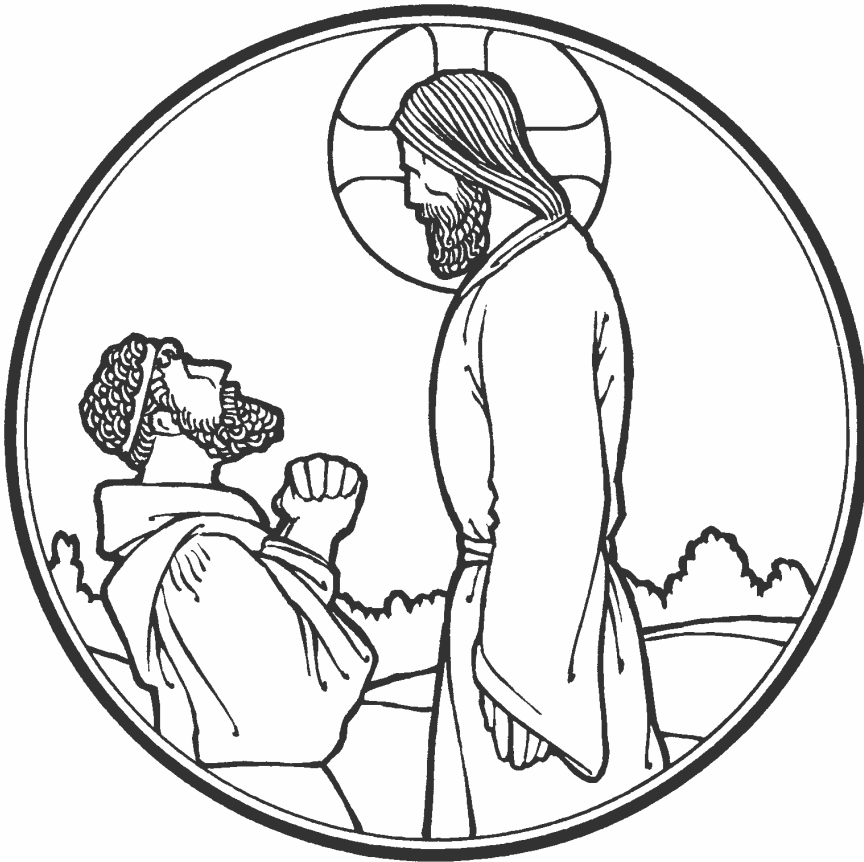


***February 4<sup>th</sup>, 2024***  
***Fifth Sunday after the Epiphany***



GRACE LUTHERAN CHURCH  
MISSOURI ~ SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor David Woelmer**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** The Lord alone “is the everlasting God, the Creator of the ends of the earth” (Is. 40:28). He “sits above the circle of the earth” and “stretches out the heavens like a curtain” (Is. 40:22). Yet, His almighty power is demonstrated chiefly by His mercy and compassion. “He gives power to the faint, and to him who has no might he increases strength” (Is. 40:29). The only begotten Son of the Father, the very Word by whom all things were made, becomes flesh and takes all the poverty and weakness of our sin and death upon Himself, bearing it in His body to the cross. As He dies for us there, He also raises us up, a new creation, in His resurrection from the dead. Thus, by the preaching of this Word, He heals “many who were sick with various diseases,” and He casts out “many demons” (Mark 1:34, 39). And His preaching continues through those whom He has sent, who are “entrusted with a stewardship” to “preach the gospel” (1 Cor. 9:16–17). Thus, we are set free by the Word of Christ, and we exercise our freedom in loving service to others.

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

#### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

#### **PRELUDE**

#### **CALL TO WORSHIP BELL**

#### **LIGHTING OF THE CANDLES**

# Praise the One Who Breaks the Darkness

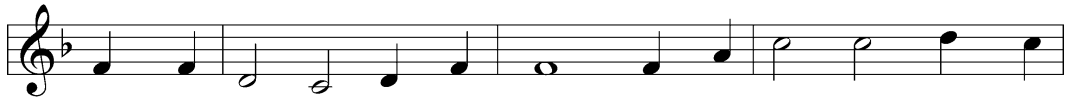
LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Stand

**Invocation** (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**G** Amen.

**Confession:** (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**G** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution:** (*God speaks His words of forgiveness to us through His servant, the pastor.*)

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit:** (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

*Psalms 13:3-5; antiphon: v. 6*

I will sing to the LORD,  
because he has dealt bountifully with me.  
**Consider and answer me, O LORD my God;**  
**light up my eyes, lest I sleep the sleep of death,**  
lest my enemy say, "I have prevailed over him,"  
lest my foes rejoice because I am shaken.  
**But I have trusted in your steadfast love;**  
**my heart shall rejoice in your salvation.**  
I will sing to the LORD,  
because he has dealt bountifully with me.

## Gloria Patri

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie:** (*Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.*)

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Hymn of Praise:** *(Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)*

**Gloria in Excelsis**

LSB 187

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -  
on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*



**P** The Lord be with you.



**C** And with thy spir - it.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

**P** Let us pray

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

**Old Testament Reading**

*Isaiah 40:21-31*

<sup>21</sup>Do you not know? Do you not hear?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to dwell in;

<sup>23</sup>who brings princes to nothing,

and makes the rulers of the earth as emptiness.

<sup>24</sup>Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows on them, and they wither,

and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,

that I should be like him? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:

who created these?

He who brings out their host by number,

calling them all by name,

by the greatness of his might,

and because he is strong in power

not one is missing.

<sup>27</sup>Why do you say, O Jacob,

and speak, O Israel,

“My way is hidden from the LORD,  
 and my right is disregarded by my God”?  
<sup>28</sup>Have you not known? Have you not heard?  
 The LORD is the everlasting God,  
 the Creator of the ends of the earth.  
 He does not faint or grow weary;  
 his understanding is unsearchable.  
<sup>29</sup>He gives power to the faint,  
 and to him who has no might he increases strength.  
<sup>30</sup>Even youths shall faint and be weary,  
 and young men shall fall exhausted;  
<sup>31</sup>but they who wait for the LORD shall renew their strength;  
 they shall mount up with wings like eagles;  
 they shall run and not be weary;  
 they shall walk and not faint.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

*Psalms 117:1-2a; 96:8*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Ascribe to the LORD the glory due his name;

**bring an offering, and come into his courts!**

## Epistle

*1 Corinthians 9:16-27*

<sup>16</sup>If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. <sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

*Stand*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Mark 1:29-39

**P** The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>29</sup>Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

<sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.



He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life  $\dagger$  of the world to come. Amen.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

### Let All Together Praise Our God

LSB 389



1 Let all to - geth - er praise our God Be - fore His  
2 He leaves His heav'n - ly Fa - ther's throne, Is born an  
3 With - in an earth - born form He hides His all - cre -  
4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To  
in - fant small, And in a man - ger, poor and lone, Lies  
at - ing light; To serve us all He hum - bly cloaks The  
hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.  
in a hum - ble stall, Lies in a hum - ble stall.  
splen - dor of His might, The splen - dor of His might.  
glo - ry, and His name, His glo - ry, and His name.

5 He is a servant, I a lord:  
How great a mystery!  
How strong the tender Christ Child's love!  
No truer friend than He,  
No truer friend than He.

6 He is the key and He the door  
To blessèd paradise;  
The angel bars the way no more.  
To God our praises rise,  
To God our praises rise.

△ 7 Your grace in lowliness revealed,  
Lord Jesus, we adore  
And praise to God the Father yield  
And Spirit evermore;  
We praise You evermore.

## Sermon “Jesus Prayed”

*(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)*


### Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

**Offertory:** *(The congregation responds to God’s forgiveness with a sacrifice of praise.)* LSB 192



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

**P** Lord, in Your mercy,

**C** hear our prayer.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord’s Supper.)* LSB 194



**P** The Lord be with you.

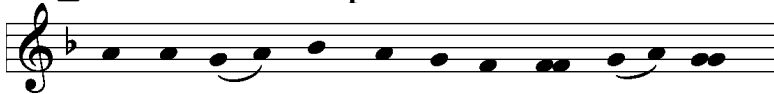
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (*Latin for "holy."* The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:** *(We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

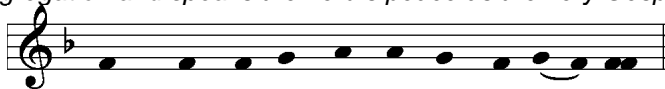
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** *(We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)* LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** *(Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)* LSB 197



**P** The peace of the Lord be with you al - ways.

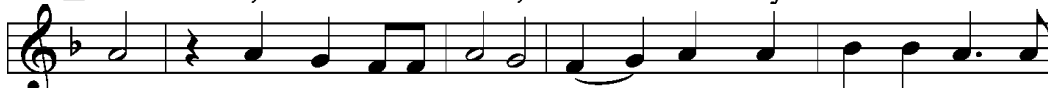


**C** A - men.

**Agnus Dei:** *(Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)* LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

Sit

Distribution

O Holy Spirit, Grant Us Grace

LSB 693

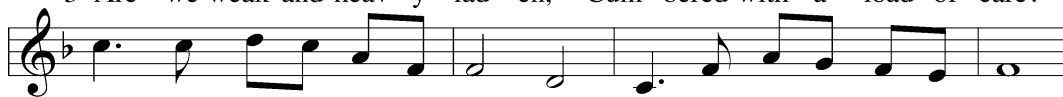
1 O Ho - ly Spir-it, grant us grace That we our Lord and Sav - ior;  
2 Help us that we Thy sav-ing Word In faith-ful hearts may trea-sure;  
3 And when our earth-ly race is run, Death's bit-ter hour im-pend-ing,  
In faith and fer-vent love em-brace And tru-ly serve Him ev-er.  
Let e'er that Bread of Life af-ford New grace in rich-est mea-sure.  
Then may Thy work in us be-gun Con-tin-ue till life's end-ing,  
The hour of death can-not bring loss When we are shel-tered  
O make us die to ev-'ry sin, Each day cre-ate new  
Un-til we glad-ly may com-mend Our souls in-to our  
by the cross That can-celed our trans-gres-sions.  
life with-in, That fruits of faith may flour-ish.  
Sav-ior's hand, The crown of life ob-tain-ing.

# What a Friend We Have in Jesus

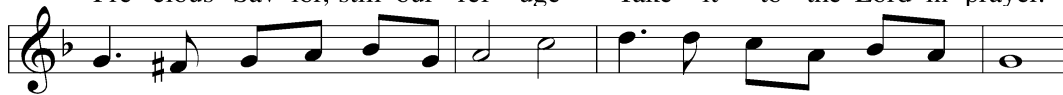
LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

# Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,  
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,



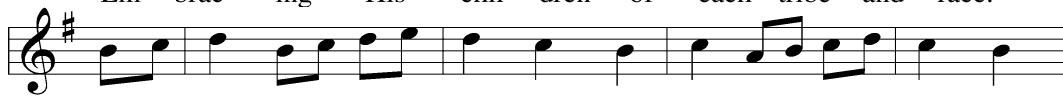
The peo - ple of God from His dwell - ing take leave.  
 The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed  
 Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.  
 Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,  
 With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.  
 U - nite us as one in this life that we share.  
 His grace did in - vite us, His love shall u - nite us  
 Then may all the liv - ing With praise and thanks - giv - ing  
 To work for God's king - dom and an - swer His call.  
 Give hon - or to Christ and His name that we bear.

Stand

In dismissing the communicants, the following is said:

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

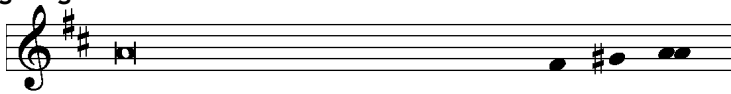
**G** Amen.

**Post-Communion Canticle:** (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

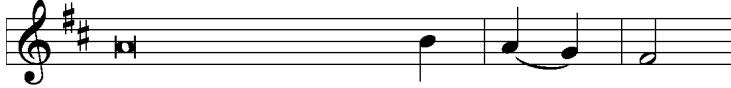
Nunc Dimittis

LSB 199

**G** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.



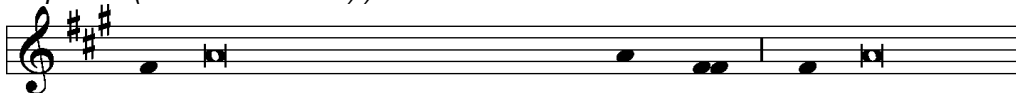
**A** Bless we the Lord.



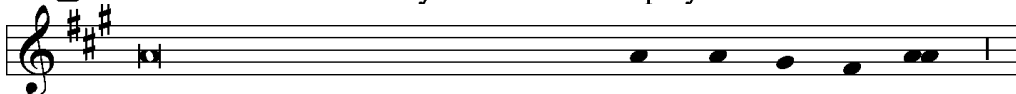
**C** Thanks be to God.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

LSB 202

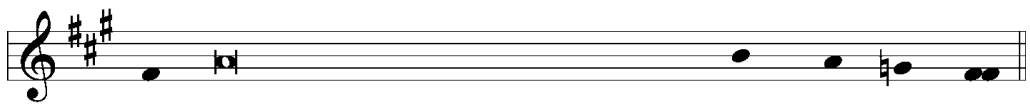


**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.





The Lord lift up His countenance upon you and ☩ give you peace.



■ A-men, a-men, a - men.

Sit

Closing Hymn:

Praise to the Lord, the Almighty

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

### Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

### ANNOUNCEMENTS

### DISMISSAL

### POSTLUDE

February 4<sup>th</sup>, 2024

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically  
Model and share the gospel with the lost.**

Grace Lutheran Church  
308 Byrne, Smithville, TX.78957  
Office Phone: 512-237-2108  
Fax Number: 512 237-2832  
Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)  
Web Site: [www.glcs.org](http://www.glcs.org)

Learning Center Director, Angel Hurst  
401 Wilkes Street, Smithville, TX 78957  
Office Phone: 512-360-2800  
Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

**Serving the Lord During Today's Worship Service**

<b>Elders:</b>	<b>Jack Page</b> <b>Brad Zimmerhanel</b>	<b>Organist(s):</b>	<b>June Parker</b> <b>Esther Wolff</b> <b>Kim Appel</b> <b>Ruth Eaton</b>
<b>Altar</b>	<b>Wendy Rohde</b>		
<b>Guild:</b>	<b>Nelda Rohde</b>		

**AT GRACE THIS WEEK**

<b><u>Sun. Feb. 4</u></b>	<b><u>Mon Feb. 5</u></b>	<b><u>Tue. Feb. 6</u></b>	<b><u>Wed. Feb. 7</u></b>
8:45am-Sunday School/Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class 6:30-8pm Youth Group	4pm-Quilting 6pm-Elders		10am- GLLC Chapel 5:30pm- Youth Confirmation Class 6:30pm- Higher Things Informational Meeting
<b><u>Thurs. Feb. 8</u></b>	<b><u>Fri. Feb. 9</u></b>	<b><u>Sat. Feb. 10</u></b>	<b><u>Sun. Feb. 11</u></b>
			8:45am-Sunday School/Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class

Attendance  
Sunday Worship (1/28) 126

**Visit with Pastor**

If you need to contact Pastor Woelmer, you can do so via e-mail ([rev.davidwoelmer@gmail.com](mailto:rev.davidwoelmer@gmail.com)) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

**Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

**Adult Bible Study**

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

**KFUO Bible Study Resources**

**CHRIST FOR YOU this week on KFUE.org:** Begin the book of Galatians on Sharper Iron (weekdays at 8:00 a.m. CT), finish Lamentations and begin the book of Deuteronomy on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear about good works in the Augsburg Confession on Concord Matters (2/10 at 10:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app.

### **Texas Lutheran Writers Round Up**

Save the date! Faith Lutheran High School will be hosting the annual TX Lutheran Writers Round Up on Friday, February 9, from 8:00-2:00. Featured authors this year include Sarah Baughman, Christina Hergenrader, Rev. Brian Kachelmeier, Rev. Chris Kennedy, Ruth Meyer, Donna Snow, and Rev. Bryan Wolfmueeller. Be on the lookout for more details about the schedule in future bulletins, but be sure to mark your calendar now!



### **Interested in joining our GLC choir?**

We will be working in the next few months to get a choir together to serve the Lord through song in our worship services. If you're interested, we'd love for you to join! Please contact Ruth Eaton (218-452-3854) or Pastor if you plan on singing or if you'd like more information.

### **Higher Things Youth Conference**

The Youth Group will be attending the Higher Things Conference in Clarksville, AR this summer. This four-day conference will take place this summer from July 16-19. At this conference, Lutherans from all over the nation gather for worship, study, fellowship, and fun while staying on a college campus.

If you'd like to learn more about this conference, Pastor Woelmer will hold an informational meeting on Wednesday, February 7<sup>th</sup> at 6:30 PM. Please support our youth by encouraging them to attend!

### **Men's Retreat- April 19-21, 2024**



St. Paul Lutheran Church in Austin will be hosting a men's retreat at Camp Lone Star in La Grange from April 19-21, 2024. Details for the retreat, registration cost, and schedule can be found here: <https://www.stpaulaustin.org/lonestar/>

This retreat will be a good opportunity for study, prayer, and fellowship with other LCMS men (high school, young adult, etc.) in the area, so I hope that you consider going! I hope and plan to go, so please let me know if you're also interested. Put it on your calendars, spread the word, and invite others!

**February 11<sup>th</sup>, 2024**

**Transfiguration of Our Lord**

Old Testament Reading: Exodus 34:29-35

Epistle Reading: 2 Corinthians 3:12-18; 4:1-6

Gospel Reading: Mark 9:2-9



### **Shadow Days**

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. 8th Grade parents, call us today at (979) 242-2889 to set up a shadow day for your child.

### **New Student Registration**

Any new student who registers for FLHS prior to Friday, March 8, 2024 will only pay \$100 in registration fees. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at [www.flhstx.org](http://www.flhstx.org).

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday, beginning at 10:30 am.

### **Texas Lutheran Writer's Round Up**

FLHS will welcome Sarah Baughman, Christina Hergenrader, Rev. Christopher Kennedy, Rev Brian Kachelmeier, Ruth Meyer, Donna Snow, and Rev. Bryan Wolfmueller on Friday, February 9th for the 5th annual Texas Lutheran Writer's Round Up. Radio broadcasts, Bible studies, and more occur throughout the day. See our flier for the Round Up to see the full list of opportunities during the event. We are blessed to offer this event to our community, so please plan to join us!

### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

### **Thank you!**

Everyone at FLHS is blessed by each gift that we receive from our supporters. It's not about the size of the gift, but the cheerful attitude that gives thanks to God (2 Corinthians 9:7). Whether your gift seems big or small, it is greatly appreciated and makes a bigger impact than you know!