February 18th, 2024 First Sunday in Lent



GRACE LUTHERAN CHURCH MISSOURI ~ SYNOD 308 Byrne Street Smithville, TX 78957 512-237-2108 Divine Service 10 AM

Pastor David Woelmer



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today: In faith and the fear of God, Abraham prepared to sacrifice his beloved son, Isaac. At the Word of the Lord, he "took the wood of the burnt offering and laid it on Isaac his son." And "when they came to the place of which God had told him," Abraham bound Isaac "and laid him on the altar" (Gen. 22:6, 9). Then God stayed Abraham's hand and provided "for himself the lamb for a burnt offering" (Gen. 22:8). That Lamb is God's own beloved Son, Jesus, in whom "all the nations of the earth" are blessed (Gen. 22:18). As the Substitute for all the sons of men, Jesus is driven by the Spirit "into the wilderness" to be "tempted by Satan" (Mark 1:12–13) in order to endure and defeat all temptation. We are tempted by our own desire, which conceives and "gives birth to sin" (James 1:14–15). But this blessed Man, Christ Jesus, remained "steadfast under trial," and He has received "the crown of life, which God has promised to those who love him" (James 1:12). His faithfulness, His victory and His life are now given to us by His grace in the Gospel.

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE
CALL TO WORSHIP BELL
LIGHTING OF THE CANDLES



Stand

Invocation: (God has given us our beginning in Baptism, so the Divine Service begins in His Name.) The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution: (God speaks His words of forgiveness to us through His servant, the pastor.)

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Psalm 91:9-13; antiphon: vv. 15-16

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

With long life I will satisfy him and show him my salvation.

Because you have made the LORD your dwelling place—

the Most High, who is my refuge-

no evil shall be allowed to befall you,

no plague come near your tent.

For he will command his angels concerning you to guard you in all your ways.

On their hands they will bear you up,

lest you strike your foot against a stone.

You will tread on the lion and the adder;

the young lion and the serpent you will trample underfoot.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

When he calls to me, I will answer him; I will be with him in trouble;

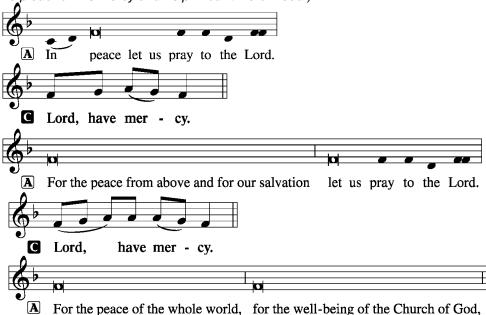
I will rescue him and honor him.

With long life I will satisfy him

and show him my salvation.

Kyrie: (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.)

LSB 152





Salutation: (The pastor and congregation greet each other in the Lord's presence.)



Collect: (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.)

Old Testament Reading

Genesis 22:1-18

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁶Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

PThis is the Word of the Lord.

Thanks be to God.

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Epistle

James 1:12-18

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own

desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

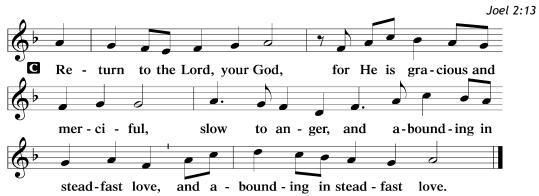
¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

PThis is the Word of the Lord.

Thanks be to God.

Stand





Holy Gospel Mark 1:9-15

The Holy Gospel according to St. Mark, the first chapter.

Glo - ry to You, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

P This is the Gospel of the Lord.

Praise to You, O Christ.

Sit

Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

Nicene Creed

I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

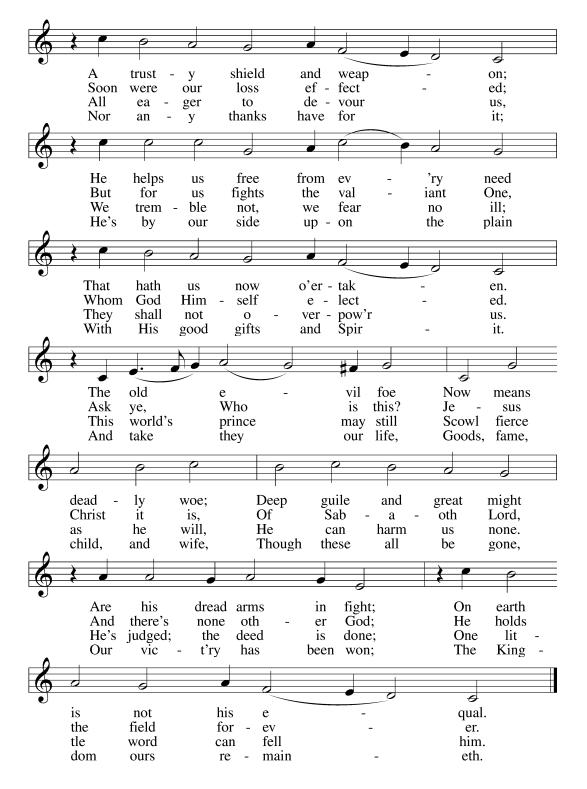
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

Sit

Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)



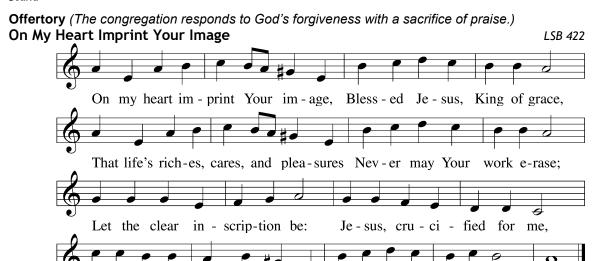


Sermon "By your baptism, fasting, and temptation, help us, good Lord" (Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Prayer of the Church: (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

and sal-va -

tion!

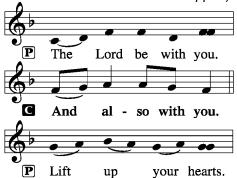
Is my life, my hope's foun - da - tion, And my glo - ry

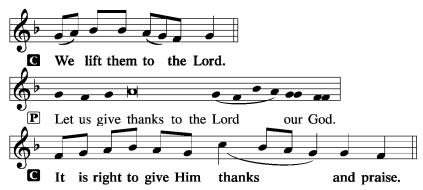
- P Lord, in Your mercy,
- C hear our prayer.

Service of the Sacrament

Preface: (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

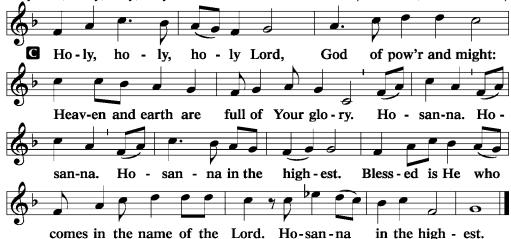
LSB 160





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 161



Prayer of Thanksgiving

- P O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.

Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)

LSB 162

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Hobody, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ:

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

LSB 162

- Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven.

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

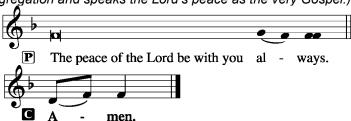
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation.

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)

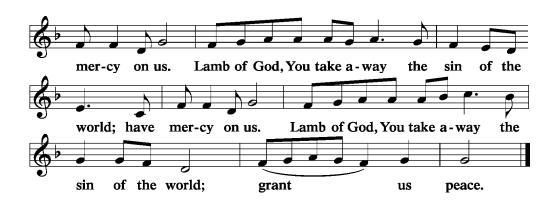
LSB 163



Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)

LSB 163





Sit



5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.

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be - liev - ing

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Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

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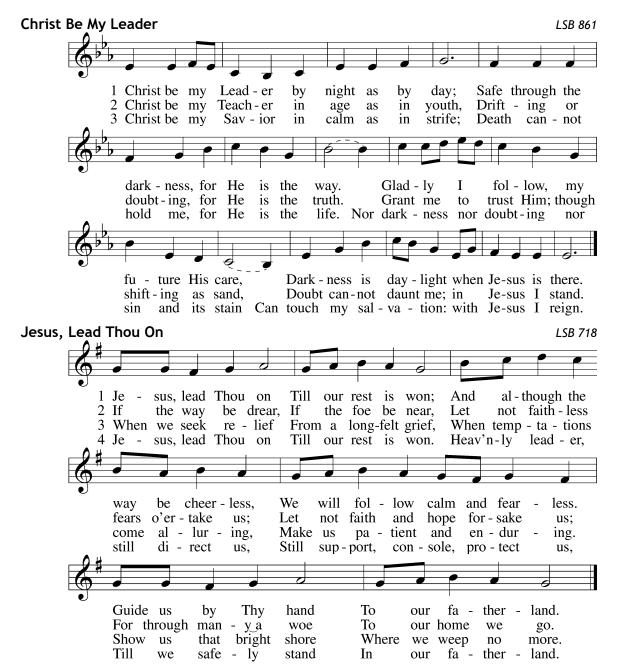
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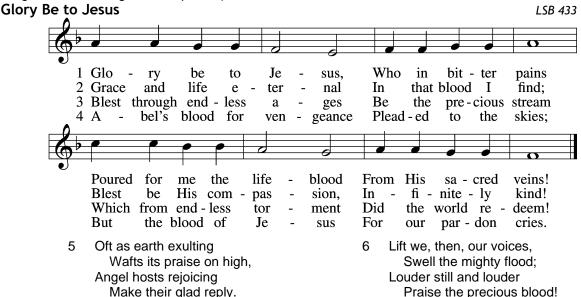
Stand

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

Post-Communion Canticle: (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)



Post-Communion Collect: (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

PLet us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)

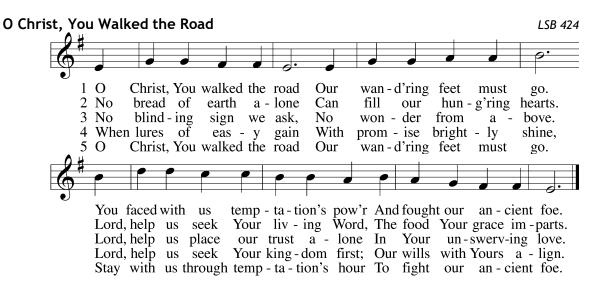
LSB 166



The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and + give you peace.





Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS DISMISSAL POSTLUDE

February 18th, 2024

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957

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401 Wilkes Street, Smithville, TX 78957

Office Phone: 512-237-2108 Office Phone: 512-360-2800 Fax Number: 512 237-2832 Fax Number: 512-237-5990

Web Site: www.glcs.org

Serving the Lord During Today's Worship Service

Elders: Jack Page Organist(s): June Parker
Brad Zimmerhanzel Esther Wolff

Altar Wendy Rohde Ruth Eaton
Guild: Nelda Rohde

AT GRACE THIS WEEK

Sun. Feb. 18	Mon Feb. 19	Tue. Feb. 20	Wed. Feb. 21
8:45am-Sunday School/Bible	6pm-GLLC Mtg		10am- GLLC Chapel
Class	7pm-Evangelism		12pm-Ministerial Alliance
10am- Worship/Communion			5:30pm- Youth Confirmation Class
11:30am-Adult Instruction			6pm-Soup Supper
Class			7pm-Worship
Thurs. Feb. 22	Fri. Feb. 23	Sat. Feb. 24	Sun. Feb. 25
NEWSLETTER			8:45am-Sunday School/Bible Class
DEADLINE/NOON			10am- Worship/Communion
			11:30am-Adult Instruction Class

Attendance Sunday Worship (2/11) 114

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Online Resources

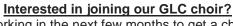
Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUO.org: Hear stories about mental health, LCMS history, and the history of LCMS Black Ministry on The Coffee Hour (weekdays at 9:00 a.m. CT), continue studying Galatians 5-6 on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 9-12 on Thy Strong Word (weekdays at 1:00 a.m. CT), and enjoy a Lenten Organ Recital and Worship Service on 2/21 at 11:00 a.m. CT. Find your favorite programs on demand at kfuo.org or the KFUO Radio app!





We will be working in the next few months to get a choir together to serve the Lord through song in our worship services. If you're interested, we'd love for you to join! Please contact Ruth Eaton (218-452-3854) or Pastor if you plan on singing or if you'd like more information.

Men's Retreat- April 19-21, 2024

St. Paul Lutheran Church in Austin will be hosting a men's retreat at Camp Lone Star in La Grange from April 19-21, 2024. Details for the retreat, registration cost, and schedule can be found here: https://www.stpaulaustin.org/lonestar/

This retreat will be a good opportunity for study, prayer, and fellowship with other LCMS men (high school, young adult, etc.) in the area, so I hope that you consider going! I hope and plan to go, so please let me know if you're also interested. Put it on your calendars, spread the word, and invite others!





Sign up for Easter Lillies is on the bulletin outside the office in the narthex. The cost is \$10.00. Deadline is Sunday, March 3rd.

The Board of Education is now accepting donations for the Annual Easter Egg Hunt. We are accepting individually wrapped candy (not chocolate preferably) and large plastic eggs. You may leave your donations at the church or contact a board member. Thank you!



Lent 2024 Midweek Schedule



6:00-6:45 Soup Supper 7:00pm Evening Prayer

February 21	Lent Midweek 1	Soup Supper Host: Elders	Christian Questions with Their Answers Questions 1-6
February 28	Lent Midweek 2	Soup Supper Host: LWML	Christian Questions with Their Answers Questions 7-12
March 6	Lent Midweek 3	Soup Supper	Christian Questions with Their Answers Questions 13-16
March 13	Lent Midweek 4	Soup Supper Host: LLL	Christian Questions with Their Answers Questions 17-18
March 20	Lent Midweek 5	Soup Supper Host: Board of Ed	Christian Questions with Their Answers Questions 19-20
March 24	Palm Sunday	10:00 am	Procession of Palms Divine Service with Holy Communion
March 28	Maundy Thursday	7:00 pm	Divine Service with Holy Communion Stripping of the Altar
March 29	Good Friday	7:00 pm	Tenebrae Vespers
March 31	Easter Sunday	8:00 am	Divine Service with Holy Communion Easter egg hunt & breakfast following the Service

February 25th, 2024 Second Sunday in Lent Old Testament Reading: Genesis 17:1-7, 15-16 Epistle Reading: Romans 5:1-11 Gospel Reading: Mark 8:27-38



Spring Raffle

FLHS raffle tickets are NOW AVAILABLE!! Tickets are \$20 each. Drawing will be the week of March 4-8, during National Lutheran Schools Week. Items include:

- \$1700 Travel Voucher with World Travel
- Custom AR Rifle made by Jigsaw Weaponry (up to \$750)
- Kalahari Resort 1 night stay in 2bed/2bath suite with 5 waterpark passes
- Valentine's Do Over Package (\$450+)
- Relax and Chill Package (\$700+)
- Staycation Package (\$400+)
- Handcrafted Cedar Lineman Truck, 2024 Silver Coin and Set of Wooden Porch Rocking Chairs
- Handcrafted Cedar Train, 2023 Silver Coin, and Lone Star Back Roads Framed Photo
- Casserole of the Month for a year
- Dessert of the Month for a year

To see details about each package, please view our Facebook page. Limited amount of tickets available - get yours today! Please contact any FLHS delegate, student, staff or call (979) 242-2889 to get your tickets!!You don't want to miss out!!

Thrivent Choice Dollars

If you are a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2023 is **March 31, 2024**.

New Student Registration

Registration for 2024-2025 is underway. Two new students have already enrolled and we are looking to add more students to our family. Any <u>new</u> student who registers for FLHS prior to **Friday, March 8, 2024** will only pay \$100 in registration fees. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at <u>www.flhstx.org</u>.

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. 8th Grade parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Scholarship Opportunities

Applications are now being accepted for an academic-based scholarship from the Amanda (Zoch) Knox Memorial Scholarship Fund. This fund will pay for the full tuition for an incoming 9th grade student of Faith Lutheran beginning in the Fall of 2024. Applications are available from Mrs. Kueck or from Cyndy Zoch (cyndy.zoch@gmail.com) and are due May 1, 2024.

Free Wednesday mornings?

Join us for our weekly Chapel Worship Service every Wednesday. Chapel will be led by Pr. Dustin Beck as a Lenten Worship Service, beginning at 10:30 am.