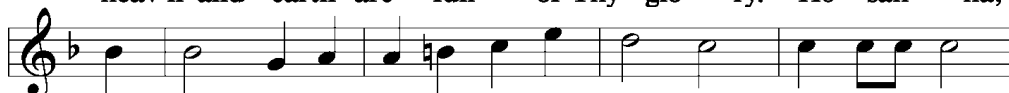
**Sanctus:** (*Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)* LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:** (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

- P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord:** (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\cdot\ddagger\cdot$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\cdot\ddagger\cdot$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

**Agnus Dei:** (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 198



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

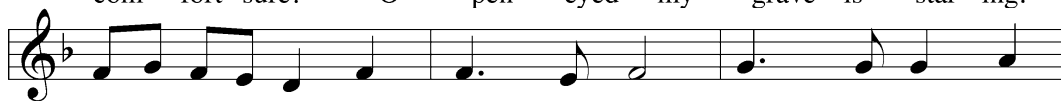
Sit



1 God's own child, I glad - ly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong-er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



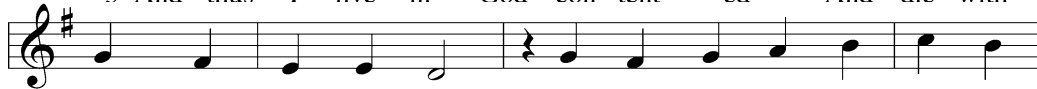
va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

# Once in the Blest Baptismal Waters

LSB 598



1 Once in the blest bap - tis - mal wa - ters I put on  
 2 His bod - y and His blood I've tak - en In His blest  
 3 And thus I live in God con - tent - ed And die with -



Christ and made Him mine; Now num - bered with God's sons and  
 Sup - per, feast di - vine; Now I shall nev - er be for -  
 out a thought of fear; My soul has to God's plans con -



daugh - ters, I share His peace and love di - vine.  
 sak - en, For I am His, and He is mine.  
 sent - ed, For through His Son my faith is clear.

*Refrain*



O God, for Je - sus' sake I pray Your peace may bless my dy - ing day.

# All Christians Who Have Been Baptized

LSB 596



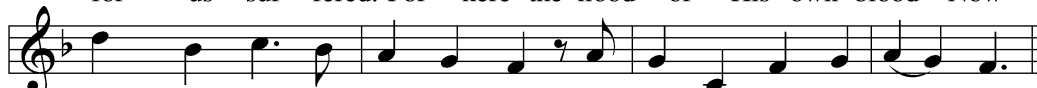
1 All Chris - tians who have been bap - tized, Who know the God of  
 2 You were be - fore your day of birth, In - deed, from your con -  
 3 But all of that was washed a - way— Im - mersed and drowned for -  
 4 In Bap - tism we now put on Christ— Our shame is ful - ly



heav - en, And in whose dai - ly life is prized The name of  
 cep - tion, Con - demned and lost with all the earth, None good, with -  
 ev - er. The wa - ter of your Bap - tism day Re - stored a -  
 cov - ered With all that He once sac - ri - ficed And free - ly



Christ once giv - en: Con - sid - er now what God has done, The  
 out ex - cep - tion. For like your par - ents' flesh and blood, Turned  
 gain what - ev - er Old Ad - am and his sin de - stroyed And  
 for us suf - fered. For here the flood of His own blood Now



gifts He gives to ev - 'ry - one Bap - tized in - to Christ Je - sus!  
 in - ward from the high - est good, You con - stant - ly de - nied Him.  
 all our sin - ful selves em - ployed Ac - cord - ing to our na - ture.  
 makes us ho - ly, right, and good Be - fore our heav'n - ly Fa - ther.

5 O Christian, firmly hold this gift  
And give God thanks forever!  
It gives the power to uplift  
In all that you endeavor.  
When nothing else revives your soul,  
Your Baptism stands and makes you whole  
And then in death completes you.

6 So use it well! You are made new—  
In Christ a new creation!  
As faithful Christians, live and do  
Within your own vocation,  
Until that day when you possess  
His glorious robe of righteousness  
Bestowed on you forever!

Stand

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**G** Amen.

**Post-Communion Canticle:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

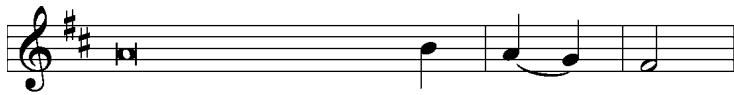
LSB 199

**G** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.



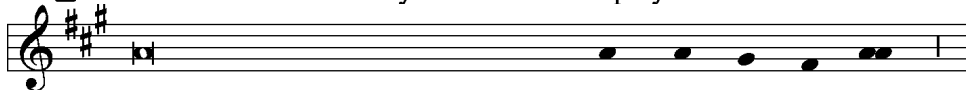
**C** Thanks be to God.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

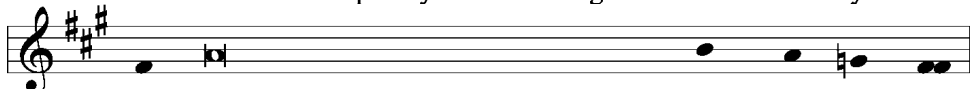
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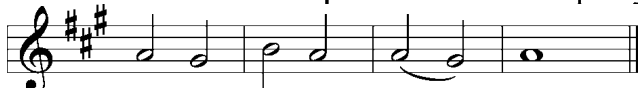
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.



# Closing Hymn: Jesus, Once with Sinners Numbered

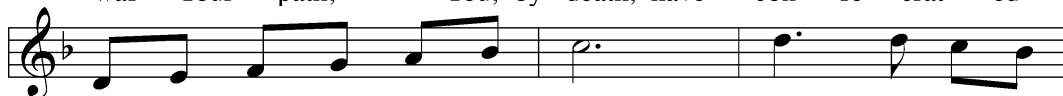
LSB 404



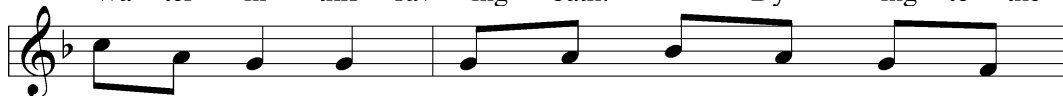
1 Je - sus, once with sin - ners num - bered, Had no blem - ish  
 2 John con - fessed Him as the Sav - ior— "Look, the sin - less  
 3 This the bap - tism that our Sav - ior Great - ly longed to  
 4 Je - sus, once with sin - ners num - bered, Full o - be - dience



of His own; In the wa - ters of the Jor - dan  
 Lamb of God!" Yet he dared not loose the san - dals  
 un - der - go; This the crim - son cleans - ing need - ed  
 was Your path; You, by death, have con - se - crat - ed



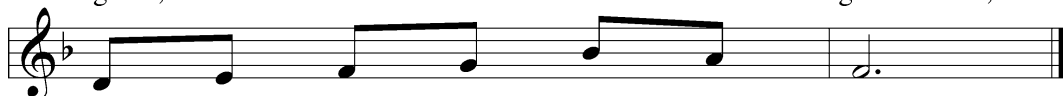
His true worth and work were shown: Heav - en o - pened  
 Of the One God's love had shod. Oh, how fair the  
 So the world God's love might know; This the mis - sion  
 Wa - ter in this sav - ing bath: Dy - ing to the



and the Spir - it There de - scend - ed like a  
 feet of Je - sus, Bring - ing news of peace to  
 of Mes - si - ah As He stepped from Jor - dan's  
 sin of Ad - am, Ris - ing to a life of



dove, As the Fa - ther's voice re - sound - ed,  
 us, Christ, the her - ald of sal - va - tion,  
 stream, He, the cho - sen and a - noint - ed  
 grace; We are count - ed with the righ - teous,



"Hear My Son, the One I love."  
 Preach - ing mer - cy from the cross:  
 Son of God, sent to re - deem.  
 O - ver us the cross You trace.

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## ANNOUNCEMENTS

### DISMISSAL

### POSTLUDE

**January 7<sup>th</sup>, 2023**

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

Grace Lutheran Church  
308 Byrne, Smithville, TX.78957

Office Phone: 512-237-2108

Fax Number: 512 237-2832

Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)

Web Site: [www.glcs.org](http://www.glcs.org)

Learning Center Director, Angel Hurst

401 Wilkes Street, Smithville, TX 78957

Office Phone: 512-360-2800

Fax Number: 512-237-5990

Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

### **Serving the Lord During Today's Worship Service**

**Elders:**

**Charlie Johannessen**

**Organist(s):**

**June Parker**

**Davey Kadlecek**

**Esther Wolff**

**Altar**

**Tammy Campion**

**Kim Appel**

**Guild:**

**Becky Watson**

**Ruth Eaton**

### **AT GRACE THIS WEEK**

<b><u>Sun. Jan. 7</u></b>	<b><u>Mon Jan 8</u></b>	<b><u>Tue. Jan. 9</u></b>	<b><u>Wed. Jan. 10</u></b>
8:45am-Sunday School/Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class	4pm-Quilting 7pm-LLL	Bi Circuit Mtg- Winchester 6pm-Elders Mtg	10am- GLLC Chapel 5:30pm- Youth Confirmation Class
<b><u>Thurs. Jan. 11</u></b>	<b><u>Fri. Jan. 12</u></b>	<b><u>Sat. Jan. 13</u></b>	<b><u>Sun. Jan. 14</u></b>
			8:45am-Sunday School/Bible Class 10am- Worship/Communion

Attendance

Sunday Worship (12/31) 142

### **Visit with Pastor**

If you need to contact Pastor Woelmer, you can do so via e-mail ([rev.davidwoelmer@gmail.com](mailto:rev.davidwoelmer@gmail.com)) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **Adult Bible Study**

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

### **KFUO Bible Study Resources**

**CHRIST FOR YOU this week on KFUE.org:** Blessed Epiphany! Begin studying 2 Corinthians on Sharper Iron (weekdays at 8:00 a.m. CT), begin a new series on the history of The Lutheran Church—Missouri Synod with Dr. Cameron Mackenzie on The Coffee Hour (1/10 at 9:00 a.m. CT), and begin studying Ephesians on Thy Strong Word (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app!

### **Mailboxes/Offering Envelopes**

Mailboxes have been reorganized for the 2024 year with your 2024 envelope boxes in them. Please make sure to check your box to get the January newsletter and envelopes! New members: Many of you will have new member info sheet in there as well. Please take those and fill them out to be returned to the church office. If you see any issues with your box, please contact the church secretary for any corrections needed.

### **REMINDER!**

Due to some higher electric bills, this is a reminder that whoever is last to leave and lock up the church on Sundays or during the week to please check and make sure thermostats have all been turned off as well.

**January 14<sup>th</sup>, 2023**

**Second Sunday after the Epiphany**

Old Testament Reading: 1 Samuel 3:1-20

Epistle Reading: 1 Corinthians 6:12-20

Gospel Reading: John 1:43-51



### **Shadow Days**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. Parents, call us at (979) 242-2889 today to set up a shadow day for your child.

### **New Student Registration**

Any new student who registers for FLHS prior to Friday, March 8, 2024 will only pay \$100 in registration fees. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at [www.flhstx.org](http://www.flhstx.org).

### **Raffle Items**

The Spring Raffle is just around the corner. The Board of Directors is currently looking for valuable items or monetary donations to be used in the raffle. Please contact Nikki Kueck if you have something to donate! Thank you!

### **End of Year Giving**

In Proverbs 2:6, God's Word promises: "The LORD gives wisdom; from his mouth comes knowledge and understanding." Faith Lutheran High School exists to instill Christ's wisdom in His Word to prepare faithful leaders for tomorrow. Thank you for being a part of this mission through your prayers and financial support. Please prayerfully consider how you can give to further Lutheran education in our area. Matching funds are currently available to us from some gracious private donors, so please help us take full advantage of this opportunity. If you have any questions, feel free to contact Mrs. Nikki Kueck at (979) 242-2889.

### **Thank you!**

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know!