

May 26th, 2024
The Holy Trinity



GRACE LUTHERAN CHURCH
MISSOURI—SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor David Woelmer



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: When Isaiah “saw the Lord sitting upon a throne, high and lifted up,” he cried out and confessed that he was “a man of unclean lips.” If even the holy angels cover their faces in the presence of “the King, the LORD of hosts,” how can sinful humans stand before Him (Is. 6:1–5)? Yet, the glory of the Lord is saving grace, and with “a burning coal” from the altar the angel touched Isaiah’s lips, removing his guilt (Is. 6:6–7). Likewise, from the altar of Christ’s cross, by the ministry of the Gospel, “the whole earth is full of his glory” (Is. 6:3). For He was crucified, died and was buried, “according to the definite plan and foreknowledge of God,” and God “raised him up, loosing the pangs of death” (Acts 2:23–24). He “received from the Father the promise of the Holy Spirit” (Acts 2:33), and He raises up the fallen world by pouring out His life-giving Spirit upon sinners through His earthly Means of Grace. To give this saving gift, God sent His Son into the world, “that whoever believes in him should not perish but have eternal life” (John 3:16–17).

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

Exchange of Peace

By the second century, it was common for Christians to follow St. Paul’s encouragement to “greet one another with a holy kiss” (Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:12) during the Church’s worship. Though the place in the worship service and the manner of this greeting have changed throughout the Church’s history, it has always served as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22-24; Ephesians 4:2-3). It’s more than a simple “holy howdy” or a warm greeting to one another. Instead, it’s an extension of the reconciliation and forgiveness that Jesus has accomplished for us. We greet one another in the name of the Lord, saying, “Peace be with you.”

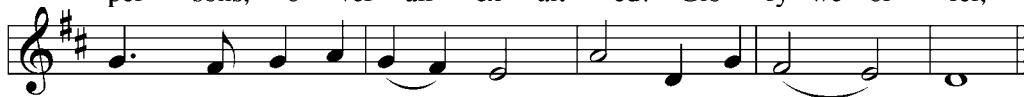
Please Stand and remain standing



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Psalms 16:8-11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Gloria Patri

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie: (*Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.*)

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Hymn of Praise: (*Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.*)

Gloria in Excelsis

LSB 187

☐ Glory be to God on high: ☐ and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*

P The Lord be with you.

R And with thy spir - it.

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They "collect" the Gospel theme for the day.)*

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

Scripture Readings: (*Jesus speaks to us in His Word as our crucified and risen Savior.*)

Old Testament Reading

Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual: (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Psalms 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

Second Reading

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

G Thanks be to God.

Stand

Alleluia

LSB 190



G Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.



G Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

- C** Although He is God and man, He is not two, but one Christ:
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** one altogether, not by confusion of substance, but by unity of person.
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Holy God, We Praise Thy Name

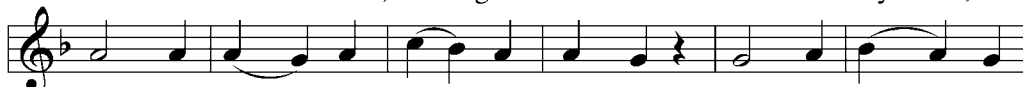
LSB 940 sts. 1-5



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Sermon

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

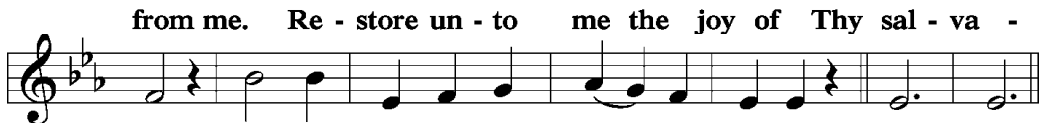
Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering: *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

P Lord, in Your mercy,

C hear our prayer.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)* LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer: (We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197

P The peace of the Lord be with you always.



G A - men.

Agnus Dei: (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 198



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

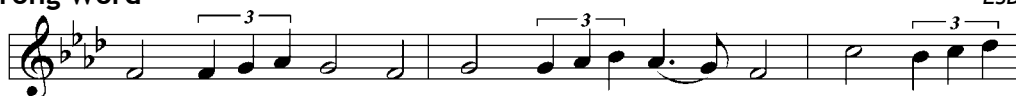
tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

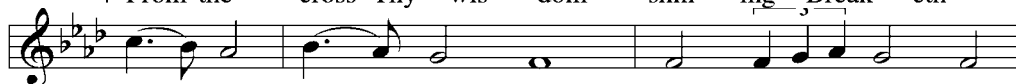
world, grant us Thy peace. A - men.

Distribution
Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy
2 Lo, on those who dwelt in dark - ness, Dark as
3 Thy strong Word be - speaks us righ - teous; Bright with
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
night and deep as death, Broke the light of
Thine own ho - li - ness, Glo - rious now, we
forth in con - qu'ring might; From the cross for -



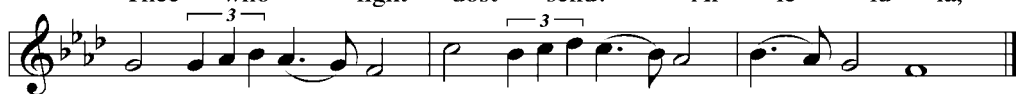
light we thank Thee, While Thine or - dered sea - sons run.
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
press toward glo - ry, And our lives our hopes con - fess.
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Holy, Holy, Holy

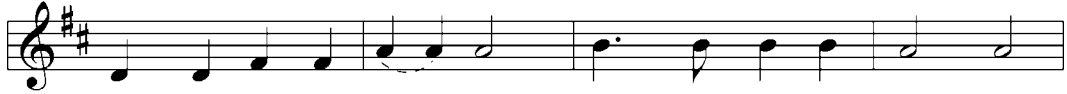
LSB 507 sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Thy Body, Given for Me, O Savior

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Stand

In dismissing the communicants, the following is said:

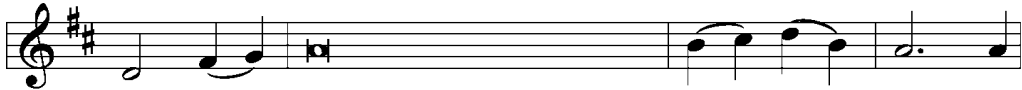
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post-Communion Canticle: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



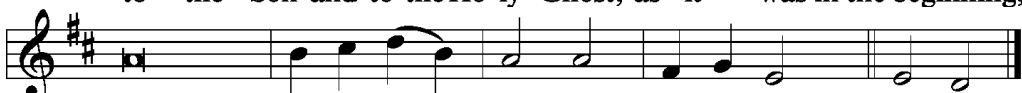
a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

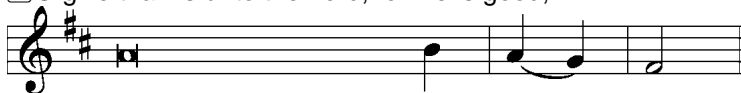


to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.

PO give thanks unto the Lord, for He is good,

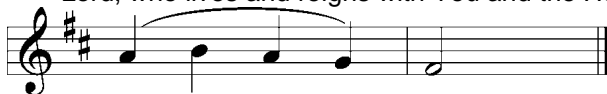


C and His mercy endureth for - ev - er.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

PThe Lord be with you.



C And with thy spir - it.

PBless we the Lord.



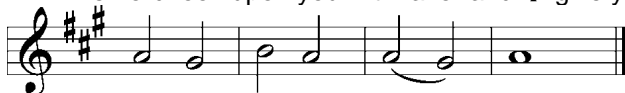
C Thanks be to God.

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

PThe Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

Sit



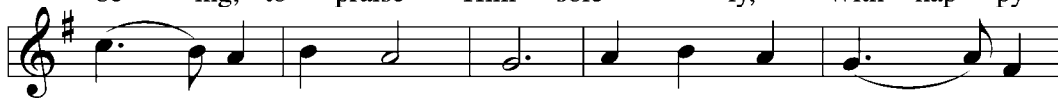
1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
 grave en - gulfs its prey. Since mor - tals can no
 hope to Christ draw nigh. To all who trust in
 God He will re - main. He helps His chil - dren
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
 help af - ford; Place all your trust in Christ, our Lord.
 Him, our Lord Will aid and coun - sel now af - ford.
 in dis - tress, The wid - ows and the fa - ther - less.
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

May 26th, 2024

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, TX.78957

Office Phone: 512-237-2108

Fax Number: 512 237-2832

Email: gracelutheransmithville@gmail.com

Web Site: www.glcs.org

Learning Center Director, Angel Hurst

401 Wilkes Street, Smithville, TX 78957

Office Phone: 512-360-2800

Fax Number: 512-237-5990

Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Elders:

**Charlie Johannessen
Jason Swartz**

Organist(s):

**June Parker
Esther Wolff
Kim Appel
Ruth Eaton**

Altar

Rose Pietsch

Guild:

Frances Mynar

AT GRACE THIS WEEK

<u>Sun. May 26</u>	<u>Mon May 27</u>	<u>Tue. May 28</u>	<u>Wed. May 29</u>
8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class	8am-Braille	6pm-Choir	6pm-GLLC Graduation
<u>Thurs. May 30</u>	<u>Fri. May 31</u>	<u>Sat. Jun 1</u>	<u>Sun. Jun 2</u>
			8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class 5:30-8pm- VBS

Attendance

Sunday Worship (5/19) 113

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

Adult Bible Study

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUE.org: Study Ezra 6-10 on Sharper Iron (weekdays at 8:00 a.m. CT), study Proverbs 22-24 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study the Lord's Supper in the Apology of the Augsburg Confession on Concord Matters (6/1 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org and the KFUE Radio app!

June 2nd, 2024

Second Sunday after Pentecost

Old Testament Reading: Deuteronomy 5:12-15

Epistle Reading: 2 Corinthians 4:5-12

Gospel Reading: Mark 2:23-3:1-6



Youth Camps

Summer camps are back! We are excited to offer a variety of camps for youth this summer. Ages are for grades NEXT school year. LIMITED AVAILABILITY in all camps!

May 28 to May 30 - Volleyball - Grade 3 to 8 - \$25

June 10-12 - Basketball - Grades K to 8 - \$25

June 17-19 - STEM Camp - Grades K to 6 - \$50

June 24-26 - Art Camp - Grades K to 6 - \$50

July 1-2 - Archery - Grade 4 to 8 - \$20

Please visit our website or Facebook page for more information! Don't wait --- Sign up today!! Space is limited!

7th Annual Golf Tournament

Faith Lutheran High School will be holding their annual golf tournament fundraiser on Friday, May 31st at Frisch Auf Country Club in La Grange Texas. Shotgun start at 8:00 AM and an afternoon flight. For more information on entering a 4 person team or to sign up as a sponsor, please call (979) 242-2889 or visit our website at www.flhstx.org.

New Student Registration

Registration for the 2024-2025 school year is underway. We already have new students enrolled and would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at www.flhstx.org for registration information.