

March 16th, 2025
Second Sunday in Lent



GRACE LUTHERAN CHURCH
MISSOURI—SYNOD
308 Byrne Street
Smithville, TX 78957
512-237-2108
Divine Service 10 AM

Pastor David Woelmer



Welcome to Grace Lutheran Church! We give thanks that our gracious Lord Jesus Christ has gathered us together here for his Divine Service. Today again our Lord comes to serve us and lavish us with his gifts of life, forgiveness, and salvation. Rejoicing in those wonderful gifts, we sing with David in Psalm 84: “How lovely is your dwelling place, O LORD of hosts! A day in your courts is better than a thousand elsewhere.”

In our readings today: *The prophet Jeremiah faithfully preached “all that the Lord had commanded him to speak to all the people” (Jer. 26:8). He called the people to repentance, lest the Lord’s judgment come upon them. The violence that Jeremiah suffered for this preaching foreshadowed the cross and Passion of Christ Jesus, who suffered the judgment of God for the redemption of all people. For Jesus “comes in the name of the Lord” (Luke 13:35) in order to lay down His life for the sins of the world. Earthly Jerusalem was blind to His gracious visitation, and it put Him to death like the prophets before Him. Yet, His sacrifice upon the cross became the cornerstone of the new Jerusalem, His Church. He visits us today in mercy with His preaching of forgiveness, to gather us to Himself within that holy city, “as a hen gathers her brood under her wings” (Luke 13:34), for “our citizenship is in heaven” (Phil. 3:20).*

Holy Communion is a sacred gift from Christ to His Church. In this meal, He gives His true body and blood under bread and wine into our mouths in order to forgive our sins and strengthen our union with Him and with one another (Matthew 26:26-28; 1 Corinthians 10:16-17). Christians receive this Sacrament trusting Jesus’ own words, repenting of all their sin, and confessing the faith taught in Holy Scripture together in unity (Matthew 5:23-24; Acts 2:42; 1 Corinthians 11:17-26). For this reason, and because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:27-34), we ask that those who have not yet been instructed and those who are not members of a congregation in fellowship with the Lutheran Church—Missouri Synod to speak with the pastor before receiving Holy Communion.

A Prayer Before Worship

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen

PRELUDE

CALL TO WORSHIP BELL

LIGHTING OF THE CANDLES

Exchange of Peace

By the second century, it was common for Christians to follow St. Paul’s encouragement to “greet one another with a holy kiss” (Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:12) during the Church’s worship. Though the place in the worship service and the manner of this greeting have changed throughout the Church’s history, it has always served as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matthew 5:22-24; Ephesians 4:2-3). It’s more than a simple “holy howdy” or a warm greeting to one another. Instead, it’s an extension of the reconciliation and forgiveness that Jesus has accomplished for us. We greet one another in the name of the Lord, saying, “Peace be with you.”

Please stand and remain standing



1 When in the hour of deep - est need We know not
 2 Then is our com - fort this a - lone That we may
 3 For You have prom - ised, Lord, to heed Your chil - dren's
 4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
 meet be - fore Your throne; To You, O faith - ful
 cries in time of need Through Him whose name a -
 woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
 God, we cry For res - cue in our mis - er - y.
 lone is great, Our Sav - ior and our ad - vo - cate.
 down, we stand, Per - plexed by fears on ev - 'ry hand.

- 5 O from our sins, Lord, turn Your face; 6 So we with all our hearts each day
 Absolve us through Your boundless grace. To You our glad thanksgiving pay,
 Be with us in our anguish still; Then walk obedient to Your Word,
 Free us at last from ev'ry ill. And now and ever praise You, Lord.

Invocation (*God has given us our beginning in Baptism, so the Divine Service begins in His Name.*)

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Confession: (*We cannot come into the presence of our holy God on our own. We recognize our sinfulness and plead for mercy on account of Christ.*)

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution: (*God speaks His words of forgiveness to us through His servant, the pastor.*)

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive You all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit: (*Forgiven by God, He invites us into his presence as we speak words from the Psalms.*)

Psalm 74:1-3; antiphon: Psalm 69:9

*For zeal for your house has consumed me,
and the reproaches of those who reproach you have fallen on me.*

O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!

Remember Mount Zion, where you have dwelt.

Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

Glorify be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

Kyrie: (*Shortened form of the Greek "Kyrie eleison," meaning "Lord, have mercy." In the presence of Jesus, we plead for His mercy and help in our time of need.*)

Mark 10:47

A In peace let us pray to the Lord.

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A For these and for all our needs of body and soul, let us pray to the Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Salutation: *(The pastor and congregation greet each other in the Lord's presence.)*

P The Lord be with you.

G **And also with you.**

Collect: *(Many of these prayers have been used in the church for over 1,500 years. They “collect” the Gospel theme for the day.)*

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Sit

Scripture Readings: *(Jesus speaks to us in His Word as our crucified and risen Savior.)*

Old Testament Reading

Jeremiah 26:8-15

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! ⁹Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD.

¹¹Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹²Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

P This is the Word of the Lord.

G **Thanks be to God.**

Psalm

Psalm 4; antiphon: v. 8

⁸*In peace I will both lie down and sleep;
for you alone, O LORD, make me dwell in safety.*

¹Answer me when I call, O God of my righteousness!
You have given me relief when I was in distress.

Be gracious to me and hear my prayer!

²O men, how long shall my honor be turned into shame?

How long will you love vain words and seek after lies?

³But know that the LORD has set apart the godly for himself;
the LORD hears when I call to him.

⁴Be angry, and do not sin;

ponder in your own hearts on your beds, and be silent.

⁵Offer right sacrifices,

and put your trust in the LORD.

⁶There are many who say, “Who will show us some good?”

Lift up the light of your face upon us, O LORD!”

⁷You have put more joy in my heart

than they have when their grain and wine abound.

⁸*In peace I will both lie down and sleep;*

for you alone, O LORD, make me dwell in safety.

Epistle

Philippians 3:17–4:1

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

P This is the Word of the Lord.

G Thanks be to God.

Stand

Verse

Joel 2:13

G Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Luke 13:31-35

P The Holy Gospel according to St. Luke, the thirteenth chapter.

G Glory to You, O Lord.

³¹At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” ³²And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Creed: *(God works faith in us by His Word that we hear in Scripture. We confess that faith using one of three creeds that the church has used throughout the years and across the world.)*

Nicene Creed

☩ I believe in one God,

**the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

**being of one substance with the Father,
by whom all things were made;**

**who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven**

and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

**the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life \ddagger of the world to come. Amen.

Sit

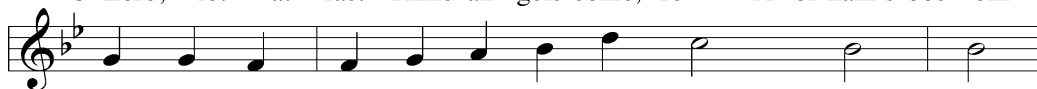
Hymn of the Day: (This hymn especially relates to the Gospel theme for the day. Each hymn provides a way for us to hear God's Word set to music.)

Lord, Thee I Love with All My Heart

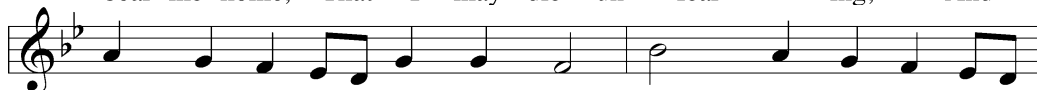
LSB 708



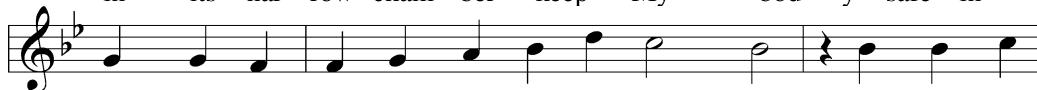
1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



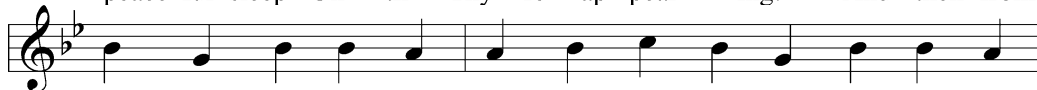
me de - part, With ten - der mer - cy cheer - me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



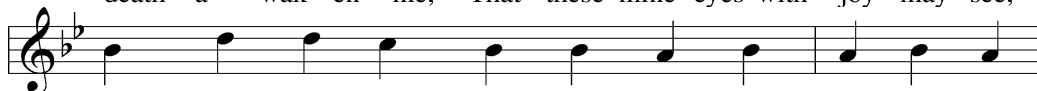
has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in



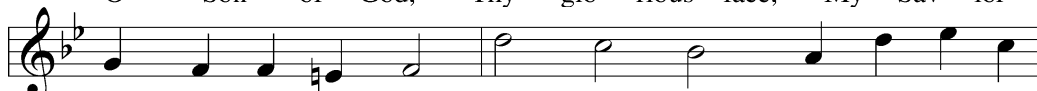
void and bare If Thou, Lord, wert not near me. And should my
lav - ish grace And help and serve my neigh - bor. Let no false
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



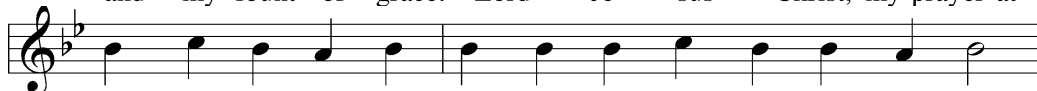
heart for sor - row break, My trust in Thee can noth - ing shake.
doc - trine me be - guile; Let Sa - tan not my soul de - file.
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
Give strength and pa - tience un - to me To bear my
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low Thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
Lord, my God and Lord, In death Thy com - fort still af - ford.
tend, my prayer at - tend, And I will praise Thee with - out end.

Sermon “How Often Would I Have...”

(Based on one of the Scripture readings, the pastor proclaims God’s Word of Law and Gospel for our lives today.)

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- G** Amen.

Offertory:

On My Heart Imprint Your Image

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life’s rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope’s foun - da - tion, And my glo - ry and sal - va - tion!

Sit

Offering: *(The congregation responds to God’s forgiveness by bringing Him the first fruits of what He has given.)*

Stand

Prayer of the Church: *(The congregation joins together to pray for ourselves, for the Church, and for people throughout the world.)*

- P** Lord, in Your mercy,
- G** hear our prayer.

Service of the Sacrament

Preface

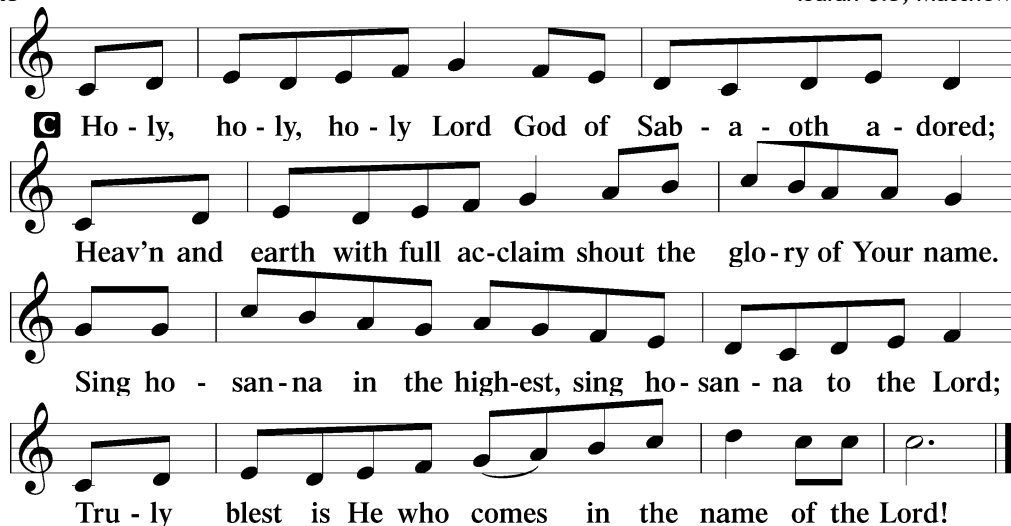
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P** The Lord be with you.
- G** And also with you.
- P** Lift up your hearts.
- G** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- G** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love

shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Lord's Prayer: (*We pray the words that Jesus gave us to pray, trusting that our Father will hear and answer us.*)

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord (*We hear Jesus' words that in the Sacrament He gives us His very body and blood in, with, and under the bread and the wine.*)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

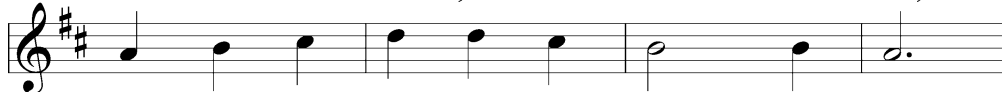
C Amen.

Agnus Dei

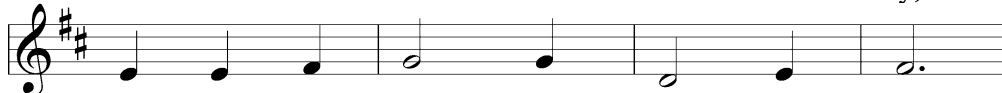
John 1:29



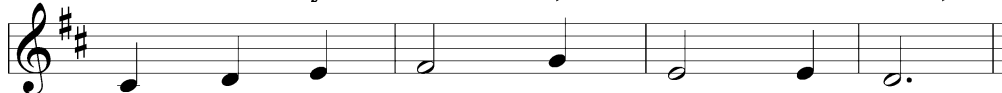
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Thy Body, Given for Me, O Savior

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Jesus Comes Today with Healing

LSB 620



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

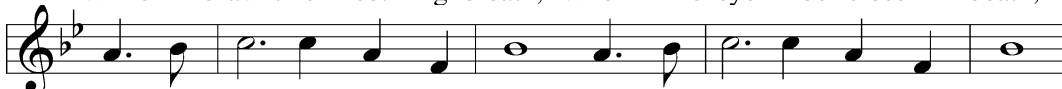
6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

Rock of Ages, Cleft for Me

LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
 2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
 3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
 4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
 Could my zeal no res - pite know, Could my tears for - ev - er flow,
 Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
 When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
 All for sin could not a - tone; Thou must save, and Thou a - lone.
 Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Post-Communion Canticle: *(Having received Christ in our mouths and into our lives in the Sacrament, we give thanks and go forth in peace.)*

Nunc Dimittis

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect: *(We thank God for all He has done in the Sacrament and ask that it would show forth in our lives.)*

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

Sit

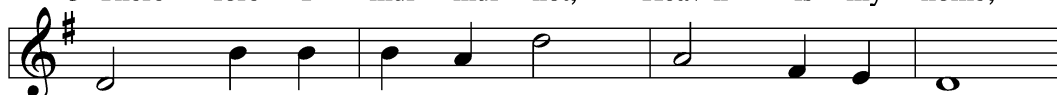
Closing Hymn:

I'm But a Stranger Here

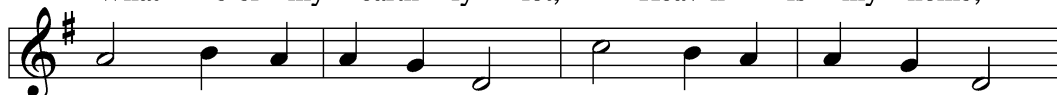
LSB 748



1 I'm but a strang - er here, Heav'n is my home;
2 What though the tem - pest rage, Heav'n is my home;
3 There - fore I mur - mur not, Heav'n is my home;



Earth is a des - ert drear, Heav'n is my home.
Short is my pil - grim - age, Heav'n is my home;
What - e'er my earth - ly lot, Heav'n is my home;



Dan - ger and sor - row stand Round me on ev - 'ry hand;
And time's wild win - try blast Soon shall be o - ver - past;
And I shall sure - ly stand There at my Lord's right hand;



Heav'n is my fa - ther - land, Heav'n is my home.
I shall reach home at last, Heav'n is my home.
Heav'n is my fa - ther - land, Heav'n is my home.

Silent Prayer After Worship

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

March 16th, 2025

The Mission of Grace Lutheran Church is to joyfully and enthusiastically
Model and share the gospel with the lost.

Grace Lutheran Church
308 Byrne, Smithville, TX.78957
Office Phone: 512-237-2108
Fax Number: 512 237-2832
Email: gracelutheransmithville@gmail.com
Web Site: www.glcs.org

Learning Center Director, Angel Hurst
401 Wilkes Street, Smithville, TX 78957
Office Phone: 512-360-2800
Fax Number: 512-237-5990
Email: gracelutheranlearningcenter@gmail.com

Serving the Lord During Today's Worship Service

Altar	Nelda Rohde	Organist: June Parker, Kim Appel	Trustees: Ronnie Pietsch
Guild:	Wendy Rohde	Esther Wolff, Ruth Eaton	Pat Satterwhite
Elders:	Burt Bunte	Ushers: Sterling Brown	Acolyte: Cason Herschap
	Brad Zimmerhanel	Robert Wolff	

AT GRACE THIS WEEK

<u>Sun. Mar. 16</u>	<u>Mon. Mar. 17</u>	<u>Tue. Mar. 18</u>	<u>Wed. Mar. 19</u>
8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Fish Fry Meeting	7pm- Evangelism	6pm- Church Council Mtg	10am-GLLC Chapel 6pm-Lenten Midweek Schedule
<u>Thurs. Mar. 20</u>	<u>Fri. Mar. 21</u>	<u>Sat. Mar. 22</u>	<u>Sun. Mar. 23</u>
6pm-Choir	5pm-LLL Fish Fry		8:45pm- Sunday School & Bible Class 10am- Worship/Communion 11:30am-Adult Instruction Class

Attendance

Sunday Worship (3/9) 96

Visit with Pastor

If you need to contact Pastor Woelmer, you can do so via e-mail (rev.davidwoelmer@gmail.com) or phone (214-218-8354). Pastor Woelmer is normally in the office Monday through Thursday. He is available in the afternoons, but often uses that time to make nursing home, hospital or home visits.

Online Resources

Each week, our congregation live streams the 10:00 AM Sunday morning on our Facebook page (www.facebook.com/gracelutheranchurchsmithville/). If you are unable to be in worship on a particular week, this is a great way that you can still hear the Word of God. It's also a great way to introduce someone to our congregation and the good news about Jesus. You can also go back and listen to sermons from previous weeks. Bulletins and newsletters are also available online at our website, www.glcs.org.

KFUO Bible Study Resources

CHRIST FOR YOU this week on KFUE.org: We continue our study of 1 Samuel on Sharper Iron (weekdays at 8 a.m. CT), covering chapters 26-30. On Thy Strong Word (weekdays at 11 a.m. CT), we are beginning a deep dive into the book of Hebrews! Join us as we study chapters 3-6. Tune in for a Lenten Organ Recital and Worship Service this Wednesday (3/19 at 11 a.m. CT), live from Peace Lutheran in St. Louis!

Choir Practice!

Choir practice is held every Thursday at 6:00 pm. We welcome all singers—no experience needed. Come join us to lift your voice in special service music to help spread the message of God's love. If you have any questions, please contact me in person or phone 218-452-3854. Ruth Eaton

Adult Bible Study

Adult Bible study at 8:45 AM continues each week. Join us to spend time together in God's Word.

New Podcast!

Check out our new podcast, called "The Faithful Word." On this podcast, you'll find devotions, miscellaneous episodes, and sermons so you can spend time in God's Word wherever you are. Each daily "Congregation at Prayer" devotion is 12 minutes long! Play it in the car or while you've got some free time at home. The main motivation and purpose for this podcast is to help our shut-in and homebound members hear and receive God's Word, so I would greatly appreciate it if you like, subscribe, comment, and share the podcast! That will help tremendously to get the Word out.

Though Billows Tower

Every 4th Monday of the month, Pastor Woelmer will have a devotion with hymns and prayers for the residents at Towers Nursing Home on every fourth Monday of the month from 11-11:30 AM. It will be held in the Activity Room, but if space is limited, it will be held in the Dining Room. Though billows tower in our life, God remains our refuge and strong tower against the enemy (Psalm 61:3).

New!! Online Giving

We are excited to announce that we have launched a new and easy way to give to the church! You can give one-time or recurring gifts using Vanco, our new e-giving platform. Use the QR code given here or go to our website (glcs.org) and click the "Giving" button. We are grateful for you unwavering support and generosity towards our church!



LLL Fish Fry

The LLL will have a fish fry on Friday, March 21st at 5:00 PM. The plates will have fish, french fries, hush puppies, and beans. To-go and dine-in plates will be sold for \$15, and desserts will be donation to the LWML.

Volunteers, please meet after the service today!

Lenten Soup Suppers 2025

Prior to the Lent midweek services on March 19, 26, and April 2, 9, we will have our soup suppers beginning at 6pm. Please sign up in the narthex to indicate your willingness to provide soup for one or more of these dates.

Vacation Bible School

VBS is coming up soon! Mark your calendars for June 29- July 3. We always have *great* helpers every year, and we'd love to have more! The sign-up sheet is on the table in the Narthex.

Jamboree Parade

Our church will participate in the Jamboree Parade on Saturday, April 26th. The theme of our trailer will be our VBS Theme, "Australian Adventure." Please mark your calendars and plan to participate with the church in the parade!

March 23rd, 2025

Third Sunday in Lent

Old Testament Reading: Ezekiel 33:7-20

Epistle Reading: 1 Corinthians 10:1-13

Gospel Reading: Luke 13:1-9



New Student Registration

Registration for 2024-2025 is underway. New students have already enrolled and we are looking to add **more** students to our family. You can receive registration materials by calling (979) 242-2889 or visiting our website at www.flhstx.org.

Shadow Days

Shadow days are a great opportunity for prospective students to follow us for a day and experience what FLHS is all about. 8th Grade parents, call us today at (979) 242-2889 to set up a shadow day for your child.

Scholarship Opportunities

Applications are now being accepted for an academic-based scholarship from the Amanda (Zoch) Knox Memorial Scholarship Fund. This fund will pay for the full tuition for an incoming 9th grade student of Faith Lutheran beginning in the Fall of 2025. Applications are available from Mrs. Kueck or from Cyndy Zoch (cyndy.zoch@gmail.com) and are due May 1, 2025.

Spring Break

March 10-14 is Spring Break at FLHS. We will have limited office hours throughout the week as we prepare for the final push of the school year.

Spring Raffle Success

Thank you to everyone who participated in this year's Spring Raffle. Congratulations to this year's winners!! This year's ticket sales totaled over \$38,000!! Thank you for your support!!

Thrivent Choice Dollars

If you are a Thrivent member, you may have Choice Dollars that allow you to designate where the funds go, and by sending them to Faith, you can help us continue in our mission of Instilling Wisdom Today for Faithful Leaders Tomorrow! The deadline to designate your choice dollars from 2024 is **March 31, 2025**.