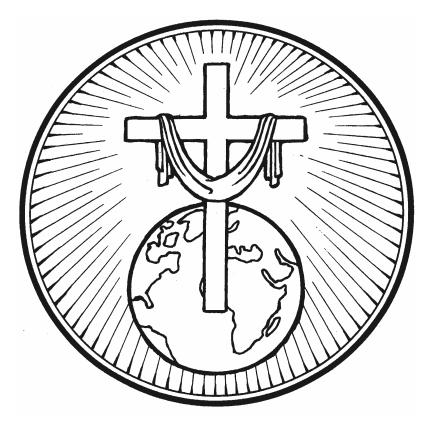
March 10th, 2024 Fourth Sunday in Lent



GRACE LUTHERAN CHURCH MISSOURI ~ SYNOD 308 Byrne Street Smithville, TX 78957 512-237-2108 Divine Service 10 AM

Pastor David Woelmer



<u>Welcome to Grace Lutheran Church!</u> We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: "How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere."

In our readings today: The people sinned by speaking "against God and against Moses," and the Lord called them to repentance by sending fiery serpents, which "bit the people, so that many people of Israel died" (Num. 21:4–6). When the people confessed their sin, the Lord provided a means of rescue from death. He instructed Moses to "make a fiery serpent and set it on a pole," so that "if a serpent bit anyone, he would look at the bronze serpent and live" (Num. 21:8–9). Thus, God sent His Son into the world, in the likeness of our sin and death, and lifted Him up on the pole of the cross, that whoever looks to Him in faith "may have eternal life" (John 3:14–16). By His cross, "the light has come into the world," not for condemnation, but "that the world might be saved through him" (John 3:17–19). While we "were dead in the trespasses and sins" in which we once lived (Eph. 2:1), God loved us, calling us to repentance and raising us up with Christ to live "with him in the heavenly places" (Eph. 2:4–6)

<u>Holy Communion</u> is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus' own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE CALL TO WORSHIP BELL LIGHTING OF THE CANDLES



- Of we must ble despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.
- Since Christ has full atonement made And brought to us salvation,
 Each Christian therefore may be glad And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

Stand

Invocation: (God has given us our beginning in Baptism, so the Divine Service begins in His Name.) The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Confession: (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution: (God speaks His words of forgiveness to us through His servant, the pastor.)

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +I- Son and of the Holy Spirit.
 Amen.

Service of the Word

Introit: (Forgiven by God, He invites us into his presence as we speak words from the Psalms.)

Psalm 27:3-5; antiphon: v. 1

The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

Though an army encamp against me, my heart shall not fear;

though war arise against me, yet I will be confident.

One thing have I asked of the LORD, that will I seek after:

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

For he will hide me in his shelter in the day of trouble;

he will conceal me under the cover of his tent; he will lift me high upon a rock.

- Glory be to the Father and to the Son
- and to the Holy Spirit;

as it was in the beginning,

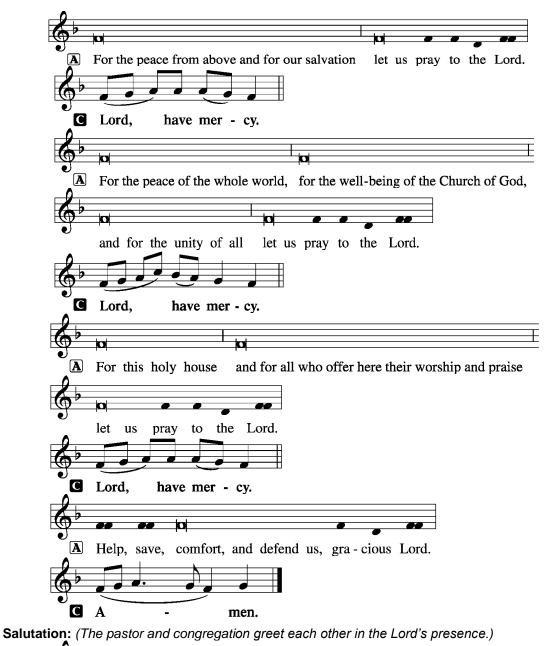
is now, and will be forever. Amen.

The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

Kyrie: (Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.) LSB 152







Collect: (Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Scripture Readings: (Jesus speaks to us in His Word as our crucified and risen Savior.) Old Testament Reading Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

PThis is the Word of the Lord.

C Thanks be to God.

Gradual: (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,

and is seated at the right hand of the throne of God.

Epistle

Sit

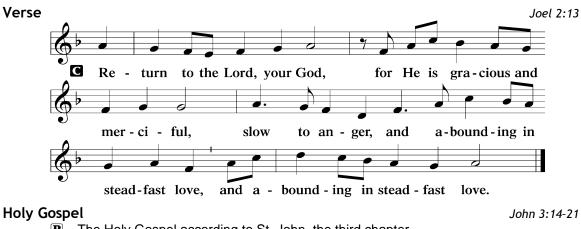
Ephesians 2:1-10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

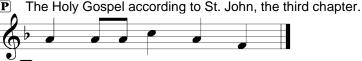
PThis is the Word of the Lord.

C Thanks be to God.





P



C Glo - ry to You, 0 Lord.

¹⁴[Jesus said:] "As Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. ²⁰For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. ²¹But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."



Creed: (God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)

Apostles' Creed

G I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ++ everlasting. Amen.

Sit

Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

Salvation unto Us Has Come LSB 555 sts. 7-10 7 Let me not doubt, but tru - ly see Your Word can - not be The 8 the guilt of sin Law re - veals And makes us con-science-9 Faith clings to Je - sus' cross a - lone And rests in Him un - \triangle 10 All bless-ing, hon - or, thanks, and praise To Fa - ther. Son. and ken: Your call rings "Come Me!" No bro out. un - to Gos - pel The strick - en; But then the en - ters in ceas ing; And by its fruits faith is known. With true Spir _ it. The God who saved by His grace; All us false - hood have You spo - ken. Bap tized to Your in _ sin _ ful soul to quick - en. Come to the cross. trust love and hope in - creas - ing. For faith a lone can mer - it. glo His tri in ry to 0 une God faith cious name. Mv can - not be pre Christ, and live; The Law peace can no Works ti fy; bor ius serve our neigh You heav'n а bove, have vealed Your re shame, And I shall ish. to nev er per put com - fort ev er give, No and no bless ing. - ply The proof that faith is liv ing. and sup -Your bless - ed hal sav _ ing love; name we _ low.

Sermon "Eternal Life in the Exalted One"

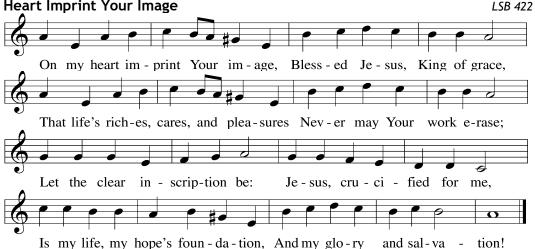
(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory (*The congregation responds to God's forgiveness with a sacrifice of praise.*) **On My Heart Imprint Your Image**

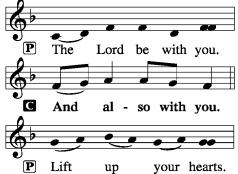


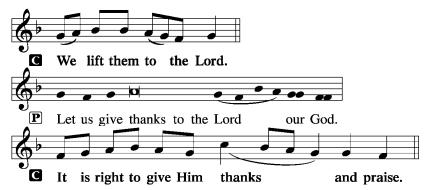
Prayer of the Church: (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

- P Lord, in Your mercy,
- C hear our prayer.

Service of the Sacrament

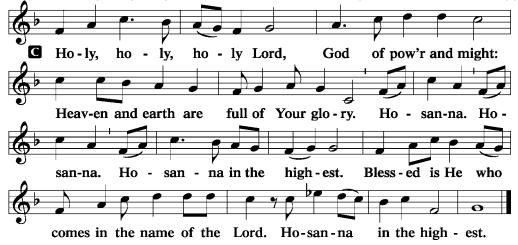
Preface: (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.) LSB 160





 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 161



Prayer of Thanksgiving

O Lord, heavenly Father, we here remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



Words of Our Lord: (We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.) LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ:

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

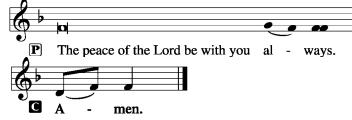
Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

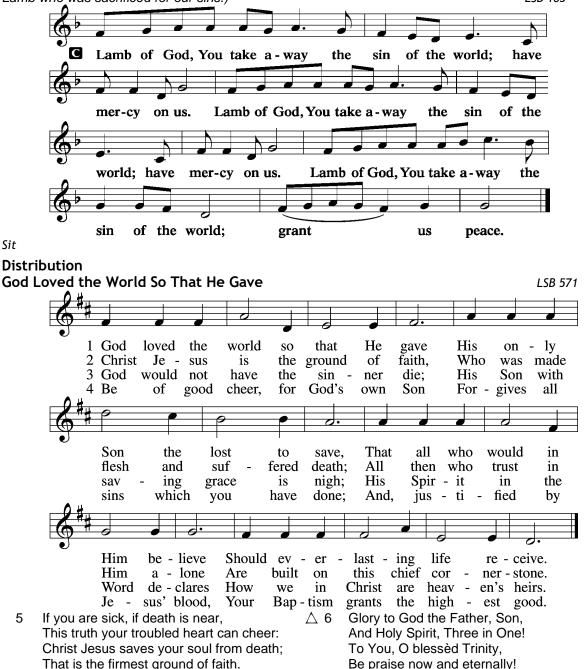
Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.) LSB 162

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

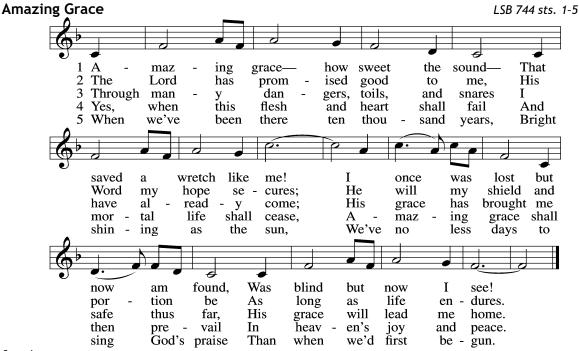
Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus beforethe congregation and speaks the Lord's peace as the very Gospel.)LSB 163



Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)



From Depths of Woe I Cry to Thee LSB 607 1 From depths of woe Ι Thee, In trial and cry to 2 Thy love vail and grace a lone То blot out а --3 There - fore Lord And not in my hope in the is 4 And though it tar - ry through the night And till the 5 Though great our sins, yet great - er still Is God's a trib tion; Bend down Thy la gra - cious u and my trans gres sion: The best ho - liest _ mine own mer it; It rests up on His morn - ing wak Mv shall en, heart nev - er bun - dant fa His hand of mer - cy vor; Lord, hear sup - pli - ca ear to me, my tion. break sin's dread fail deeds must То op pres sion. Word faith - ful То them of con - trite it spir doubt His might Nor count it self for en. sak _ nev will Α ban - don us, nor wa ver. er _ If Thou re - mem - b'rest ev - 'ry Who then could heav - en sin, Be - fore Thee none can boast-ing stand, But all must fear Thy That He is mer - ci - ful and just; This is my com - fort Spir - it 0 Is - rael, trust in God your Lord. Born of the Our shep-herd good Who will last His and true is He, at Thy win Or stand be - fore ence? er pres ev strict de - mand And live a - lone by mer cy. His help Ι wait and my trust. with pa tience. and the Word, Now wait for His ap pear ing. free From all their Is rael sin and sor row.

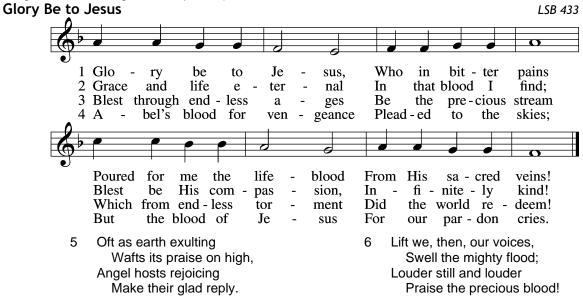


Stand

In dismissing the communicants, the following is said:

- C Amen.

Post-Communion Canticle: (Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)



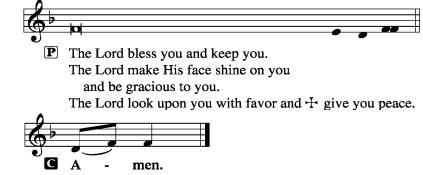
Post-Communion Collect: (We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)

PLet us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction: (Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).) LSB 166



Sit

The Gospel Shows the Father's Grace LSB 580 Fa - ther's 1 The Gos pel shows Who His the sent grace, 2 It sets the Lamb be - fore Who made the a our eyes, 3 It the Sav - ior's righ - teous - ness brings То robe our 4 It the pow'r of God From sin is and to save 0 Son Pro - claims Je to save our race. how sus ton ing ri fice. And calls the souls with sac -souls in al dress; From all guilt it roy our Sa tan and the grave; It works the faith which might thus lived and died That we be jus - ti fied. op-pressed guilt То come and find e - ter - nal rest. brings re - lease And gives the trou - bled con-science peace. firm - ly clings То all the trea - sures which it brings. It bears to all the tidings glad May we in faith its message learn 5 6 And bids their hearts no more be sad; Nor thanklessly its blessings spurn; The weary, burdened souls it cheers May we in faith its truth confess And banishes their guilty fears. And praise the Lord, our righteousness.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. ANNOUNCEMENTS DISMISSAL POSTLUDE

March 10th, 2024 The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

	Model and share t	the gospel with the	e lost.		
Grace Lutheran Church		Learning Center Director, Angel Hurst			
308 Byrne, Smithville, TX.78957		401 Wilkes Street, Smithville, TX 78957			
Office Phone: 512-237-2108		Office Phone: 512-360-2800			
Fax Number: 512 237-2832		Fax Number: 512-237-5990			
Email: gracelutheransmithville@gmail.com		Email: gracelutheranlearningcenter@gmail.com			
Web Site: www.glcs.org	0	<u>.</u>			
Serving the Lord During Today's Worship Service					
	ey Kadlecek	Organist(s):	June Parker		
	ey Macks	• • • • •	Esther Wolff		
	•		Kim Appel		
Altar June	e Parker		Ruth Eaton		
Guild: Libb	y Caldwell				
AT GRACE THIS WEEK					
<u>Sun. Mar. 10</u>	Mon Mar. 11	Tue. Mar.12	Wed. Mar. 13		
8:45am-Sunday School/Bible	4pm-Quilting	Bi-Circuit Mtg-	10am- GLLC Chapel		
Class	7pm-LLL	Elgin	6pm-Soup Supper		
10am- Worship/Communion		6pm-Choir	7pm-Worship		
11:30am-Adult Instruction Class					
<u>Thurs. Mar. 14</u>	<u>Fri. Mar. 15</u>	<u>Sat. Mar. 16</u>	<u>Sun. Mar. 17</u>		
		Church Work	8:45am-Sundav School/Bible Class		

Attendance

Day

10am- Worship/Communion

11:30am-Adult Instruction Class

Sunday Worship (2/25) 115

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (<u>www.facebook.com/gracelutheranchurchsmithville/</u>). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, <u>www.glcs.org</u>.

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUO.org: Study Isaiah 43-46 on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 22-26 on Thy Strong Word (weekdays at 11:00 a.m. CT), enjoy a Lenten Organ Recital and Worship Service on 3/13 at 11:00 a.m. CT., and continue studying Good Works in the Apology of the Augsburg Confession on Concord Matters (3/16 at 10:00 a.m. CT). Find your favorite programs on demand at <u>kfuo.org</u> or the KFUO Radio app!



Interested in joining our GLC choir?

We will be working in the next few months to get a choir together to serve the Lord through song in our worship services. If you're interested, we'd love for you to join! Please contact Ruth Eaton (218-452-3854) or Pastor if you plan on singing or if you'd like more information.

Men's Retreat- April 19-21, 2024

St. Paul Lutheran Church in Austin will be hosting a men's retreat at Camp Lone Star in La Grange from April 19-21, 2024. Details for the retreat, registration cost, and schedule can be found here: <u>https://www.stpaulaustin.org/lonestar/</u>

This retreat will be a good opportunity for study, prayer, and fellowship with other LCMS men (high school, young adult, etc.) in the area, so I hope that you consider going! I hope and plan to go, so please let me know if you're also interested. Put it on your calendars, spread the word, and invite others!





The Board of Education is now accepting donations for the Annual Easter Egg Hunt. We are accepting individually wrapped candy (not chocolate preferably) and large plastic eggs. You may leave your donations at the church or contact a board member. Thank you!

Young Adult Group

Stay tuned for future announcements regarding fellowship opportunities for young adults in our congregation! If you're 19-40 years of age and single, engaged, married, married with kids, etc., please consider being a part of our Young Adults Group here at Grace! We hope this will be a good opportunity to promote community and form long-term friendships within our congregation. If you want to help organize events or contribute ideas, contact Gabbi Pietsch (972-900-9492).

Lent 2024 Midweek Schedule



6:00-6:45 Soup Supper

7:00pm Evening Prayer

March 13	Lent Midweek 4	Soup Supper	Christian Questions with Their Answers
		Host: LLL	Questions 17-18
March 20	Lent Midweek 5	Soup Supper	Christian Questions with Their Answers
		Host: Board of Ed	Questions 19-20
March 24	Palm Sunday	10:00 am	Procession of Palms
			Divine Service with Holy Communion
March 28	Maundy Thursday	7:00 pm	Divine Service with Holy Communion
			Stripping of the Altar
March 29	Good Friday	7:00 pm	Tenebrae Vespers
March 31	Easter Sunday	8:00 am	Divine Service with Holy Communion
			Easter egg hunt & breakfast following the
			Service

March 17th, 2024 Fifth Sunday in Lent Old Testament Reading: Jeremiah 31:31-34 Epistle Reading: Hebrews 5:1-10 Gospel Reading: Mark 10:32-45



New Student Registration

Registration for 2024-2025 is underway. <u>Four new students</u> have already enrolled and we are looking to add more students to our family. You can receive registration materials by calling (979) 242-2889 or visiting our website at <u>www.flhstx.org</u>.

Scholarship Opportunities

Applications are now being accepted for an academic-based scholarship from the Amanda (Zoch) Knox Memorial Scholarship Fund. This fund will pay for the full tuition for an incoming 9th grade student of Faith Lutheran beginning in the Fall of 2024. Applications are available from Mrs. Kueck or from Cyndy Zoch (cyndy.zoch@gmail.com) and are due May 1, 2024.

Spring Break

March 11-15 is Spring Break at FLHS. We will have limited office hours throughout the week as we prepare for the final push of the school year.

Spring Raffle Success

Thank you to everyone who participated in this year's Spring Raffle. Congratulations to this year's winners!! This year's ticket sales totaled over \$27,000!! Thank you for your support!!

FLHS Annual Good Friday Bake Sale

Faith Lutheran High School will be hosting its Annual Good Friday Bake Sale on March 29th at the Classic Bank parking lot in Giddings! Cookies, pies, cakes, kolaches, cinnamon rolls, homemade noodles, homemade bread, and more will be available from 8 AM till noon, or until we sell out. ***BAKERS ARE NEEDED!*** We need your help to make this event a success! Donations of any type of baked goods or homemade treats are welcome!

DROP OFF LOCATIONS! You may drop off donations on Wednesday and Thursday, March 27th and 28th, at Faith Lutheran High School, at Medack and Oltmann in Giddings, at Schiavone and Bamsch in La Grange, or you can contact us at (979) 242-2889 to make other arrangements. Thanks for your continued support of Faith Lutheran High School!

Thrivent Choice Dollars

If you are a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2023 is <u>March 31</u>, <u>2024</u>.