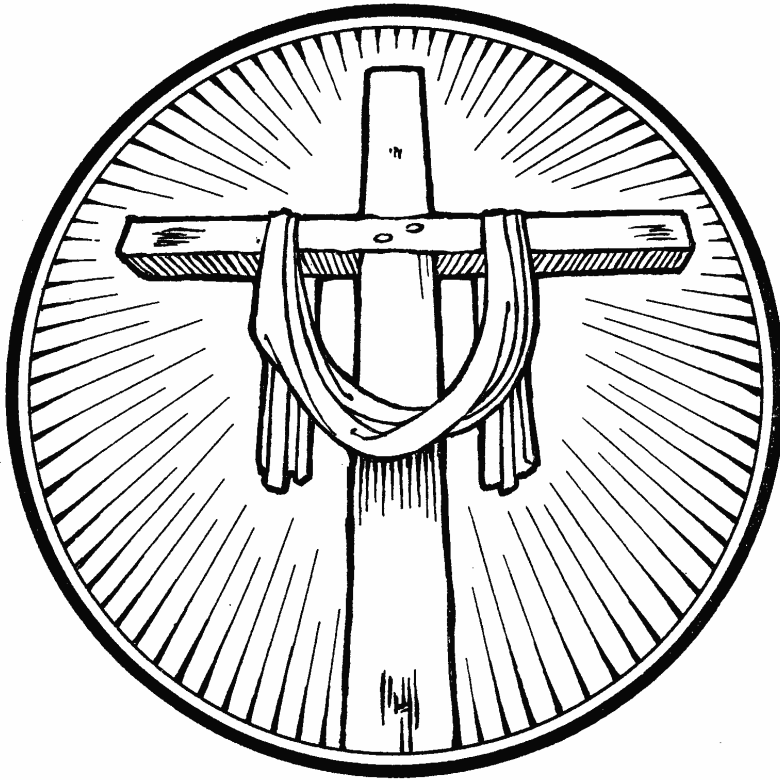


March 31st, 2024
The Resurrection of Our Lord



GRACE LUTHERAN CHURCH
MISSOURI—SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor David Woelmer



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: The entire fallen world is veiled in a funeral shroud “that is spread over all nations” and “cast over all peoples” (Is. 25:7). But the Lord of hosts, in the Person of the incarnate Son, Jesus Christ, has removed that terrible pall and swallowed up death forever. By submitting Himself to death, He burst it apart from the inside out. Now He wipes away all tears from our faces, and He invites us to “be glad and rejoice in his salvation” (Is. 25:9). His body and His blood, crucified and risen, are given and poured out for us as a feast “of rich food full of marrow, of aged wine well refined” (Is. 25:6). We enter that feast through Holy Baptism, whereby our old man is buried with Jesus Christ, and we are raised up in Him, “dressed in a white robe” of His perfect righteousness (Mark 16:5). What St. Paul and the other apostles received “by the grace of God” is also “delivered to you” by the preaching of Christ, “in which you stand, and by which you are being saved” (1 Cor. 15:1–11).

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

The congregation gathers in reverent silence.

After the bell has rung the congregation stands and turns to face the processional cross.

P Christ Jesus is the same yesterday, today, and forever.

C **He is the beginning and the ending, the Alpha and the Omega.**

P His are time and eternity, His are the glory and dominion, now and forever.

C **By his wounds we have healing both now and forever.**

P May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

C **Amen.**

P Let us pray.

Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord.

C **Amen.**

P The sting of death is sin, and the power of sin is the law.

C **But thanks be to God, who gives us the victory through our Lord Jesus Christ!**

P Alleluia! Christ is risen!

C **He is risen indeed! Alleluia!**



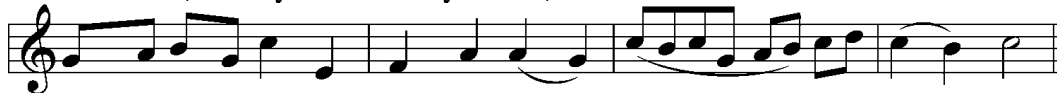
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which He en - dured, Al - le - lu - ia!
 △ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Invocation: *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Confession: *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Ex. 15:2a, 6, 13, 17-18; antiphon: Ex. 15:1b

I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

**The LORD is my strength and my song,
and he has become my salvation;**

Your right hand, O LORD, glorious in power,
your right hand, O LORD, shatters the enemy.

**You have led in your steadfast love the people whom you have redeemed;
you have guided them by your strength to your holy abode.**

You will bring them in and plant them on your own mountain,
the place, O LORD, which you have made for your abode,

the sanctuary, O Lord, which your hands have established.

The LORD will reign forever and ever.

Glory be to the Father and to the Son

and to the Holy Spirit;

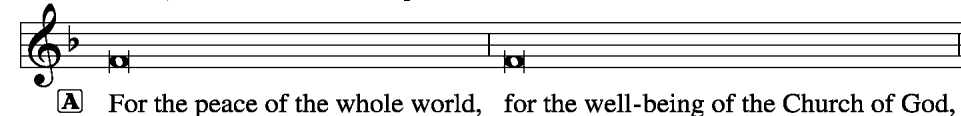
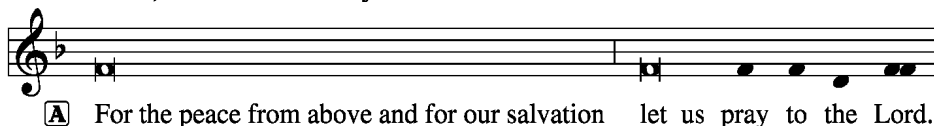
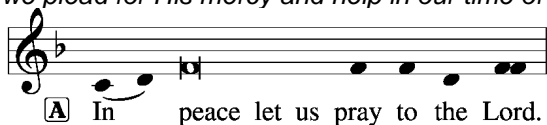
as it was in the beginning,

is now, and will be forever. Amen.

I will sing to the LORD, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

Kyrie: (*Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.*)

LSB 152

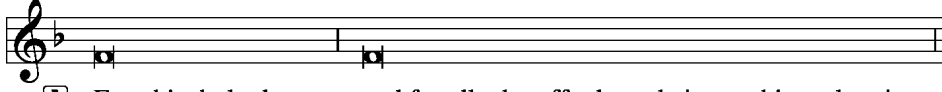




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



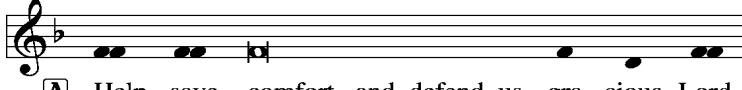
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise: *(Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)*

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1	—	Wor - thy	is	Christ,	the	Lamb	who	was	slain,	whose
2	Pow -	er,	rich -	es,	wis -	dom,	and	strength,	and	
3	Sing	with	all	the	peo -	ple	of	God,	and	
4	Bless -	ing,	hon -	or,	glo -	ry,	and	might	be	to
5	For	the	Lamb	_____	who	was	slain	has	be -	



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*



P The Lord be with you.

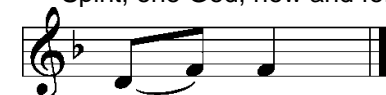


C And al - so with you.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wine,
 of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
 the covering that is cast over all peoples,
 the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

PThis is the Word of the Lord.

GThanks be to God.

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

Christ has risen from the dead.

God the Father has crowned him with glory and honor,

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 Corinthians 15:1-11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

PThis is the Word of the Lord.

GThanks be to God.

Stand

Common Alleluia and Verse

LSB 156

G Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the sixteenth chapter.



G Glo - ry to You, O Lord.

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Creed: (*God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.*)

Nicene Creed

I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Christ Jesus Lay in Death's Strong Bands

LSB 458



1 Christ Je - sus lay in death's strong bands For our of - fens -
2 No son of man could con - quer death, Such ru - in sin
3 Christ Je - sus, God's own Son, came down, His peo - ple to
4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands
had wrought us. No in - no - cence was found on earth,
de - liv - er; De - stroy - ing sin, He took the crown
con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us
And there - fore death had brought us In - to bond - age
From death's pale brow for - ev - er: Stripped of pow'r, no
The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly
from of old And ev - er grew more strong and bold
more it reigns; An emp - ty form a - lone re - mains;
plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!
And held us as its cap - tive. Al - le - lu - ia!
Its sting is lost for - ev - er. Al - le - lu - ia!
Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursèd tree—
So strong His love—to save us.
See, His blood now marks our door;
Faith points to it; death passes o'er,
And Satan cannot harm us.
Alleluia!

6 So let us keep the festival
To which the Lord invites us;
Christ is Himself the joy of all,
The sun that warms and lights us.
Now His grace to us imparts
Eternal sunshine to our hearts;
The night of sin is ended.
Alleluia!

7 Then let us feast this Easter Day
On Christ, the bread of heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other!
Alleluia!

Sermon “The Smells , Sights, and Emotions of Easter”

(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

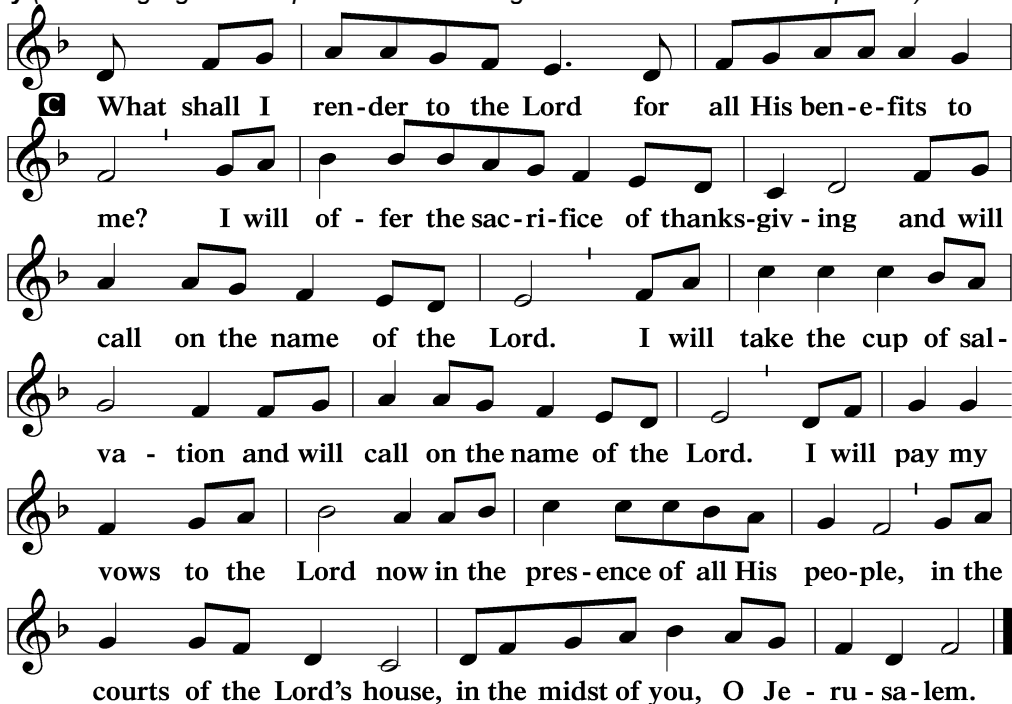
Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory *(The congregation responds to God’s forgiveness with a sacrifice of praise.)*



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord’s house, in the midst of you, O Je - ru - sa - lem.

Offering: *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

P Lord, in Your mercy,

C hear our prayer.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 160



P The Lord be with you.



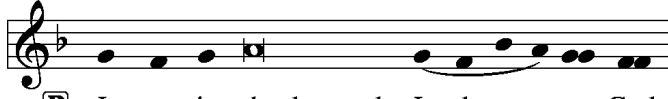
C And also with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: *(Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).)* LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high-est.

Prayer of Thanksgiving: *(We thank God for His gift of His incarnate Son Jesus and ask Him to give what He has promised in the Sacrament.)* LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer: *(We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)* LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

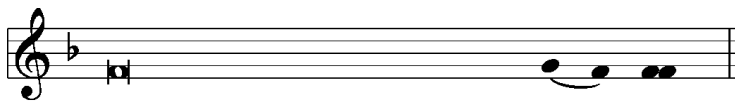
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: *(We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)* LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.) LSB 163



P The peace of the Lord be with you al - ways.

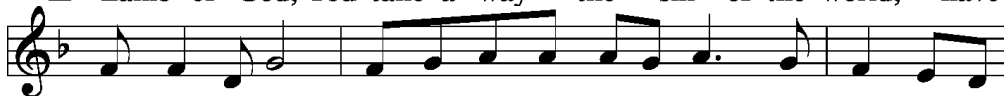


C A - men.

Agnus Dei: (Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.) LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution

At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.

7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.

8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van-quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

Stand

Post-Communion Cantic: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)* LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.

Please remain standing

This Joyful Eastertide

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:



Refrain
Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

April 7th, 2024

Second Sunday of Easter

First Reading: Acts 4:32-35

Epistle Reading: 1 John 1:1-2:2

Gospel Reading: John 20:19-31

March 31st, 2024

The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, TX.78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders: Davey Kadlecsek Organist(s): June Parker
Corey Macks Esther Wolff
Kim Appel
Altar June Parker
Guild: Libby Caldwell Ruth Eaton

AT GRACE THIS WEEK

<u>Sun. Mar. 31</u>	<u>Mon Apr. 1</u>	<u>Tue. Apr. 2</u>	<u>Wed. Apr. 3</u>
8am-Easter Worship/Communion 9am-Easter Breakfast & Easter Egg Hunt	6pm-Elders	6pm-Choir	10am-GLLC Chapel 5:30pm- Youth Confirmation Class
<u>Thurs. Apr. 4</u>	<u>Fri. Apr. 5</u>	<u>Sat. Apr. 6</u>	<u>Sun. Apr. 7</u>
6pm-LWML			8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class

Attendance

Sunday Worship (3/24) 120

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUO.org: Christ is risen! Alleluia! Study Isaiah 54-57 and Lutheran Service Book 457 on Sharper Iron (weekdays at 8:00 a.m. CT), continue studying Good Works in the Apology of the Augsburg Confession on Concord Matters (4/6 at 10:00 a.m. CT), and worship with us this Easter week in Daily Chapel from the LCMS International Center at 10:00 a.m. CT. Find your favorite programs on demand at kfu.org and the KFUO Radio app!

Men's Retreat- April 19-21, 2024

St. Paul Lutheran Church in Austin will be hosting a men's retreat at Camp Lone Star in La Grange from April 19-21, 2024. Details for the retreat, registration cost, and schedule can be found here: <https://www.stpaulaustin.org/lonestar/>

This retreat will be a good opportunity for study, prayer, and fellowship with other LCMS men (high school, young adult, etc.) in the area, so I hope that you consider going! I hope and plan to go, so please let me know if you're also interested. Put it on your calendars, spread the word, and invite others!



Thrivent Choice Dollars

If you are a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2023 is **TODAY, March 31, 2024.**

Busy Night? Dinner's On Us

FLHS Booster's Club is selling Chicken Spaghetti casseroles, available for pick-up at Warda, Serbin, La Grange, or Giddings on Monday, April 15th. Pre-order by Monday, April 8th. A 9X13 is \$35 and an 8X8 is \$20. Limited amounts available. Call FLHS to order yours today!

New Student Registration

Registration for 2024-2025 is underway. Five new students have already enrolled and we are looking to add more students to our family. You can receive registration materials by calling (979) 242-2889 or visiting our website at www.flhstx.org.

Thrivent Action Team Grants

If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979) 242-2889. Help us to be able to take advantage of these funds for the good of our school. *We are currently looking to utilize Action Grants to offset expenses associated with our summer camps!

7th Annual Golf Tournament

Faith Lutheran High School will be holding their annual golf tournament fundraiser on Friday, May 31st at Frisch Auf Country Club in La Grange Texas. Shotgun start at 8:00 AM with the possibility of an afternoon flight also. For more information on entering a 4 person team or to sign up as a sponsor, please call (979) 242-2889 or visit our website at www.flhstx.org.