

*July 7<sup>th</sup>, 2024*  
*Seventh Sunday after Pentecost*



GRACE LUTHERAN CHURCH  
MISSOURI—SYNOD  
308 Byrne Street  
Smithville, TX 78957  
512-237-2108  
Divine Service 10 AM

**Pastor David Woelmer**



**Welcome to Grace Lutheran Church!** We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

**In our readings today:** The prophet Ezekiel was raised up by the Spirit of the Lord and sent to speak an unpopular Word to the rebellious house of Israel. As a prophet, he was not to speak his own word, but to preach the Law and the Gospel: “*Thus says the Lord God,*” whether the people “*hear or refuse to hear*” (Ezek. 2:4–5). So, too, in the footsteps of the prophets before Him, the Lord Jesus “*went about among the villages teaching*” (Mark 6:6). In His hometown, as elsewhere, “*many who heard him were astonished,*” marveling at His wisdom and at the “*mighty works done by his hands,*” and yet “*they took offense at him*” (Mark 6:2–3). The offense culminates in His cross, which is, ironically, the heart and center of His “*authority over the unclean spirits*” (Mark 6:7). It is by that authority of His cross that those He sends preach repentance, “*cast out many demons*” and heal the sick (Mark 6:12–13). Thus, the apostle Paul boasts in the cross of Christ and in his own weaknesses, knowing that God’s grace is sufficient and that the power of Christ “*is made perfect in weakness*” (2 Cor. 12:8–9).

**Holy Communion** is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

### **A Prayer Before Worship**

*O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen*

### **PRELUDE**

### **CALL TO WORSHIP BELL**

### **LIGHTING OF THE CANDLES**

### **Exchange of Peace**

By the second century, it was common for Christians to follow St. Paul’s encouragement to “greet one another with a holy kiss” (Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:12) during the Church’s worship. Though the place in the worship service and the manner of this greeting have changed throughout the Church’s history, it has always served as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22-24; Ephesians 4:2-3). It’s more than a simple “holy howdy” or a warm greeting to one another. Instead, it’s an extension of the reconciliation and forgiveness that Jesus has accomplished for us. We greet one another in the name of the Lord, saying, “Peace be with you.”

*Please stand and remain standing*



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
 2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
 3 With my bur - den I be - gin: Lord, re - move this load of sin;  
 4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.  
 For His grace and pow'r are such None can ev - er ask too much.  
 Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
 There Thy blood - bought right main - tain And with - out a ri - val reign.

5	While I am a pilgrim here, Let Thy love my spirit cheer; As my guide, my guard, my friend, Lead me to my journey's end.	6	Show me what is mine to do; Ev'ry hour my strength renew. Let me live a life of faith; Let me die Thy people's death.
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**Invocation** *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**Confession:** *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Absolution:** *(God speaks His words of forgiveness to us through His servant, the pastor.)*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

**Introit:** (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)  
Psalm 132:13-16; antiphon: Psalm 34:8

Oh, taste and see that the LORD is good!  
Blessèd is the man who takes refuge in him!

**For the LORD has chosen Zion;  
he has desired it for his dwelling place:**

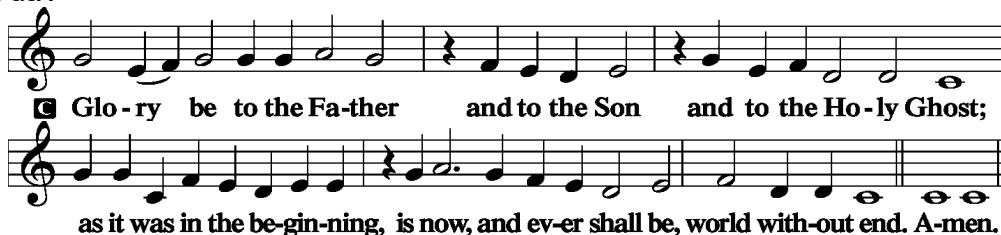
“This is my resting place forever;  
here I will dwell, for I have desired it.

**I will abundantly bless her provisions;  
I will satisfy her poor with bread.**

Her priests I will clothe with salvation,  
and her saints will shout for joy.”

**Oh, taste and see that the LORD is good!  
Blessèd is the man who takes refuge in him!**

## Gloria Patri



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**Kyrie:** (*Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.*)  
LSB 186

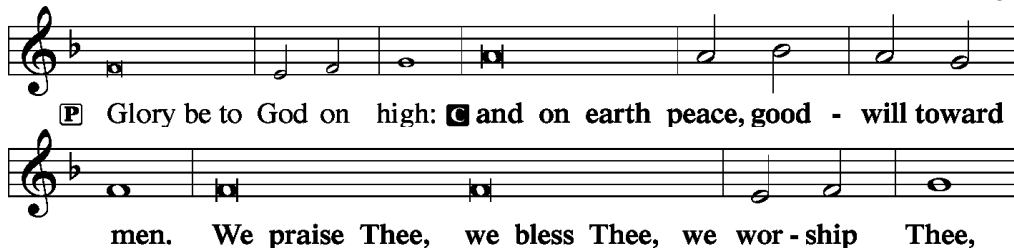


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Hymn of Praise:** (*Trusting God’s promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.*)

## Gloria in Excelsis

LSB 187



☐ Glory be to God on high: ☐ and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

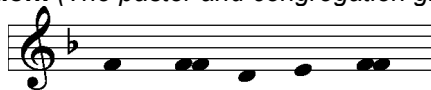
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**Salutation:** *(The pastor and congregation greet each other in the Lord's presence.)*



**P** The Lord be with you.



**C** And with thy spir - it.

**Collect:** (Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)

**P** Let us pray

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

**Scripture Readings:** (Jesus speaks to us in His Word as our crucified and risen Savior.)

**Old Testament Reading**

*Ezekiel 2:1-5*

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.” <sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual:** (The Gradual is a portion of a psalm or other Scripture passage that responds to the Old Testament reading and transitions us toward the words of Jesus in the Gospel.)

*Romans 11:33, 36*

Oh, the depth of the riches and wisdom and knowledge of God!

**How unsearchable are his judgments and how inscrutable his ways!**

For from him and through him and to him are all things.

**To him be glory forever. Amen.**

**Epistle**

*2 Corinthians 12:1-10*

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— <sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**P**This is the Word of the Lord.

**C**Thanks be to God.

## Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Mark 6:1-13

**P** The Holy Gospel according to St. Mark, the sixth chapter.



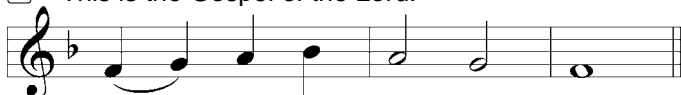
**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. <sup>4</sup>And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—<sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, "Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**Creed:** *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

## Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,

begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

**O Christ, Our True and Only Light**

LSB 839



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.



## Sermon “When I am weak, then I am strong”

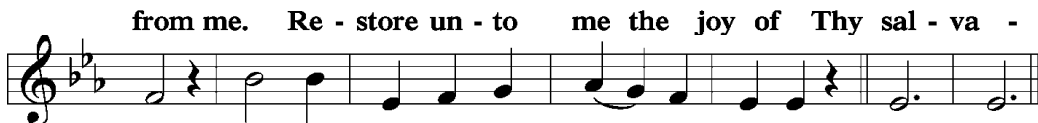
*(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)*

### Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

**Offertory:** *(The congregation responds to God’s forgiveness with a sacrifice of praise.)* LSB 192



Sit

**Offering:** *(The congregation responds to God’s forgiveness by bringing Him the first fruits of what He has given.)*

Stand

**Prayer of the Church:** *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- C** hear our prayer.

## Service of the Sacrament

**Preface:** *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord’s Supper.)*

LSB 194



- P** The Lord be with you.



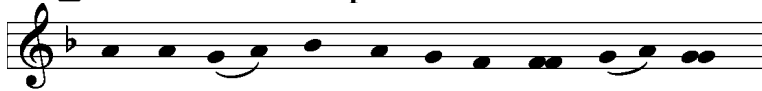
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus:** (Latin for "holy." The division between heaven and earth is gone, and we cry out to God with the heavenly host, "Holy, Holy, Holy!" to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9).) LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer:** *(We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.)*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

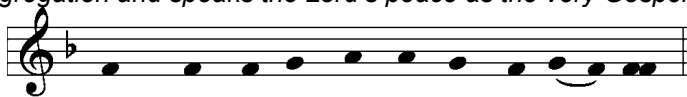
**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord:** *(We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.)* LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini:** *(Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.)* LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

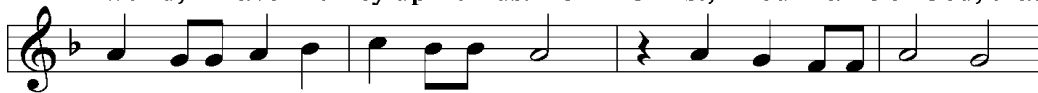
**Agnus Dei:** *(Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.)* LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - men.

Sit

Distribution

Jesus Comes Today with Healing

LSB 620

1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to

door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His  
Gives the bread of life, once bro - ken, And the cup, the  
Ver - y Lamb of God from heav - en, Who to bit - ter  
On my tongue His pledge re - ceiv - ing, I ac - cept His

in - vi - ta - tion: "Come and taste the bless - ed feast."  
pre - cious to - ken Of His sa - cred cov - e - nant.  
death was giv - en, Hung up - on the curs - ed tree.  
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.

6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

## Be Still, My Soul, before the Lord

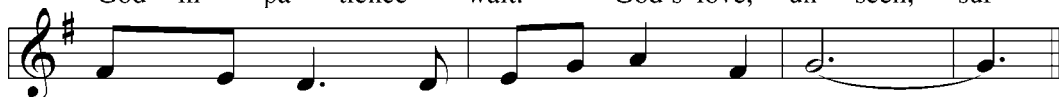
LSB 771



1 Be still, my soul, be - fore the Lord, For  
2 You need not mul - ti - ply your words Nor  
3 Wait, then, in qui - et con - fi - dence, Your  
4 Be still, my soul, be - fore the Lord; On



God is al - ways near. Be - fore your mind is  
pray with prac - ticed art. Be - yond all speech, God  
anx - ious thoughts at rest. God knows your needs be -  
God in pa - tience wait. God's love, un - seen, sur -



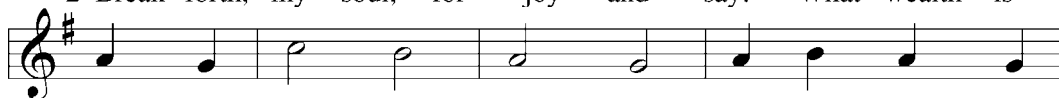
moved to pray, God lis - tens and will hear.  
un - der - stands The hun - ger of your heart.  
fore you ask And works for what is best.  
rounds your life; God's help will not be late.

## O Jesus, Blessed Lord, to Thee

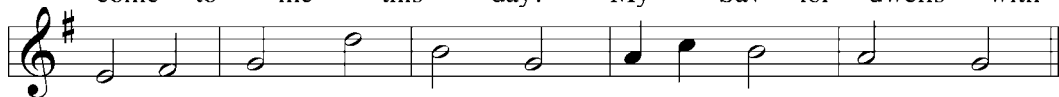
LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

*Stand*

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

**Post-Communion Canticle:** *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

**Nunc Dimittis**

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Thanksgiving**

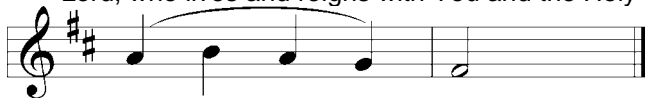
LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**Post-Communion Collect:** *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

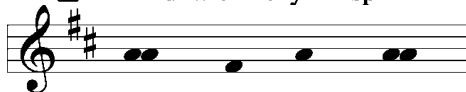
**Benedicamus**



**P** The Lord be with you.



**C** And with thy spir - it.



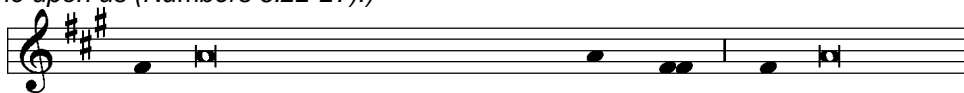
**A** Bless we the Lord.



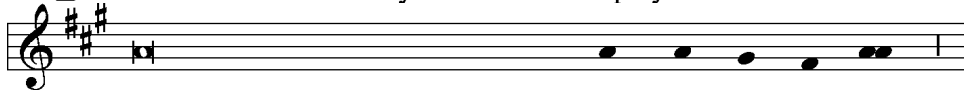
**C** Thanks be to God.

**Benediction:** *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

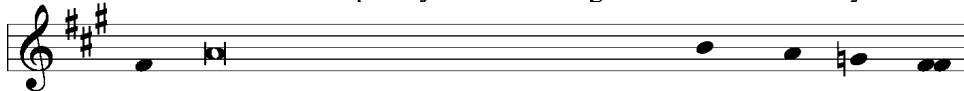
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and  $\text{†}$  give you peace.



**C** A-men, a-men, a - men.

Sit

Closing Hymn:  
O Word of God Incarnate

LSB 523



1 O Word of God in - car-nate, O Wis - dom from on high,  
2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;  
3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light is lift - ed O'er all the earth to shine.  
To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal - lowed page,  
It is the chart and com - pass That, all life's voy - age through,  
O teach Your wan - d'ring pil - grims By this their path to trace



A lan - tern to our foot - steps, Shines on from age to age.  
Mid mists and rocks and quick - sands Still guides, O Christ, to You.  
Till, clouds and dark - ness end - ed, They see You face to face!

**Silent Prayer After Worship**

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.*

**ANNOUNCEMENTS**

**DISMISSAL**

**POSTLUDE**



Altar flowers today were given to the Glory of God in celebration of Rod and Pat Langer's 63<sup>rd</sup> wedding anniversary!



July 7<sup>th</sup>, 2024

The Mission of Grace Lutheran Church is to joyfully and enthusiastically Model and share the gospel with the lost.

Grace Lutheran Church  
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Fax Number: 512 237-2832  
Email: [gracelutheransmithville@gmail.com](mailto:gracelutheransmithville@gmail.com)  
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Fax Number: 512-237-5990  
Email: [gracelutheranlearningcenter@gmail.com](mailto:gracelutheranlearningcenter@gmail.com)

**Serving the Lord During Today's Worship Service**

**Elders:** Davey Kadlecek Organist(s): June Parker  
Colby Zimmerhanel Esther Wolff  
**Altar:** Wendy Rohde Kim Appel  
**Guild:** Nelda Rohde Ruth Eaton

**AT GRACE THIS WEEK**

<b><u>Sun. Jul 7</u></b>	<b><u>Mon Jul 8</u></b>	<b><u>Tue. Jul 9</u></b>	<b><u>Wed. Jul 10</u></b>
8:45pm- Sunday School & Bible Class 10am- Worship/Communion 6:30-8pm- Youth Group	7pm-LLL		10am-GLLC Chapel
<b><u>Thurs. Jul 11</u></b>	<b><u>Fri. Jul 12</u></b>	<b><u>Sat. Jul 13</u></b>	<b><u>Sun. Jul 14</u></b>
6pm-LWML			8:45pm- Sunday School & Bible Class 10am- Worship/Communion

Attendance  
Sunday Worship (6/30) 94

**Visit with Pastor**

If you need to contact Pastor Woelmer, you can do so via e-mail ([rev.davidwoelmer@gmail.com](mailto:rev.davidwoelmer@gmail.com)) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

**Online Resources**

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page ([www.facebook.com/gracelutheranchurchsmithville/](http://www.facebook.com/gracelutheranchurchsmithville/)). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, [www.glcs.org](http://www.glcs.org).

**Adult Bible Study**

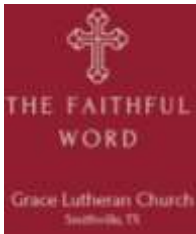
Adult Bible study at 8:45 AM continues each week, led by the pastor. Join us to spend time together in God's Word.

**KFUO Bible Study Resources**

**CHRIST FOR YOU this week on KFUE.org:** Finish studying Haggai and begin Zechariah on Sharper Iron (weekdays at 8:00 a.m. CT), study Luke 6-8 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study Confession and Satisfaction in the Apology of the Augsburg Confession on Concord Matters (7/13 at 10:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFUE Radio app!

## **SUMMER OFFICE HOURS**

For the months of June, July and August, the office hours will be different. I will not be in the office in the mornings but will be here in the afternoons of Tuesday through Friday instead. Please don't hesitate to contact me on my cell (512-595-4440) if you need anything from the office. -Lisa



### **New Podcast!**

Check out our new podcast, called "The Faithful Word." On this podcast, you'll find devotions, miscellaneous episodes, and sermons so you can spend time in God's Word wherever you are. Each daily "Congregation at Prayer" devotion is 12 minutes long! Play it in the car or while you've got some free time at home.

The main motivation and purpose for this podcast is to help our shut-in and homebound members hear and receive God's Word, so I would greatly appreciate it if you like, subscribe, comment, and share the podcast! That will help tremendously to get the Word out.

The podcast can be found through:

- 1) Our website ([glcs.org](http://glcs.org)). Click "Our Ministries" then scroll down to the "GLC Podcast."
- 2) Our Facebook page.
- 3) Our Podbean website at <https://gracelutheransmithville.podbean.com/>. There you'll find the links to access the podcast through Apple Podcasts, YouTube, and iHeart Radio.

**July 14<sup>th</sup>, 2024**

**Eighth Sunday after Pentecost**

Old Testament Reading: Amos 7:7-15

Epistle Reading: Ephesians 1:3-14

Gospel Reading: Mark 6:14-29





### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

\*\* FLHS now has ACH payment options available. You can set up monthly, quarterly, or even yearly payments to FLHS without the hassle of remembering to write a check. Please contact us to learn more.

### **New Student Registration**

Registration for the 2024-2025 school year is underway. We already have new students enrolled and would love to welcome you into our Falcon family as well. Call us at (979) 242-2889 to schedule a shadow day or visit our website at [www.flhstx.org](http://www.flhstx.org) for registration information.

### **Transportation Fund**

Did you know FLHS is raising funds to purchase a transportation option? FLHS plans to use this fund to purchase a bus to help transport our students to extracurricular activities and events. We have already made significant progress, but please consider a donation to help us finish raising the funds needed to move forward with this project.

Thanks to some wonderful supporters, we are moving closer to our goal each week! Thank you for your support!!

### **Save the Date!**

FLHS's annual Oktoberfest will be Saturday, October 26th. **The Battle of the Vines** and **The Battle of the Brew**, our home brew competitions are back, so start planning your brews now. Our traditional German meal, domino tournament, auction, cornhole tournament, music, kids games, fellowship, and lots of fun are sure to be had. Make plans to attend this wonderful event!

### **Amazon Wish List**

FLHS has created a wish list on Amazon, for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS Facebook page or website. Thank you for your generous support!!