

February 9th, 2025
Fifth Sunday after the Epiphany

GRACE LUTHERAN CHURCH
MISSOURI—SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor David Woelmer

Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: When Isaiah “*saw the Lord sitting upon a throne, high and lifted up,*” he was overcome with an awareness of his sin and “*unclean lips*” (Is. 6:1, 5). But the Lord atoned for his sin, took away his guilt and sanctified his lips with “*a burning coal*” from the altar (Is. 6:6–7). Not only was he rescued from death, but he was called and sent as a prophet of the Lord’s Word (Is. 6:8–9). Similarly, when Simon Peter and his companions “*enclosed a large number of fish*” at the Word of Jesus, he humbled himself and said, “*Depart from me, for I am a sinful man*” (Luke 5:4–8). But Jesus comforted Simon, called him to discipleship and declared that he would be “*catching men*” (Luke 5:10–11). So in the Office of the Ministry, the Church remains the little boat from which Jesus teaches His people (Luke 5:3). Thus are we instructed in the faith, so that we say “Amen” and return thanks with heart, mind, tongue and life. For the preaching of Christ Jesus is a manifestation of the Holy Spirit, by which He builds up His Church on earth (1 Cor. 14:12–19).

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

Exchange of Peace

By the second century, it was common for Christians to follow St. Paul’s encouragement to “greet one another with a holy kiss” (Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:12) during the Church’s worship. Though the place in the worship service and the manner of this greeting have changed throughout the Church’s history, it has always served as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22-24; Ephesians 4:2-3). It’s more than a simple “holy howdy” or a warm greeting to one another. Instead, it’s an extension of the reconciliation and forgiveness that Jesus has accomplished for us. We greet one another in the name of the Lord, saying, “Peace be with you.”

Please stand and remain standing

Invocation *(God has given us our beginning in Baptism, so the Divine Service begins in His Name.)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Confession: *(We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.)*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

G **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

G **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

G **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution: *(God speaks His words of forgiveness to us through His servant, the pastor.)*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Service of the Word

Introit: *(Forgiven by God, He invites us into his presence as we speak words from the Psalms.)*

Psalm 71:15-18; antiphon: v. 12

O God, be not far from me;

O my God, make haste to help me!

My mouth will tell of your righteous acts, of your deeds of salvation all the day,

for their number is past my knowledge.

With the mighty deeds of the Lord GOD I will come;

I will remind them of your righteousness, yours alone.

O God, from my youth you have taught me,

and I still proclaim your wondrous deeds.

So even to old age and gray hairs, O God, do not forsake me,

until I proclaim your might to another generation, your power to all those to come.

O God, be not far from me;

O my God, make haste to help me!

Gloria Patri

Kyrie: *(Shortened form of the Greek “Kyrie eleison,” meaning “Lord, have mercy.” In the presence of Jesus, we plead for His mercy and help in our time of need.)*

LSB 186

Hymn of Praise: *(Trusting God’s promise of mercy, we join the church in heaven and on earth in a song of praise to our Creator, Savior, and Comforter.)*

Gloria in Excelsis

LSB 187

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 138; antiphon: v. 5

⁵*They shall sing of the ways of the LORD,
for great is the glory of the LORD.*

¹I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

²I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness,
for you have exalted above all things
your name and your word.

³On the day I called, you answered me;
my strength of soul you increased.

⁴All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,

⁵and they shall sing of the ways of the LORD,
for great is the glory of the LORD.

⁶For though the LORD is high, he regards the lowly,
but the haughty he knows from afar.

⁷Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.

⁸The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.

⁵*They shall sing of the ways of the LORD,
for great is the glory of the LORD.*

Epistle

1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190

Holy Gospel

Luke 5:1-11

P The Holy Gospel according to St. Luke, the fifth chapter.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” ⁵And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were

partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” ¹¹And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: *(This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)*

Hail to the Lord's Anointed

LSB 398

Sermon "Catching Men"

(Based on one of the Scripture readings, the pastor proclaims God's Word of Law and Gospel for our lives today.)

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

Stand

Offertory: *(The congregation responds to God's forgiveness with a sacrifice of praise.)* LSB 192

Sit

Offering: *(The congregation responds to God's forgiveness by bringing Him the first fruits of what He has given.)*

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

P Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Preface: *(The Service of the Sacrament begins with praise and thanksgiving for what God has done and is about to do for us in the Lord's Supper.)*

LSB 194

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus: (*Latin for “holy.” The division between heaven and earth is gone, and we cry out to God with the heavenly host, “Holy, Holy, Holy!” to welcome our Savior Jesus (Isaiah 6:3; Matthew 21:9.)*) LSB 195

Lord’s Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord: (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*) LSB 197

☐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini: (*Latin for "The peace of the Lord." The pastor holds the body and blood of Jesus before the congregation and speaks the Lord's peace as the very Gospel.*) LSB 197

Agnus Dei: (*Latin for "Lamb of God." As John the Baptist cried (John 1:29), so we sing to Christ, our Lamb who was sacrificed for our sins.*) LSB 198

Sit

Distribution
Holy, Holy, Holy

LSB 507 sts. 1-4

5 Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

6 Now my conscience is at peace;
From the Law I stand acquitted.
Christ hath purchased my release
And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.

7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

G **Amen.**

Post-Communion Cantic: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

LSB 199

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

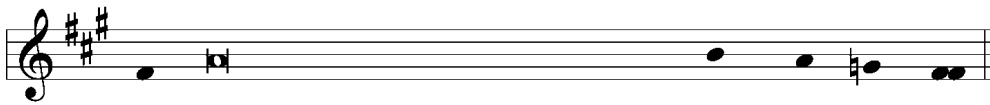
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

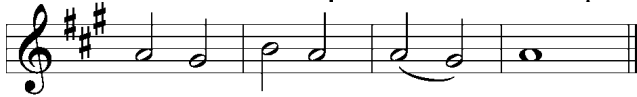
Benedicamus

Benediction: *(Just as the Divine Service began, so it ends. We go forth with our Lord's blessing and His name upon us (Numbers 6:22-27).)*

LSB 202



The Lord lift up His countenance upon you and † give you peace.



■ A-men, a-men, a - men.

Sit

Closing Hymn:

“Come, Follow Me,” the Savior Spake

LSB 688



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav’n - ly goal.”
bat - tle’s strain The crown of heav’n - ly life ob - tain.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

February 9th, 2025

The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.

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308 Byrne, Smithville, TX.78957
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Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
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Serving the Lord During Today's Worship Service

Elders: Corey Macks Organist(s): June Parker Kim Appel
Jaysen Swartz Esther Wolff Ruth Eaton

Altar Guild: Frances Mynar Ushers: Angel Wolff
Rose Pietsch Tanner Pietsch

AT GRACE THIS WEEK

<u>Sun. Feb. 9</u>	<u>Mon. Feb. 10</u>	<u>Tue. Feb. 11</u>	<u>Wed. Feb. 12</u>
8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class	4pm-Quilting 7pm-LLL	Bi-Circuit Mtg	10am-GLLC Chapel 5:30pm-Youth Confirmation Class
<u>Thurs. Feb. 13</u>	<u>Fri. Feb. 14</u>	<u>Sat. Feb. 15</u>	<u>Sun. Feb. 16</u>
6pm-Choir		10am-Bible Study for Women	8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class

Attendance

Sunday Worship (2/2) 116

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUE.org: Join us for Sharper Iron (weekdays at 8:00 a.m. CT) as we begin a new study on the book of 1 Samuel. On Thy Strong Word (weekdays at 11 a.m. CT), we continue our journey through Job, picking up with chapter 20. Don't forget to tune in to Concord Matters this Saturday (2/15 at 10:00 a.m. CT) as we begin a new study of the Smalcald Articles in the Book of Concord. Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

Choir Practice!

Choir practice is held every Thursday at 6:00 pm. We welcome all singers—no experience needed. Come join us to lift your voice in special service music to help spread the message of God's love. If you have any questions, please contact me in person or phone 218-452-3854. Ruth Eaton

Adult Bible Study

Adult Bible study at 8:45 AM continues each week. Join us to spend time together in God's Word.

New Podcast!

Check out our new podcast, called "The Faithful Word." On this podcast, you'll find devotions, miscellaneous episodes, and sermons so you can spend time in God's Word wherever you are. Each daily "Congregation at Prayer" devotion is 12 minutes long! Play it in the car or while you've got some free time at home. The main motivation and purpose for this podcast is to help our shut-in and homebound members hear and receive God's Word, so I would greatly appreciate it if you like, subscribe, comment, and share the podcast! That will help tremendously to get the Word out.

Though Billows Tower

Every 4th Monday of the month, Pastor Woelmer will have a devotion with hymns and prayers for the residents at Towers Nursing Home on every fourth Monday of the month from 11-11:30 AM. It will be held in the Activity Room, but if space is limited, it will be held in the Dining Room. Though billows tower in our life, God remains our refuge and strong tower against the enemy (Psalm 61:3).

NEW! Bible Study for Women

The Apostle Paul encourages us in Hebrews 10:24-25 to "let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another." Join us as we expand our knowledge of Scripture, grow in our Lutheran faith, and dig into the 'why' of our beliefs, beyond surface-level feelings. Our next meeting will be on February 15th at 10am at the Woelmer's house. All ages welcome. If you have any questions, please reach out to Elizabeth Woelmer 785-213-0206 or Lisa Stem 512-595-4440.

New Photo Directory!

With the help of the Board of Evangelism, planning has begun for our 2025 Photo Directory! We will do everything "in house" to save on costs. We hope to take simple pictures of each family on four Sundays after our church service, and are hoping that we can get pictures of a *majority* of our church members. Please be on the look-out for future announcements and details for the pictures!



Sign up for Easter Lilies is on the bulletin outside the office in the narthex. The cost is \$10.00. Deadline is Sunday, March 9th.

New!! Online Giving

We are excited to announce that we have launched a new and easy way to give to the church! You can give one-time or recurring gifts using Vanco, our new e-giving platform. Use the QR code given here or go to our website (glcs.org) and click the "Giving" button. We are grateful for you unwavering support and generosity towards our church!



February 16th, 2025
Sixth Sunday after the Epiphany
Old Testament Reading: Jeremiah 17:5-8
Epistle Reading: 1 Corinthians 15:1-20
Gospel Reading: Luke 6:17-26

New Student Registration

Any new student who registers for FLHS prior to Friday, March 7, 2025 will only pay \$100 in registration fees. Register early to take advantage of this savings! You can receive registration materials by calling (979) 242-2889 or visiting our website at www.flhstx.org.

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. 8th Grade parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Athletic Schedule

This week's schedule includes:

- Tuesday, February 4 - Basketball AT Concordia HS (at Zion Walberg gym), 6pm

You can visit our website to see all our athletic schedules. Come cheer on our Falcons!

Accreditation Survey

FLHS is currently working through the NLSA re-Accreditation process. As part of this process, we are conducting a survey from all supporters to evaluate how we are doing, and in what areas we could continue to grow. We would appreciate your participation in the survey. It can be found on our website, Facebook page, or scan the QR code. Thank you for your feedback as FLHS continues to grow our ministry!



Spring Raffle

FLHS raffle tickets are now available! Tickets are \$20 each. Drawing will be the week of March 3-7, during National Lutheran Schools Week. Items on this year's raffle include:

- 1) Stihl RZ142 Zero Turn Mower - Valued at \$4000
- 2) \$1500 Travel Voucher
- 3) 1/2 Cow With Processing
- 4) Savage Axis 7mm Deer Rifle with Scope - Valued at \$500
- 5) \$500 Visa Gift Card
- 6) Metal Patriotic Yard Sign
- 7) Porch Package with Ribeye Roll - Includes a 2 person outdoor steel glider/rocker, 5X7 outdoor rug, 16' round end table, and plant
- 8) Hand Crafted wooden train and Lone Star Back Roads Package
- 9) Casserole of the Month for a year
- 10) Dessert of the Month for a year

To see details about each package, please view our Facebook page. A limited number of tickets will be available - get yours today! Please contact any FLHS delegate, student, staff or call (979) 242-2889 to get your tickets!! You don't want to miss out!!

Share the Gift of Love

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.