

*June 30<sup>th</sup>, 2024*  
*Sixth Sunday after Pentecost*



GRACE LUTHERAN CHURCH  
MISSOURI—SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor David Woelmer**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** The Lord is faithful. His steadfast love never ceases, and “*his mercies never come to an end*” (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, “*he will have compassion*” (Lam. 3:31–33). Therefore, “*hope in him,*” and “*wait quietly for the salvation of the Lord,*” for “*the Lord is good to those who wait for him*” (Lam. 3:24–26). That is what the woman did who had “*a discharge of blood,*” and also the ruler whose daughter was “*at the point of death.*” Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately “*healed of her disease,*” and the little girl “*got up and began walking*” (Mark 5:29, 42). Such is “*the grace of our Lord Jesus Christ,*” who humbled Himself unto the extreme poverty of death “*so that you by his poverty might become rich,*” even unto life everlasting (2 Cor. 8:9).

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

### **PRELUDE**

### **CALL TO WORSHIP BELL**

### **LIGHTING OF THE CANDLES**

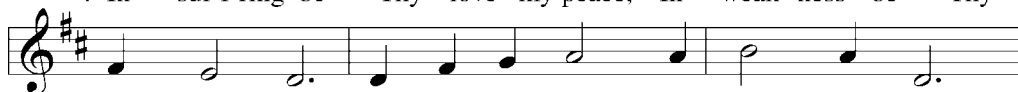
### **Exchange of Peace**

By the second century, it was common for Christians to follow St. Paul’s encouragement to “greet one another with a holy kiss” (Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:12) during the Church’s worship. Though the place in the worship service and the manner of this greeting have changed throughout the Church’s history, it has always served as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22-24; Ephesians 4:2-3). It’s more than a simple “holy howdy” or a warm greeting to one another. Instead, it’s an extension of the reconciliation and forgiveness that Jesus has accomplished for us. We greet one another in the name of the Lord, saying, “Peace be with you.”

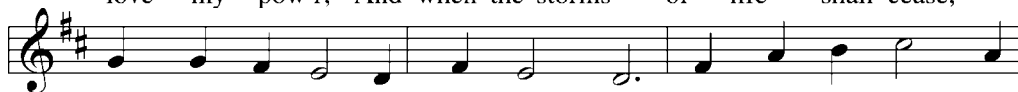
*Please stand and remain standing*



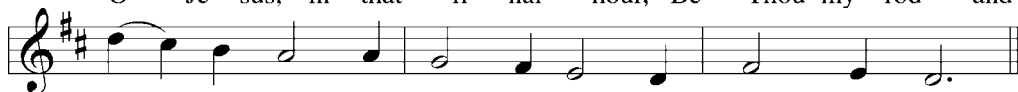
1 Je - sus, Thy bound - less love to me No thought can reach, no  
 2 O grant that noth - ing in my soul May dwell, but Thy pure  
 3 This love un - wea - ried I pur - sue And daunt - less - ly to  
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,  
 love a - lone; Oh, may Thy love pos - sess me whole,  
 Thee as - pire. Oh, may Thy love my hope re - new,  
 love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -  
 My joy, my trea - sure, and my crown! All cold - ness from my  
 Burn in my soul like heav'n - ly fire! And day and night, be  
 O Je - sus, in that fi - nal hour, Be Thou my rod and



lone I am; Be Thou a - lone my con - stant flame.  
 heart re - move; My ev - 'ry act, word, thought be love.  
 all my care To guard this sa - cred trea - sure there.  
 staff and guide, And draw me safe - ly to Thy side!

**Invocation** (God has given us our beginning in Baptism, so the Divine Service begins in His Name.)

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**Confession:** (We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution:** (*God speaks His words of forgiveness to us through His servant, the pastor.*)

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit:** (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

*Psalm 121:5-8; antiphon: vv. 1-2*

I lift up my eyes to the hills.

From where does my help come?

**My help comes from the LORD,  
who made heaven and earth.**

The LORD is your keeper;

the LORD is your shade on your right hand.

**The sun shall not strike you by day,  
nor the moon by night.**

The LORD will keep you from all evil;  
he will keep your life.

**The LORD will keep your going out and your coming in  
from this time forth and forevermore.**

I lift up my eyes to the hills.

From where does my help come?

**My help comes from the LORD,  
who made heaven and earth.**

## Gloria Patri



**Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;**



**as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.**

**Kyrie:** (*Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.*)

*LSB 186*



**Lord, have mer - cy up - on us. Christ, have mer - cy up -**



**on us. Lord, have mer - cy up - on us.**

Hymn of Praise: (Trusting God's promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)

Gloria in Excelsis

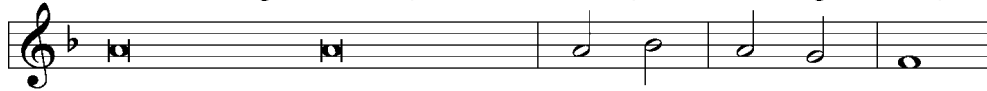
LSB 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



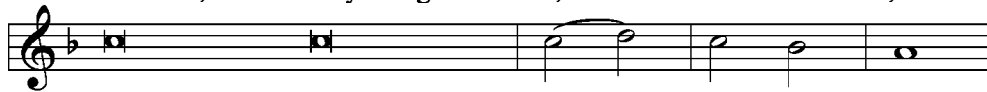
we glorify Thee, we give thanks to Thee, for Thy great glory.



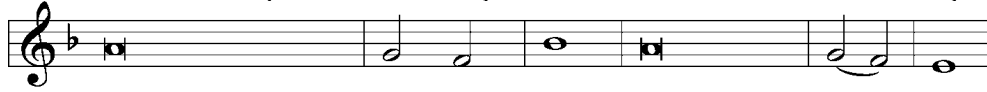
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



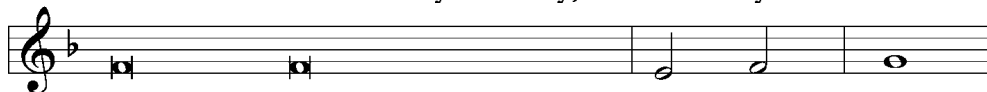
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

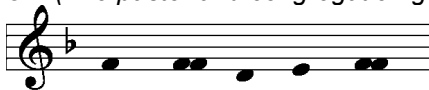


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*



**P** The Lord be with you.

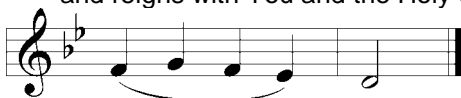


**C** And with thy spir - it.

**Collect:** *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

**P** Let us pray

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Scripture Readings:** *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

### Old Testament Reading

*Lamentations 3:22-33*

<sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.

<sup>28</sup>Let him sit alone in silence  
when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.

<sup>31</sup>For the Lord will not  
cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual:** (*The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.*)

Romans 11:33, 36

**Oh, the depth of the riches and wisdom and knowledge of God!**

How unsearchable are his judgments and how inscrutable his ways!

**For from him and through him and to him are all things.**

To him be glory forever. Amen.

## Epistle

2 Corinthians 8:1-9, 13-15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

<sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

Stand

## Alleluia

LSB 190

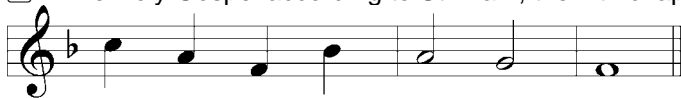


**G** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Mark 5:21-43

**P** The Holy Gospel according to St. Mark, the fifth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.

<sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Creed:** (*God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.*)

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.



And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Your Hand, O Lord, in Days of Old

LSB 846



1 Your hand, O Lord, in days of old  
2 Your touch then, Lord, brought life and health,  
3 O be our great de - liv - 'er still,



Was strong to heal and save; It tri - umphed o - ver  
Gave speech and strength and sight; And youth re - newed and  
The Lord of life and death; Re - store and quick - en,



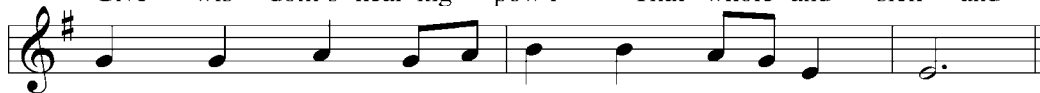
ills and death, O'er dark - ness and the grave.  
fren - zy calmed Re - vealed You, Lord of light.  
soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,  
And now, O Lord, be near to bless,  
To hands that work and eyes that see



The pal - sied and the lame, The lep - ers in their  
Al - might - y as be - fore, In crowd - ed street, by  
Give wis - dom's heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.  
beds of pain, As by Gen - nes - 'ret's shore.  
weak and strong May praise You ev - er - more.

## Sermon "The Touch of Life and Health"

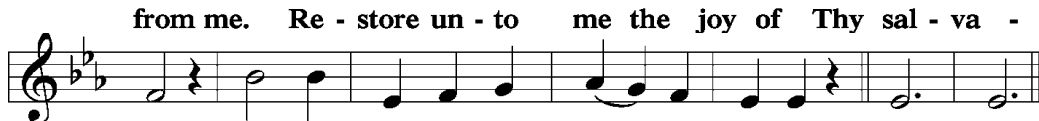
(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

**Offertory:** (The congregation responds to God's forgiveness with a sacrifice of praise.) LSB 192



Sit

**Offering:** (The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)

Stand

**Prayer of the Church:** (The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)

- P** Lord, in Your mercy,
- C** hear our prayer.

## Service of the Sacrament

**Preface:** (The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)

LSB 194



- P** The Lord be with you.



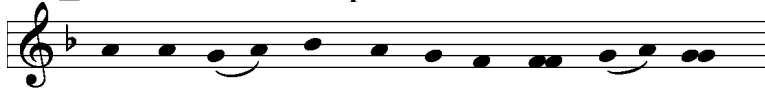
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:** *(We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

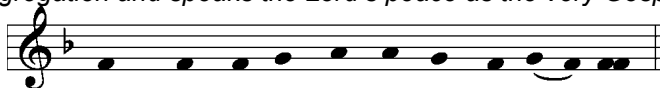
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** *(We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)* LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** *(Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)* LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

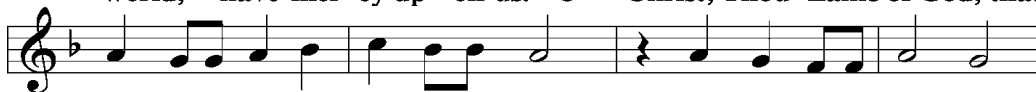
**Agnus Dei:** *(Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)* LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

O Lord, We Praise Thee

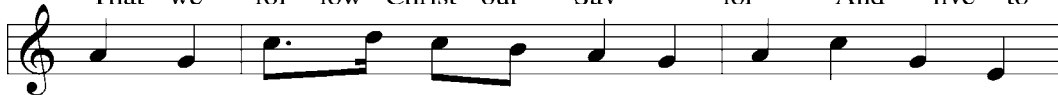
LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

# Jesus Comes Today with Healing

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

# Take My Life and Let It Be

LSB 783



1 Take my life and let it be Con - se - crat - ed, Lord, to Thee;  
 2 Take my hands and let them move At the im - pulse of Thy love;  
 3 Take my voice and let me sing Al - ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee.

Stand

In dismissing the communicants, the following is said:

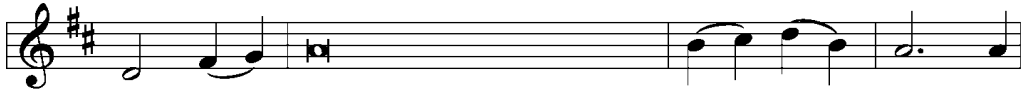
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

**Post-Communion Canticle:** (*Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.*)

Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



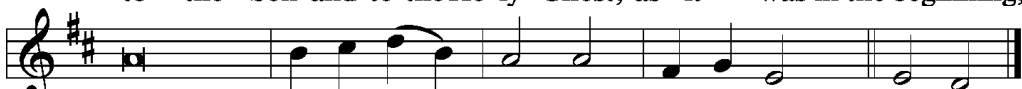
a light to light - en the Gen - tiles and the glo - ry of Thy



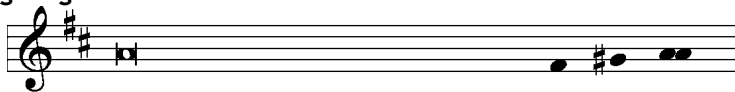
peo - ple Is - ra - el. Glo - ry be to the Father and



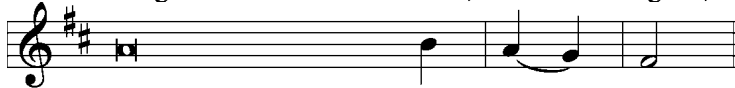
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world without end. A - men.



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

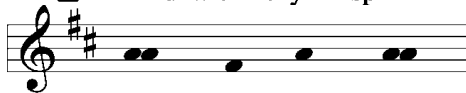
### Benedicamus



**P** The Lord be with you.



**C** And with thy spir - it.



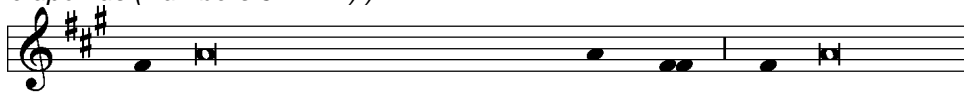
**A** Bless we the Lord.



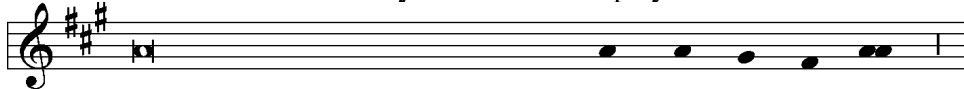
**C** Thanks be to God.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

LSB 202

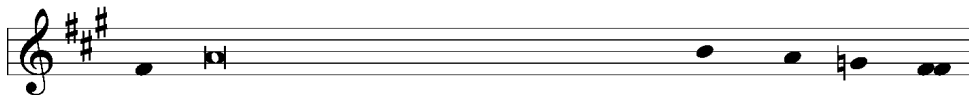


**P** The Lord bless you and keep you. The Lord make

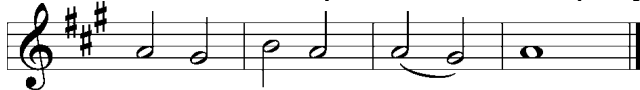


His face shine upon you and be gra - cious un - to you.





The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

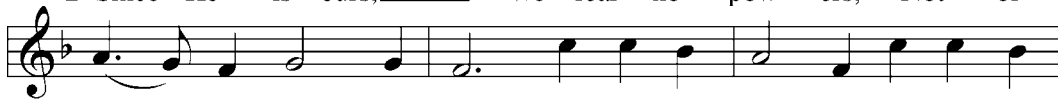
Sit

Closing Hymn:  
In Thee Is Gladness

LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



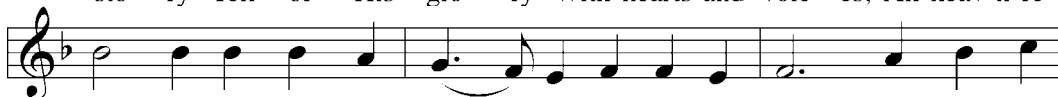
sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



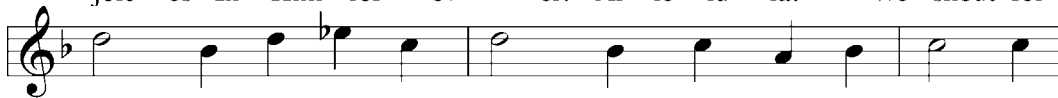
heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

## Silent Prayer After Worship

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

## ANNOUNCEMENTS

### DISMISSAL

### POSTLUDE



Altar flowers today were given to the Glory of God by Marilyn Randle in memory of her mother.

**June 23<sup>rd</sup>, 2024**

**The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.**

Grace Lutheran Church  
308 Byrne, Smithville, TX.78957  
Office Phone: 512-237-2108  
Fax Number: 512 237-2832  
Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)  
Web Site: [www.glcs.org](http://www.glcs.org)

Learning Center Director, Angel Hurst  
401 Wilkes Street, Smithville, TX 78957  
Office Phone: 512-360-2800  
Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

### **Serving the Lord During Today's Worship Service**

<b>Elders:</b>	<b>Colby Zimmerhanel</b> <b>Brad Zimmerhanel</b>	<b>Organist(s):</b>	<b>June Parker</b> <b>Esther Wolff</b> <b>Kim Appel</b> <b>Ruth Eaton</b>
<b>Altar</b>	<b>Mary Lou Oliver</b>		
<b>Guild:</b>	<b>Marilyn Burns</b>		

### **AT GRACE THIS WEEK**

<b><u>Sun. Jun 30</u></b>	<b><u>Mon Jul 1</u></b>	<b><u>Tue. Jul 2</u></b>	<b><u>Wed. Jul 3</u></b>
8:45pm- Sunday School & Bible Class 10am- Worship/Communion	6pm-Elders		10am-GLLC Chapel
<b><u>Thurs. Jul 4</u></b>	<b><u>Fri. Jul 5</u></b>	<b><u>Sat. Jul 6</u></b>	<b><u>Sun. Jul 7</u></b>
			8:45pm- Sunday School & Bible Class 10am- Worship/Communion 6:30-8pm- Youth Group

Attendance

Sunday Worship (6/23) 112

### **Visit with Pastor**

If you need to contact Pastor Woelmer, you can do so via e-mail ([rev.davidwoelmer@gmail.com](mailto:rev.davidwoelmer@gmail.com)) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

### **Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

### **Adult Bible Study**

Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

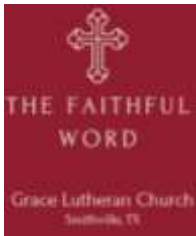
### **KFUO Bible Study Resources**

**CHRIST FOR YOU this week on KFUE.org:** Finish the book of Esther and begin the book of Haggai on Sharper Iron (weekdays at 8:00 a.m. CT), study Luke 4-6 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear stories from around the Synod (including our History Series on the Puritan Movement) on The Coffee Hour (weekdays at 9:00 a.m. CT). Find your favorite programs on demand at [kfu.org](http://kfu.org) and the KFUE Radio app!

### **SUMMER OFFICE HOURS**

For the months of June, July and August, the office hours will be different. I will not be in the office in the mornings but will be here in the afternoons of Tuesday through Friday instead. Please don't hesitate to contact me on my cell (512-595-4440) if you need anything from the office. -Lisa

### **New Podcast!**



Check out our new podcast, called "The Faithful Word." On this podcast, you'll find devotions, miscellaneous episodes, and sermons so you can spend time in God's Word wherever you are. Each daily "Congregation at Prayer" devotion is 12 minutes long! Play it in the car or while you've got some free time at home.

The main motivation and purpose for this podcast is to help our shut-in and homebound members hear and receive God's Word, so I would greatly appreciate it if you like, subscribe, comment, and share the podcast! That will help tremendously to get the Word out.

The podcast can be found through:

- 1) Our website ([glcs.org](http://glcs.org)). Click "Our Ministries" then scroll down to the "GLC Podcast."
- 2) Our Facebook page.
- 3) Our Podbean website at <https://gracelutheransmithville.podbean.com/>. There you'll find the links to access the podcast through Apple Podcasts, YouTube, and iHeart Radio.

**July 7<sup>th</sup>, 2024**

**Seventh Sunday after Pentecost**

Old Testament Reading: Ezekiel 2:1-5

Epistle Reading: 2 Corinthians 12:1-10

Gospel Reading: Mark 6:1-13



### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

### **Youth Camps**

Summer camps are back! We are excited to offer a variety of camps for youth this summer. Ages are for grades NEXT school year. LIMITED AVAILABILITY in all camps!

July 1-2 - Archery - Grade 4 to 8 - \$20

Please visit our website or Facebook page for more information! Don't wait --- Sign up today!! Space is limited!

### **Golf Tournament Postponed**

Faith Lutheran High School annual Golf Tournament was postponed due to weather. The new date will be Saturday, June 29th. at Frisch Auf Country Club in La Grange Texas. Shotgun start at 8:00 AM and an afternoon flight. For more information, please call (979) 242-2889 or visit our website at [www.flhstx.org](http://www.flhstx.org).

### **New Student Registration**

Registration for the 2024-2025 school year is underway. We already have new students enrolled and would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at [www.flhstx.org](http://www.flhstx.org) for registration information.



### **Summer Office Hours**

June and July office hours will be Monday to Thursday, 8:30 am to 4:00 pm. Please drop by for a visit!

### **Transportation Fund**

Did you know FLHS is raising funds to purchase a transportation option? FLHS plans to use this fund to purchase a bus to help transport our students to extracurricular activities and events. We have already made significant progress, but please consider a donation to help us finish raising the funds needed to move forward with this project.

Thanks to some wonderful supporters, we are moving closer to our goal each week! Thank you for your support!!